Application No……………………………….….

**Pt. Ravishankar Shukla University, Raipur 492 010, Chhattisgarh**

*Phone: 0771-2262540, E-mail:* *registrar@prsu.ac.in, Website: www.prsu.ac.in*

**Application Form for the Post of ………………………………………………**

**Name of the Department …………………………………………….**

|  |  |
| --- | --- |
| Advertisement No./Date:  Post applied for:  Subject:  Applied under Category:  Field of Specialization (if any): | **Fee details**  Amount paid:  DD No.:  Date:  Issuing Bank, Branch & City: |

**GENERAL INFORMATION AND ACADEMIC BACKGROUND**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. | Name (in English block letter) | : |  | | Paste a self-attested passport size colour photograph  (Do not staple) |
| 2. | Name (in Hindi) | : |  | |
| 3. | Father’s /Husband’s Name | : |  | |
| 4. | Mother’s Name | : |  | |
| 5. | Date of Birth | : |  | |
| 6. | Place of Birth | : |  | | |
| 7. | Religion | : |  | | |
| 8. | Category | : | UR/ ST/ SC/ OBC | | |
| 9. | State of Domicile | : |  | | |
| 10. | Whether Physically Handicapped?  (if ‘YES,’ state whether VH/HH/OH) | : | Yes /No | | |
| 11. | Gender | : | Male/ Female /Other | | |
| 12. | Marital Status | : | Married/ Unmarried | | |
| 13. | Nationality | : |  | | |
| 14. | Contact details: | : |  | | |
| 1. Address for Correspondence | | | 1. Permanent Address | |
| 1. Mobile/Phone: | | | 1. Email: | |

Signature of the Candidate

**15. Academic Qualification (Commencing with the intermediate/Senior Secondary Certificate Examination)**

**(Attach self-attested copies)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Examination/  Degree | University/ Board | Subject(s) | Year of Passing | Marks obtained | Total marks | % of marks | Division/  Grade | Remarks, if any | Encl No |
|  |  |  |  |  |  |  |  |  |  |
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**16. Research Degrees (Attach self-attested copies of Degree/ Notification)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Degree | Subject | University | Notification No. with Date | Title of the Thesis | Encl No |
| Ph.D. |  |  |  |  |  |
| D.Litt./D.Sc. |  |  |  |  |  |
| Any other |  |  |  |  |  |

1. Whether Ph.D. awarded as per UGC Regulation 2009/2016 : Yes/No (Encl No……..)
2. If No, 5-point certificate attached : Yes/No (Encl No……..)
3. Whether qualified NET/SET/SLET? : Yes/No (Encl No……..)

(SET/SLET From C.G. State only)

**17. Employment Experience (Give particulars in descending order starting with the Current Position)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Employer | Name & Status of Institute/ University\* | Designation | Nature of Job | Pay Scale | Date of approval from the concerned University, if any | Period of Employment | | Reason for leaving | Encl No |
| From | To |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

\* Govt./Quasi Govt./Autonomous/Private (Enclose self attested relevant documents in sequence)

**18. Post-Doctoral Experience (details in descending order)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Employer | Name & Status of Institute/ University\* | Designation | Nature of Job | Pay Scale | Date of approval from the concerned University, if any | Period of Employment | | Reason for leaving | Encl No |
| From | To |
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\* International/Govt./Quasi Govt./Autonomous/Private (Enclose self-attested relevant documents in sequence)

**19. Break-up of Work Experience (to be filled on the basis of S. No. 17 & 18)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Nature of Experience | Years | Months | Days |
| 1. | PG. level Teaching Experience |  |  |  |
| 2. | UG. Level Teaching Experience |  |  |  |
| 3. | Post-Doctoral Research Experience |  |  |  |
| 4. | Post-Doctoral Professional Experience |  |  |  |
| 5. | Other Work Experience |  |  |  |
| Total Experience | |  |  |  |

Signature of the Candidate

**20. Any Other relevant information, not given above:**

**21. List of Enclosures:**

|  |  |  |
| --- | --- | --- |
| 1. | 11. | 21. |
| 2. | 12. | 22. |
| 3. | 13. | 23. |
| 4. | 14. | 24. |
| 5. | 15. | 25. |
| 6. | 16. | 26. |
| 7. | 17. | 27. |
| 8. | 18. | 28. |
| 9. | 19. | 29. |
| 10. | 20. | 30. |

**Note**: All particulars should be supported by relevant documents.

**22. Declaration by the Candidate:**

1. Has there been any break in your academic career? If so, give details.
2. Have you been punished during your studies at college/ university? If so, Give details.
3. Have you been punished during your service or convicted by a Court of Law? If so, give details.
4. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.
5. Do you have any court case pending as one of the parties? If yes, give details.

I hereby declare that:

I have read the detailed advertisement and I shall abide by the Terms and Condition of the advertisement.

The entire information given in this application form is true to the best of my knowledge and belief. If at any time, I am found to have declared any material/information or have given any false details, my appointment shall be liable to be summarily exterminated without notice or compensation.

Date :

Place: Signature & Name of the Candidate

**Annexure-I**

**Pt. Ravishankar Shukla University, Raipur (Chhattisgarh)**

**Summary-Sheet for screening of Assistant Professor**

(To be filled by the applicant and all claims are to be supported by the documents)

**SECTION – A: GENERAL**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | Name of Applicant | : |  |
| **2** | Name of the Post applied for | : |  |
| **3** | Name of the Department applied for | : |  |

**SECTION – B: ACADEMIC AND RESEARCH RECORDS**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | SN | Particulars of Academic/ other information | | | | | Score | | Remarks (if any) |
| To be filled by the candidate | To be verified by the Screening Committee |
| **A.** | **Academic Score** (Maximum limit = 80) | | | | | |  |  |  |
|  | 1. | **Graduation** | 80% & Above = 15  60% to less than 80% = 13  55% to less than 60% = 10  45% to less than 55% =05 | | | |  |  |  |
|  | 2. | **Post-Graduation** | 80% & Above = 25  60% to less than 80% = 23  55% to less than 60% = 20  (50% in case of SC/ST/OBC (non-creamy layer)/PWD) | | | |  |  |  |
|  | 3. | **Research Degree** (Maximum limit = 30) | | | | |  |  |  |
|  |  | **M.Phil.** | 60% & above = 07  55% to less than 60% = 05 | | | |  |  |  |
|  |  | **Ph.D.**=30 | | | | |  |  |  |
|  | **4.** | **JRF/NET/SLET/**SET (Maximum limit =07) | | | | |  |  |  |
|  |  | NET with JRF | | = | | 07 |  |  |  |
|  |  | NET | | = | | 05 |  |  |  |
|  |  | SLET/SET (From CG state only) | | = | | 03 |  |  |  |
|  | **5.** | **Awards: (Maximum 03)** | | | | |  |  |  |
|  |  | **International / National Level** | | | =03 | |  |  |  |
|  |  | (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies) | | | | |  |  |  |
|  |  | **State-Level** | | = | | 02 |  |  |  |
|  |  | (Awards given by State Government) | | | | |  |  |  |
|  | **Academic Score (Total) – A** | | | | | |  |  |  |
| B. | **Research Publications** (Maximum limit= 10)  ( 2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | | | | | |  |  |  |
| C. | **Teaching Experience** (Maximum limit= 10)  Teaching / Post Doctoral Experience (2 marks for one year each). However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately. | | | | | |  |  |  |
| **Total Score [A+B+C]** | | | | | | |  |  |  |

Signature of the Candidate

**Assessment Criteria for Academic/Research Scores**

1. **Research Papers in Peer-Reviewed or UGC listed Journals**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title of the  Research  Paper with Author(s) name | Name of the  Journal &ISSN  Number | Year, Volume & Page No. | UGC Care List/ Peer-  Reviewed | No. of Author  (s) | Are you  Sole/  First/ Corres. / Co-author | Encl No. |
|  |  |  |  |  |  |  |  |
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1. **Awards:**
2. **International / National Level\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Name of the award | Name of the Academic Body/ Society/Association | International/ National | Year | Encl No |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

\* Awards given by the International Organisations/ Government of India / Government of India recognised National Level Bodies

**(b) State Level\*\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Name of the award | Name of the Academic Body/ Society/Association | Year | Encl No |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

\*\*Awards given by the State Government

Date and Place: Signature of the Candidate

**Annexure-II**

**Pt. Ravishankar Shukla University, Raipur (Chhattisgarh)**

**Assessment and Research Score (ARS)**

**(Compulsory for the post of Associate Professor and Professor)**

(To be filled on the basis of Appendix II: Table 2 of UGC Regulation-2018)

(In case of any text discrepancy, Instructions given in Appendix-II: Table-2 of UGC Regulation will be treated as final)

**(The research score shall be from the minimum of three categories out of six categories)**

|  |  |  |
| --- | --- | --- |
| **Note:** | A. | All claims to be supported by documents. |
|  | B. | The photocopies of proofs for each document be attached and be serially arranged with proper numbering of the attached pages. |
|  | C. | Insert rows as per requirements. |

1. **Research Papers in Peer-Reviewed or UGC listed Journals.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.  No | Title of the Research Paper, with Author(s) name, Journal’s name, year of publication, Volume & Page No. | ISSN Number | UGC Care List/ Peer-Reviewed | Impact Factor\* | No. of Author(s) | Authorship**#** | Claimed Score | Encl No. |
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| **Total of (1.)** | | | | | | |  | |

|  |
| --- |
| * Per paper-08 (for Faculty of Sciences & Other related disciplines) * Per paper-10 (for Faculty of Language/ Humanities/ Arts/ Social Sciences/ Library/ Education/Physical Education/ Commerce/ Management & Other related disciplines)   **The Research score for research paper would be augmented as follows:**  **Peer-Reviewed or UGC-listed Journals** [**Impact factor to be determined as per** **Thomson Reuters (Clarivate Analytics) list**]   1. Paper in refereed journals without impact factor- 5 Points 2. Paper with impact factor less than 1 -10 Points 3. Paper with impact factor between 1 and 2 – 15 Points 4. Paper with impact factor between 2 and 5 – 20 Points 5. Paper with impact factor between 5 and 10 – 25 Points 6. Paper with impact factor >10-30 Points.   **Note:** (a) Two authors: 70% of total Value of publication for each author.  (b) More than two authors: 70% of the total value of publication for the First/Principal/Corresponding author and 30% of total  value of publication for each of the joint authors. |

**\*Impact factor to be determined as per** **Thomson Reuters (Clarivate Analytics) list**

**#For Authorship:** Kindly indicate whether you are (i) Single Author (ii) First and Principal/Corresponding author/ Supervisor/ Mentor or (iii) Other Author/ Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

(Note: Enclose all journal papers in sequence i.e. journal first page along with proof of ISSN No., peer reviewed, IF, Supervisor, UGC-CARE/Scopus/WoS)

Signature of the Candidate

1. **Research Publication (other than Research Papers)**

|  |
| --- |
| **Note:** (a) Two authors: 70% of total Value of publication for each author.  (b) More than two authors: 70% of the total value of publication for the First/Principal/Corresponding author and 30% of total  value of publication for the joint authors. |

1. **Books/ Book Chapters/Edited Book**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(a)(i) Books Published by International Publishers:** (12 Marks each) | | | | | | | | |
| S.  No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Author (s) | Authorship# | Claimed Score | Encl No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total of 2 (a) (i)** | | | | | | |  | |
| (Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof) | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(a)(ii) Books Published by National Publishers:** (10 Marks each) | | | | | | | | |
| S.  No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Author (s) | Authorship# | Claimed Score | Encl No. |
|  |  |  |  |  |  |  |  |  |
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| **Sub Total of 2 (a) (ii)** | | | | | | |  | |
| (Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof) | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(a)(iii) Chapters in Edited Books:** (05 Marks each) | | | | | | | | |
| S.  No. | Title of the Book Chapter | Book Title, editor and publisher | Year | ISBN No. | No. of Author (s) | Authorship# | Claimed Score | Encl No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total of 2 (a) (iii)** | | | | | | |  | |
| (Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof and chapter first page proof) | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(a)(iv) Editor of Books by International Publishers:** (10 Marks each) | | | | | | | | |
| S.  No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Editors (s) | Authorship# | Claimed Score | Encl No. |
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| **Sub Total of 2 (a) (iv)** | | | | | | |  | |
| (Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof) | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(a)(v) Editor of Books by National Publishers:** (08 Marks each) | | | | | | | | |
| S.  No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Editors (s) | Authorship# | Claimed Score | Encl No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total of 2 (a) (v)** | | | | | | |  | |
| (Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof and ISBN No. proof) | | | | | | | | |

Signature of the Candidate

**(b) Translation work in Indian and Foreign Languages by Qualified Faculties**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(b)(i) Chapters or Research Paper:** (03 Marks each) | | | | | | | | |
| S.  No. | Title of the Book/ Chapter/ Research Paper | Book/Journal Title, and publisher | Year | ISBN No./ ISSN No. | No. of Author (s) | Authorship# | Claimed Score | Encl No. |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **Sub Total of 2 (b) (i)** | | | | | | |  | |
| (Note: Enclose all relevant documents in sequence i.e. Research Paper, Book Cover Page, Back Page, Contents proof, ISSN/ ISBN No. proof and concerned chapter first page proof) | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **(b)(ii) Book: (08 Marks each)** | | | | | | | | |
| S.  No. | Title of the Book | Name of the publisher | Year | ISBN No. | No. of Author (s) | Authorship# | Claimed Score | Encl No. |
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| **Sub Total of 2 (b) (ii)** | | | | | | |  |  |
| **Total (2) [2(a)(i) to 2(a)(v) & 2(b)(i) to 2(b)(ii)** | | | | | | |  | |
| (Note: Enclose all relevant documents in sequence i.e. Book cover page, back page, contents proof, ISBN No. proof) | | | | | | | | |

**3. Creation of ICT mediated Teaching Learning pedagogy and contents and development of new and innovation course and curricula** (provide link wherever claimed)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **(a) Development of Innovative Pedagogy**: (05 Marks each) | | | | | |
| S.No. | Details of Innovation Pedagogy | Course for which it is applied | No. of Innovators | Claimed Score | Encl No. |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Sub Total of (3) (a)** | | | |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **(b) Design of New Curricula and course: (05 Marks per curricula/course)** | | | | | |
| S.No. | Title of curricula and course designed | Name of the Program | Claimed Score | | Encl No. |
|  |  |  |  | |  |
|  |  |  |  | |  |
| **Sub Total of (3) (b)** | | | |  | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **(c) MOOCs** | | | | | | | |
| S.No. | Title of the Massive open online Course(s) | No. of credits | No. of quadrants\* | Co-Coordinator/SME/ Writer/Content Presenter | No of Modules | Claimed Score | Encl No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Sub Total of (3) (c)** | | | | | |  | |

|  |
| --- |
| * **MOOC Quadrants means**: Quadrant 1: Video Lectures, Quadrant 2: E-content (supporting material link PPT, PDF, animation, etc); Quadrant 3: Discussion Forum (with Learners); Quadrant 4: Assessment (Objective/Descriptive tests, Quizzes, etc) * Development of Complete MOOCs in 4 quadrant (4 Credit course) (In case of MOOCs of lesser credits 05 marks/credit)- 20 marks * MOOCs (developed in 4 quadrant) per module/lecture-05 marks * Content writer/ subject matter expert for each module of MOOCs (at least one quadrant)- 02 marks * Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)- 08 marks |

Signature of the Candidate

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **(d) E-Content (E-Books/course under E-PG-pathshala /animated courses, etc)** | | | | | | |
| S.  No. | Title of the e-Content(s) subject/e-book(s) | No of quadrants/ complete course | Writer/Editor | No. of Modules | Claimed Score | Encl No. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Sub Total of (3) (d)** | | | | |  | |
| **Total of 3 [(a) to (d)]** | | | | |  | |
| * Development of e-Content in 4 quadrants for a complete course/e-book- 12 marks * e-Content (developed in 4 quadrants) per module – 05 marks * Contribution to development of e-content module in complete course/subject/e-book (at least one quadrant) – 02 marks * Editor of e-content for complete course/paper/e-book – 10 marks | | | | | | |

**4. Research Guidance/ Research Project/ Consultancy Project**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **(a) Research Guidance** | | | | | | | |
| S.No. | Student’s name | Title of Thesis dissertation | Ph.D./ M.Phil.  / P.G. | Year | Status (Submitted/ Awarded) | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| **Sub Total of 4 (a)** | | | | | |  | |
| * Ph.D. awarded per candidate -10 marks; Ph.D. thesis submitted per candidate – 05 marks; and M.Phil. /P.G. dissertation – 02 marks per degree awarded. * For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. | | | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **(b) Research Project Completed:** | | | | | | | |
| S.No. | Title of the R&D Project | Funding agency | Period | Amount sanctioned in Lakh | Principal Investigator/Co-Investigator | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| **Sub Total of 4 (b)** | | | | | |  | |
| * More than 10 Lakh-10 marks; less than 10 lakh-05 marks. * Joint Project: Principal Investigator and Co-investigator would get 50% each. * Enclose all relevant documents in sequence i.e. sanction letter, utilization certificate etc. | | | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **(c) Research Project Ongoing:** | | | | | | | |
| S.No. | Title of the R&D Project | Funding agency | Period | Amount sanctioned in Lakh | Principal Investigator/Co-Investigator | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| **Sub Total of 4 (c)** | | | | | |  | |
| * More than 10 Lakh-05 marks; less than 10 lakh-02 marks. * Joint Project: Principal Investigator and Co-investigator would get 50% each. * Enclose all relevant documents in sequence i.e. sanction letter, utilization certificate etc. | | | | | | | |

Signature of the Candidate

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **(d) Consultancy:** | | | | | |
| S.No. | Type of consultancy | Name of consultancy seeking agency | Period | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Sub Total of 4 (d)** | | | |  | |
| **Total (4 ) [4 (a) to (d)]** | | | |  | |
| * 03 marks each. * Joint Project: Principal Investigator and Co-investigator would get 50% each. | | | | | |

**5. Patent/Policy Documents/ Award and Fellowship.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Patent:** | | | | | | |
| S.No. | Title of Patent | International/ National | Patent/Technology Transfers | Year | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| **Sub Total of 5 (a)** | | | | |  | |
| * International- 10 marks ; National- 07 marks. | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| 1. **Awards/Fellowship:** | | | | | | |
| S.No. | Name of the Award/Fellowship | Name of the Academic Body/ Society/ Association | International/ National | Year | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| **Sub Total of 5 (b)** | | | | |  | |
| **Total 5AB [5(a) to 5(b)]** | | | | |  | |
| * International- 07 marks; National- 05 marks. | | | | | | |

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| --- | --- | --- | --- | --- | --- |
| 1. **Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government):** | | | | | |
| S.No. | Title of Document | International body/ Central Government/ State Government | Year | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Sub Total of 5 C** | | | |  | |
| * International- 10 marks; National- 07 marks; State-04 marks. | | | | | |

**6. Invited Lectures/Resource Person/Paper Presentation in Seminars/Conference/Full Paper in Conference Proceeding/ Policy Document Submitted to Body/ Organization/ Government.**

**Note:** Paper presented if part of edited book or proceeding than it can be claimed only once.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **International Conference/Seminar (Abroad) :** (07 Marks each) | | | | | | |
| S.No. | Title of the Lecture/Paper | Invited Lecture/Paper Presentation/Full Paper in the conference proceeding | Title of Conference/ Seminar Organizer | Year/Duration | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| **Sub Total of 6 (a)** | | | | |  | |

Signature of the Candidate

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| 1. **International Conference/Seminar (Within Country) :** (05 Marks each) | | | | | | |
| S.No. | Title of the lecture/Paper | Invited Lecture/Paper Presentation/Full Paper in the conference proceeding | Title of Conference/ Seminar Organizer | Year/Duration | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| **Sub Total of 6 (b)** | | | | | |  |

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| --- | --- | --- | --- | --- | --- | --- |
| 1. **National Conference/Seminar :** (03 Marks each) | | | | | | |
| S.No. | Title of the lecture/Paper | Invited Lecture/Paper Presentation/Full Paper in the conference proceeding | Title of Conference/ Seminar Organizer | Year/Duration | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| **Sub Total of 6 (c)** | | | | |  | |

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| --- | --- | --- | --- | --- | --- | --- |
| 1. **Conference/Seminar (State/University Level) :** (02 Marks each) | | | | | | |
| S.No. | Title of the lecture/Paper | Invited Lecture/Paper Presentation/Full Paper in the conference proceeding | Title of Conference/ Seminar Organizer | Year/Duration | Claimed Score | Encl No. |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| **Sub Total of 6 (d)** | | | | |  | |
| **Total of 6 [6(a) to 6(d)]** | | | | |  | |

**Summary of Total Claimed Score by the Applicant**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Category | | | | | | |
| 1 | 2 | 3 | 4 | 5 |  | 6 |
| Total 1 | Total 2 | Total 3 | Total 4 | Total 5AB | Total 5(c) | Total 6 |
|  |  |  |  |  |  |  |
| Total [P] | | | | | Total [Q] | |
|  | | | | |  | |
| \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(c)-Policy Document and 6-Invited lectures /Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. | | | | | | |

Signature of the Candidate

**Whether the score is acquired in minimum of 3 categories or not : Yes/No**

|  |  |  |
| --- | --- | --- |
| **Academic/Research Score :** | | **Claimed Score** |
| (i) | Total research Score from activities 1 to 5AB = P |  |
| (ii) | Total Score from activities 5(c) & 6 = Q |  |
| (iii) | Total research Score from activities 1 to 6 [P+Q] = T |  |
| (iv) | 30% of Total Score [T] = R |  |
| (v) | Minimum of Q & R = U |  |
| **Capped Total Research Score [P + U]** | |  |

It is certified that the information provided by me is correct.

Place & Date Signature and Name of the

Candidate