



# University Institute of Pharmacy

Pt. Ravishankar Shukla University,  
Raipur - 492010 (C.G.) INDIA

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## **ADVERTISEMENT FOR POST OF "PROJECT FELLOW" UNDER SANCTIONED RESEARCH PROJECT BY CHHATTISGARH COUNCIL OF SCIENCE & TECHNOLOGY, RAIPUR,**

Application are invited for the post of "Project Fellow" under sanctioned mini research project by Chhattisgarh Council of Science and Technology, Raipur (CCOST) entitled "Development and Characterization of Lipid Carrier for Improved Co- Delivery of Drugs for Atopic Dermatitis" for a duration of 22 Months\* or as per amount released by funding agency. The above mention post/position is purely on temporary basis and is co-terminus with the duration of the project.

- 1. Eligibility:** Minimum qualification is M. Pharm. from a PCI recognized Institute with a minimum of 55% marks. The upper age limit is 28 year as on the day on which the application is made, relaxation to female & eligible reserve category candidate will be given as per university norms.
- 2. Fellowship Amount-** 10,000.00 (Consolidated)
- 3. Last date of Application-** 25 June 2024 till mid night
- 4. Research work place-** University Institute of Pharmacy, Pt. Ravishankar Shukla University, Raipur, C.G.
- 5. How to apply:** Interested candidates may fill the Application Form attached (via. QR code) OR attached Annexure pdf APPLC\_CCOST\_PF\_2024) with this advertisement. Completed Google form application form/ with supporting documents along with bio data should be sent through mail (Email: [drambervyas@gmail.com](mailto:drambervyas@gmail.com)) to the PI/Co-PI with the subject line; "**Application for the post of Project fellow for CCOST funded project**". Only shortlisted candidates will be called upon for a Personal Interview.




(Scan QR code for online Application)

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*Wang*  
*S.*

## TERMS & CONDITIONS

- 1) **Date of the interview will be notified only to the shortlisted candidates via Email Only.**
- 2) No TA/DA will be paid for attending the interview.
- 3) The decision of the selection committee will be final.
- 4) If the number of shortlisted candidates is large, the selection committee may decide to restrict the number of candidates for the interview to a reasonable limit after considering qualifications and experience over and above prescribed in the advertisement.
- 5) The candidate's appointment will be governed by the terms and conditions of the University/ funding agency.
- 6) The selected candidate will have to join duty within seven days of issue of appointment letter.
- 7) The fellowship can be terminated with a 15-day notice, any time, before completion of the tenure of the project.
- 8) Terms & conditions can vary according to the project implementing agency.
- 9) In case of any dispute, decision of University will be final.

  
**Dr. Amber Vyas and Dr. Vishal Jain**

PI & Co-PI

**Mobile- 9926807999 & 9406319443**

  
**Prof. S.J. Daharwal**

Director, UIOP, Pt.  
RSU, Raipur (C.G.)

**Annexure**  
**APPLICATION FORM FOR POST OF PROJECT FELLOW**  
**UNDER PROJECT BY CCOST**

**Title-**“Development and Characterization of Lipid Carrier for Improved Co-Delivery of Drugs for Atopic Dermatitis”

**Table-A**

Personal Details			
Name:			<b>Recent Passport Size Photograph</b>
Father's Name:			
Mother's Name:			
Date of Birth:	Gender:	Age:	
Nationality-			
Mailing address		Permanent Address	
Mobile number-			
Email Id-			

**Table-B**

Education Details(starting from matriculation)							
S. N.	Qual.	Discipline	Univ./ College	Regular/ Part-time	Yr. Of Passing	% of Marks/ CGPA	Remarks
1	10 <sup>th</sup>						
2	12 <sup>th</sup>						
3	Diploma						
4	UG						
5	PG						

*[Handwritten Signature]*

*[Handwritten Signature]*

6	Any Other						
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**Table-C**

Qualifying Examinations(GPAT/GATE/Others)					
Examination	Branch	Year	Valid Upto	%	All India Rank

**Table-D**

No. of publication in National/International Journals			
National:	Scopus/Impact Factor:	International:	Scopus/Impact Factor
No. of publication in National/International Conferences			
National:	Scopus/Impact Factor:	International:	Scopus/Impact Factor
Any Other Relevant information(Awards/other)			

**Table-E**

Experience (Research/Industrial /Others)				
Name of Organization	Designation	Duration		Nature of work (attach separate sheet if necessary)
		From	To	

**Education Details, Qualifying Examinations and Research Publications:** Attach as separate annexure

**Any Other Relevant Information:** Attach as separate annexure

## DECLARATION

I have thoroughly reviewed the project terms & conditions, and I willingly commit to fulfilling the specified terms & conditions. I affirm that the information provided in this application form is accurate to the best of my knowledge. In the event of my selection, I pledge to adhere to the regulations and code of conduct set forth by the University or funding agency. I am cognizant that the University or funding agency holds the conclusive authority in determining the selection of project manpower positions. I acknowledge that the University retains the right to terminate my involvement in the project at any time, providing short notice. I consent to abiding by the final decisions of the institute.

**Place:**

**Signature of the applicant**

**Date:**

