

## RESUME

**Dr. Smita Sharma**

DEHUTI

Bungalow No. 2,

Magneto Signature Homes, Phase- 2,

Raipur, (C.G.) Pin- 492006

### Personal Details:

Place and date of birth : Raipur, October 2, 1978  
Marital Status : Married, Two daughters .  
Nationality : Indian  
Phone : 9826115060, 8963939000, 9303309000  
Email ID : [smitaanujsharma@gmail.com](mailto:smitaanujsharma@gmail.com)  
Languages known : Hindi, English, Chhattisgarhi

### Education:

Ph.D. in English : The Fictional Worlds of Manju Kapur and Jhumpa Lahiri:  
A Comparative Study  
Pt. Ravishankar Shukla University, Raipur 2011.  
M.Phil. in English : Pt. Ravishankar Shukla University, Raipur 2003,  
Passed with 69%  
Diploma in Certificate  
Course in Translation : Pt. Ravishankar Shukla University, Raipur 2002,  
Passed with 67%  
M.A. in English : Govt. D.B.G.P.G. College Raipur,  
Pt. Ravishankar Shukla University, Raipur. 2001  
Passed with 55.63%  
B.Sc. (Biology) : Govt. D.B.G.P.G. College Raipur,  
Pt. Ravishankar Shukla University, Raipur 1999.  
Passed with 56%  
Higher Secondary : Govt. Naveen Girls H.S. School Raipur,  
M.P. Board 1996, Passed with 54%

## Teaching Experience:

- Since Aug. 2017 : Asst. Prof. of English at Centre for Basic Sciences, Pt. R.S.U.  
Raipur,CG
- Aug. 2011- July 2017 : Visiting faculty for MA and MPhil (English) in  
SOS in Literature and Languages,  
Pt. Ravishankar Shukla University, Raipur.
- July 2011- Feb.2012 : Central College of Engineering and Management  
Kabeer Nagar, Raipur.
- Sep. 2008- Apr. 2009 : Govt. College Bhakhara, Dhamtari.
- Sep. 2004- Oct. 2007 : Central College of IT Raipur.
- Jan. 2002- Feb.2002 : Govt. Naveen Girls College Raipur.

## Participation in International and National Conferences, Seminars and Workshops :

- 1. A Tale of Transcendence in Jhumpa Lahiri's *The Namesake*** (Paper Presented)  
3<sup>rd</sup> National Conference on Modern Man: Existence and Transcendence, Raipur 2010,  
(The Chhattisgarh English Language Teachers' Association)
- 2. Problems in Pronunciation: Chattisgarhi and English** (Paper Presented)  
International conference, Raipur 2013 (SoS in Literature and Languages, Pt. R.S. University)
- 3. 2<sup>nd</sup> National Conference, Raipur 2004**  
(The Chhattisgarh English Language Teachers' Association)
- 4. Seminar on Devnagari Lipi,**  
(SoS in Literature and Languages, Pt.R.S. University, Raipur 2012)
- 5. Workshop on English Language Teaching (Rajkumar College Raipur 2012)**
- 6. Workshop on English Language Teaching (Rajkumar College Raipur 2013)**
- 7. Workshop on Chhattisgarhi ka Manakikaran**  
(SoS in Literature and Languages, Pt.R.S. University, Raipur 2013)
- 8. Workshop on Higher Order Thinking Skills to English Language Teaching**  
(Rajkumar College Raipur 2014)
- 9. Refresher course, Raipur 2011 (UGC- Academic Staff College)**
- 10. Communication through Literature: Manju Kapur's *Difficult Daughters* and *A Married Woman***  
(Paper Presented) International Seminar on Dynamics of 21<sup>st</sup> Century Communication, organized  
by the Dept. of Education (Swami Shri Swaroopanand Saraswati Mahavidyalaya Bhilai (2012)

**11. Caught Between Cultures and Identity: Jhumpa Lahiri's The Namesake** ( Paper Presented) National Seminar on Nation, Culture and Identity: Theory and Text in the 21<sup>st</sup> Century, organized by the Dept. of English, Sponsored by ICSSR, New Delhi (Pandit Sundarlal Sharma Open University Chhattisgarh, Bilaspur)2017

**Publications:**

1. Published Book ***The Fictional World of Manju Kapur and Jhumpa Lahiri*** Eastern Wind Publishers, Nagpur, (ISBN No. 987-81-927266-2-5)
2. Published Research Paper '**Manju Kapur and Jhumpa Lahiri: Indian Vs. Immigrant Experiences**' in **IJELLH** (International Journal of English Language, Literature and Humanities), Volume IV, Issue VII, July 2016. (ISSN No. 2321-7065) [www.ijellh.com](http://www.ijellh.com)
3. Published Research Paper '**Thematic Study of Manju Kapur's Difficult Daughters**' in **RJHSS** (Research J. Humanities and Social Sciences) 6(2):85-87, Raipur. (ISSN No. 0975-6795)
4. Published Research Paper '**The Female Protagonist as New Woman in Manju Kapur's Difficult Daughters**' in **Literati** Vol. XIV, (ISSN No. 0973-1474), Winter-2015