



**पंडित रविशंकर शुक्ल विश्वविद्यालय, रायपुर छत्तीसगढ़ भारत**  
**Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India**  
Estd-1964 – recognized by UGC U/s 2(f) and 12 (B)  
**NAAC “A” Grade**

### **CRITERION-V**

**EVIDENCE(S), AS PER SOP**

|  |   |
|--|---|
| <b>METRIC No. 5.2.3</b>  | Number of outgoing students progressing to higher education (previous graduating batch) |
| <ul style="list-style-type: none"><li>• Supporting data for students who have joined for higher education in the prescribed format for the latest graduating batch.</li><li>• Evidence such as admission letters or identity cards or admission fees receipt for selected students</li></ul> |   |

# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

| <b>STUDENT DETAILS</b> |  | <b>TRANSACTION DETAILS</b> |            |
|------------------------|--|----------------------------|------------|
| Student Name :         | AMAR BHARATDWAJ  | Transaction No :           | 1790092371 |
| Roll No.:              |  | Transaction Amount :       | Rs. 5615   |
| Semester/Year :        | 1st Semester   | Payment Status :           | SUCCESS    |
| Department Name :      | School of Studies in Ancient Indian History Culture & Tourism & Hotel Management | Payment Date               | 2021-06-22 |
| Course Name :          | Ph.D Course Work   | Payment Type :             | CARD       |
| Mobile No :            | 9981178133   |                            |            |

### PAYMENT DETAILS

| S.no | Payment Type              | Amount   |
|------|---------------------------|----------|
| 1    | Additional Fee            | Rs. 120  |
| 2    | Identity Card             | Rs. 50   |
| 3    | Library Annual Fee / Fine | Rs. 300  |
| 4    | Library Development Fee   | Rs. 125  |
| 5    | Tution Fee                | Rs. 5000 |

#### Note:

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Ancient Indian History Culture & Tourism & Hotel Management" will verify the amount through their own credentials.

  
HEAD  
Ancient Indian History Culture  
& Archaeology  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



Payment Receipt

**STUDENT DETAILS**

Student Name : TEEJRAM PAL  
Roll No.:  
Semester/Year : 1st Semester  
Department Name : School of Studies in Ancient  
Indian History Culture & Tourism  
& Hotel Management  
Course Name : Ph.D Course Work

**TRANSACTION DETAILS**

Transaction No : 111496816  
Transaction Amount : Rs. 5615  
Payment Status : SUCCESS  
Payment Date : 2021-06-22  
Payment Type : CARD

Mobile No : 8839207280

**PAYMENT DETAILS**

| S.no | Payment Type              | Amount   |
|------|---------------------------|----------|
| 1    | Additional Fee            | Rs. 120  |
| 2    | Identity Card             | Rs. 50   |
| 3    | Library Annual Fee / Fine | Rs. 300  |
| 4    | Library Development Fee   | Rs. 125  |
| 5    | Tuition Fee               | Rs. 5000 |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Ancient Indian History Culture & Tourism & Hotel Management" will verify the amount through their own  
credentials.

  
HEAD  
Ancient Indian History Culture  
& Archaeology  
Pt. Ravishankar Shukla University  
Raipur (C.G.)

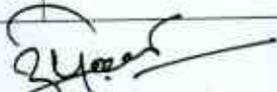


Andool

School of Studies in Anthropology  
Pt. Ravishankar Shukla University, Raipur (C.G.)

**5.2.3 Number of outgoing students progressing to higher education  
(previous graduating batch)**

| Name of student enrolling into higher education | Program graduated from | Name of institution joined                  | Name of programme admitted to |
|---|------------------------|---|-------------------------------|
| Ankita Bhoi                                     | MA Anthropology        | SOS in Anthropology, PT. R.S.U. Raipur (CG) | Ph.D.                         |

  
(प्रो. अशोक प्रधान)

अध्यक्ष  
(Dr. Ashok Pradhan)  
Professor & Head  
SoS in Anthropology  
Pt. Ravishankar Shukla University  
Raipur (C.G.)

# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : Ankita Bhoi  
 Roll No.: 0  
 Semester/Year : 1st Year  
 Department Name : School of Studies in Anthropology  
 Course Name : Ph.D.  
 Mobile No : 7354785601

### TRANSACTION DETAILS

Transaction No : 361815316  
 Transaction Amount : Rs. 11605  
 Payment Status : SUCCESS  
 Payment Date : 2021-07-03  
 Payment Type : CARD

### PAYMENT DETAILS

| S.no | Payment Type              | Amount   |
|------|---------------------------|----------|
| 1    | Admission Fee             | Rs. 120  |
| 2    | Amalgamated Fee UTD       | Rs. 75   |
| 3    | Excursion Fee             | Rs. 1000 |
| 4    | Identity Card             | Rs. 50   |
| 5    | Library Annual Fee / Fine | Rs. 120  |
| 6    | Library Development Fee   | Rs. 125  |
| 7    | Physical Welfare Fee      | Rs. 150  |
| 8    | S.A. F                    | Rs. 15   |
| 9    | Student Union Fee         | Rs. 60   |
| 10   | Student Welfare Fee       | Rs. 150  |
| 11   | Tuition Fee               | Rs. 7500 |
| 12   | Univ-Admin Charges        | Rs. 60   |
| 13   | Univ-Magzine Fee          | Rs. 35   |
| 14   | Other (Ph.D. Admission)   | Rs. 2125 |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Anthropology" will verify the amount through their own credentials.





**National Institute of Technology Raipur**  
**Comprehensive Examination and Approval of Research Plan**

Department of BIO TECHNOLOGY

**Part A**

The Doctoral Guidance Committee (DGC) conducted the comprehensive Examination of

Mr/Ms ANKUSH KERKETTA Roll No. **16312001** as per the details given below.

Date of oral test

Attempt 1      25/1/2018

Attempt 2 (if applicable)

On the basis of the performance of the student in the examination (written / oral), DGC recommends award of '**PASS**' grade to the student in the Comprehensive Examination.

**Part B** (Applicable only if 'Pass' grade is recommended in the Comprehensive Examination)

The student submitted and presented a research plan entitled.

**Synthesis of biopolymer-clay nanocomposite for biomedical applications**

Based on his/her presentation, the DGC recommends that:

- The research plan is **Approved** and that the Date of Research Plan be taken as **25/1/2018**.
- The student be asked to re-submit a research plan latest by (date) keeping in view the modifications suggested by DGC (as per details enclosed). (if applicable)
- The research plan is **Approved**.

D. Vasanth  
Supervisor(s) 25/1/18

Member, DGC

  
Member, DGC

  
(DRC nominee)

Initialed & signed by  
(Chairman DRC) 29/1/18



# Pt. Ravishankar Shukla University, Raipur (C.G.)

Tele. : 0771-2262602 (Acad.) 0771-2262540 (Registrar) Fax -0771-2262611, 2262607

No. 1387 /Acad./Ph.D./2019

Raipur, Dated 25/10/2019

## ORDER

As per the provisions of Ordinance 45 (in accordance with UGC regulation 2016) and the decision taken by the RDC of **Biotechnology** in its meeting held on 22.08.2019, the registration for Ph.D. of the applicants is notified as follows :-

| Sr. No  | Regis tratio n No. | Name/Address   | Cate gory | Topic of Ph.D. Registration   | Supervisor/ Co-supervisor   | Research Centre                                      | Date of Registration |
|---|--------------------|--|-----------|---|---|--|----------------------|
| <b>BIOTECHNOLOGY (Faculty of Life Sciences)</b> |                    |  |           |   |   |  |                      |
| 1   | PhD/ 19/ BIT/ 01   | Ku. Afreen Anjum<br>Beside Madni Mansion,<br>Noorani Chowk, Raja<br>Talab, Raipur (CG)<br>PAN No.BFAPA8416A                    | OBC       | <i>In vitro</i> propagation, elicitation of active component and conservation of Kali haldi ( <i>Curcuma caesia</i> Roxb.)      | Dr. Afaque Quraishi<br>SoS in Biotechnology<br>Pt. R.S.U., Raipur (C.G.)              | SoS in Biotechnology<br>Pt. R.S.U.,<br>Raipur (C.G.) | 06.10.2018           |
| 2   | PhD/ 19/ BIT/ 02   | Ku. Deepali<br>Raj Printing Press,<br>Main Road, Dalli Rajhara,<br>Dist.-Balod (CG)<br>PAN No.CBOPD0074J                       | ST        | Minerals Fortification and its impact on Yield, Metabolites and Bioactivity of <i>Calocybe indica</i> (P & C)                   | Dr. Nagendra Kumar Chandrawanshi<br>SoS in Biotechnology<br>Pt. R.S.U., Raipur (C.G.) | SoS in Biotechnology<br>Pt. R.S.U.,<br>Raipur (C.G.) | 01.10.2018           |
| 3   | PhD/ 19/ BIT/ 03   | Ku. Anjali Kosre<br>House No.231,<br>Gitanjali Nagar, Sector-1<br>P.O.-Shankar Nagar,Raipur (C.G.)<br>PAN No.CWHPK3098M        | SC        | Bioaccumulation of Minerals and their Impacts on Productivity, Bioactivity and Metabolites contents of <i>Pleurotus florida</i> | Dr. Nagendra Kumar Chandrawanshi<br>SoS in Biotechnology<br>Pt. R.S.U., Raipur (C.G.) | SoS in Biotechnology<br>Pt. R.S.U.,<br>Raipur (C.G.) | 06.10.2018           |
| 4   | PhD/ 19/ BIT/ 04   | Ku. Rasleen Kaur<br>C/o- Punjab Hotel,<br>Agrasen Chowk, Govt.<br>Hospital Road, Ambikapur,<br>Sarguja CG<br>PAN No.HUGPK4803Q | Gen.      | Modulation in Gene Expression and Hormonal Responses by Nanoparticles for Resurgence of Aged <i>Cajanus cajan</i> Seeds         | Prof. Keshav Kant Sahu<br>SoS in Biotechnology<br>Pt. R.S.U., Raipur (C.G.)           | SoS in Biotechnology<br>Pt. R.S.U.,<br>Raipur (C.G.) | 08.10.2018           |

*N. K. Goswami*  
25/10/19

*S 25-10-19*





No. 2334 /Acad./Ph.D./2021

Raipur, Dated 30/07/2021

**ORDER**

As per the provisions of Ordinance 45 (in accordance with UGC regulation 2016) and the decision taken by the RDC of **Biotechnology** in its meeting held on 24.02.2021, the registration for Ph.D. of the applicants is notified as follows :-

| Sr. No   | Registration No.          | Name/Address   | Category | Topic of Ph.D. Registration   | Supervisor/ Co-supervisor  | Research Centre   | Date of Registration |
|--|---------------------------|--|----------|---|--|---|----------------------|
| <b>Biotechnology (Faculty of Life Science)</b> |                           |  |          |   |  |   |                      |
| 01   | PhD/<br>19/<br>BIT/<br>06 | Ku. Aditi Gupta<br>Bazar Area, Ward No.-4<br>Dongargaon,<br>Dist.-Rajnandgaon CG<br>Pin Code- 491661<br>PAN-CMRPG2842K         | Gen.     | Assessment of Bioactive Compounds in Endophytic Fungi from Medicinal Plants   | Dr. Kamlesh Kumar Shukla<br>Asst. Professor, S.o.S. in Biotechnology,<br>Pt. R.S.U., Raipur  | School of Studies in Biotechnology,<br>Pt. R.S.U., Raipur | 18.10.2019           |
| 02   | PhD/<br>19/<br>BIT/<br>07 | Ku. Srishti Verma<br>H.No.-11, P & T Colony<br>Rohinipuram, Raipur CG<br>492010<br>PAN- AQDPV0605K                             | Gen.     | Bioactive Profiling and Therapeutic Activities of Wild Mushrooms Used by Tribes of Chhattisgarh   | Dr. Kamlesh Kumar Shukla<br>Asst. Professor, S.o.S. in Biotechnology,<br>Pt. R.S.U., Raipur  | School of Studies in Biotechnology,<br>Pt. R.S.U., Raipur | 18.10.2019           |
| 03   | PhD/<br>19/<br>BIT/<br>01 | Ku. Anita Bhoi<br>D/o-Akbar Bhoi<br>Near Shahnai Garden,<br>Tarun Nagar,<br>D.D.U.Nagar, Raipur CG<br>492010<br>PAN-FMZPB7891G | OBC      | Development of Ligand Conjugated Bioactive Loaded Metallic Nanocarriers Targeting Oxidative Stress-Induced Inflammation in Rheumatoid Arthritis | Dr. Keshav Kant Sahu<br>Professor, S.o.S. in Biotechnology,<br>Pt. R.S.U., Raipur<br>Co-sup.- Dr.Manju Singh<br>University Institute of Pharmacy, Pt.RSU, Raipur | School of Studies in Biotechnology,<br>Pt. R.S.U., Raipur | 18.10.2019           |
| 04   | PhD/<br>19/<br>BIT/<br>08 | Ku. Dristi Verma<br>B/143, NTPC, Sipat.<br>Bilaspur (CG) 495555<br>PAN-ATZPV0269Q  | Gen.     | Production of an alternative fuel Bioethanol from an agricultural waste rice husk and screening of highly efficient ethanol producing Bacteria  | Dr. S. K. Jadhav<br>Professor, S.o.S. in Biotechnology,<br>Pt. R.S.U., Raipur  | School of Studies in Biotechnology,<br>Pt. R.S.U., Raipur | 17.10.2019           |

*Signature*

|    |                           |  |      |   |  |  |            |
|----|---------------------------|--|------|---|--|--|------------|
| 05 | PhD/<br>19/<br>BIT/<br>09 | Ku. Nisha Gupta<br>C/o-11/207, Surendra<br>Kaushal House, Shrinagar,<br>Raipur CG 492008<br>PAN-BVLPG6643Q | Gen. | Production, Purification,<br>and Biochemical<br>Characterization of $\alpha$ -<br>Amylase from Agro-<br>Waste Residues (Rice<br>Bran & De-oiled Rice<br>Bran) | Dr. S. K. Jadhav<br>Professor, S.o.S. in<br>Biotechnology,<br>Pt. R.S.U., Raipur | School of Studies<br>in Biotechnology,<br>Pt. R.S.U., Raipur | 17.10.2019 |
|----|---------------------------|--|------|---|--|--|------------|

**Note-**

1. If the number of registered candidates with proposed supervisor exceeds sanctioned intake (as per Ordinance 45), the registration would be treated cancelled.
2. The supervisor/co-supervisor will ensure submission of six monthly progress report of the candidate duly forwarded by Chairman, DRC along with attendance certificate and receipt of fees paid to the Research Centre.
3. In case any discrepancy is observed in this order, it must be intimated to this office within 15 days from the issue of order, otherwise it will be assumed that the contents are correct.

By order

Deputy Registrar (Acad.)

Raipur, Dated 30.07.2021

Endorsement No. 2335 /Acad./Ph.D./2021

**Copy forwarded to -**

Respective Supervisors/Research Scholars/Head. Research Centre/ Confidential/Library/Finance Controllor (Research Fellowship Unit).  
Pt. Ravishankar Shukla University, Raipur for information & necessary action.

Section Officer (Acad.)



No. **7853** /Acad./Ph.D./2019

Raipur, Dated 08/01/2019

## ORDER

As per the provisions of Ordinance 45 (in accordance with UGC regulation 2016) and the decision taken by the RDC of **Biotechnology** in its meeting held on 07.01.2019, the registration for Ph.D. of the applicants is notified as follows :-

You are hereby instructed to submit the C.D. (With cover) of your synopsis in PDF format within 5 days of getting this letter.

| Sr. No   | Name/Address  | Category | Topic of Ph.D. Registration   | Supervisor/ Co-supervisor  | Research Centre                                      | Date of Registration |
|--|---|----------|---|--|--|----------------------|
| <b>Biotechnology (Faculty of Life Science)</b> |   |          |   |  |  |                      |
| 01   | Ku. Preeti Singh Parihar<br>D/o. Shri D. S. Parihar,<br>Qr. No. - 13B, Street-22,<br>Sector - 2, Bhiali<br>Dist. - Durg (C.G.) 490001<br>PAN No. - CJHPP3285N | Gen.     | Production of bioelectricity from major kitchen by-product (Maad) of Chhattisgarh village by Microbial fuel cell : A green bioenergy technology | Dr. S. K. Jadhav<br>SoS in Biotechnology<br>Pt. R.S.U., Raipur<br>(C.G.) | SoS in Biotechnology<br>Pt. R.S.U., Raipur<br>(C.G.) | 10.01.2018           |
| 02   | Ku. Priya Katiyar<br>H. No. - 120, Metro Greens, in front of Bhavan's School, Saddu, Raipur (C.G.) 492007<br>PAN No. - COKPK4919Q                             | Gen.     | Plant growth promoting bacteria and systemic tolerance to fluoride toxicity in <i>Oryza sativa</i> L.   | Dr. K. K. Sahu<br>SoS in Biotechnology<br>Pt. R.S.U., Raipur<br>(C.G.)   | SoS in Biotechnology<br>Pt. R.S.U., Raipur<br>(C.G.) | 10.01.2018           |

### Note-

1. If the number of registered candidates with proposed supervisor exceeds sanctioned intake (as per Ordinance 45), the registration would be treated cancelled.
2. The supervisor/co-supervisor will ensure submission of six monthly progress report of the candidate duly forwarded by Chairman, DRC alongwith attendance certificate and receipt of fees paid to the Research Centre.
3. In case any discrepancy is observed in this order, it must be intimated to this office within 15 days from the issue of order, *otherwise* it will be assumed that the contents are correct.

By order,

  
OSD (Acad.)

11/01/2019

# JEFF GERST'S LAB

mRNA and Protein  
Trafficking

HOME RESEARCH PUBLICATIONS MEMBERS POSITIONS GALLERY CONTACT US

Home > Members

## MEMBERS

### Principle Investigator



**PROF. JEFFREY GERST**  
Besen-Bender Chair in Microbiology  
and Parasitology  
jeffrey.gerst@weizmann.ac.il  
Office: +972-8-934-2806  
Arthur and Rochelle Beller Building for  
Biomedical Research, room 411

### Group members

Allison



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**DR. ROHINI RAVINDRAN NAIR**  
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Nella and Leon Bereszycki Building for  
Biological Sciences, room 420

S.2.'s  
Biology



### My Team



Team Members



**Divyia R. PhD**  
Postdoctoral Fellow (ICMR/DBT)

**Reprogramming of satellite cells for cardiac repair**

Satellite muscle has a remarkable ability to regenerate after injury by a highly orchestrated regeneration of the skeletal muscle and muscular tissue. It grows from the dormant intermyofiber satellite cells and their environment. The regenerative capacity of satellite cells is clearly compromised by their remarkable ability to sustain the stability of muscle by regenerating a tissue injury. Describing the capacity, reprogramming of satellite cells to a cardiac fate in the heart, the possibility that the process might eventually be used for myocardial repair. These regenerative capacity under the control of the regulatory pathways, which as cardiac progenitor cells, including structure and molecular biological features. The hypothesis that a brief reversion of programming factors in satellite cells at different inducible signals can induce pluripotency. Further, overexpression of the master regulatory transcription factors can control the gene set that defines a cell's identity and fate. The resulting reprogrammed cells can then be used for potential future heart muscle regeneration in regions of a heart.



**Nimmy Francis**  
PhD Student

Using the bioinformatics of pluripotency in satellite cells



**Ganesh Ram Kushra**  
PhD Student

Post-translational modifications and signaling regulation of STAT6 and its cellular implications



**Sneha Sandra P S**  
Project Fellow

Role of FoxO in lung terminal epithelium's control of pro-survival responses



**Chiranjeevi**  
Senior Manager (Technical Services)

Laboratory Management Assistant



No. 7111 /Acad./Ph.D./2018

Raipur, Dated 18/09/2018

**ORDER**

As per the provisions of Ordinance 45 (in accordance with UGC regulation 2016) and the decision taken by the RDC of **Biotechnology** in its meeting held on 08.08.2018, the registration for Ph.D. of the applicants is notified as follows :-

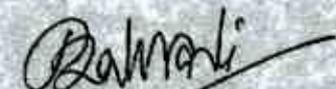
| Sr. No                                    | Name/Address  | Category | Topic of Ph.D. Registration  | Supervisor/ Co-supervisor  | Research Centre                                   | Date of Registration |
|---|---|----------|--|--|---|----------------------|
| <b>Biotechnology (Faculty of Science)</b> |   |          |  |  |   |                      |
| 1   | Ku. Smriti Adil<br>Flat No. A/02, Aashirwad Villa,<br>Laxmi Nagar, Near Shiv<br>Mandir, Pachpedi Naka,<br>Raipur (C.G.) 492001<br>Driving Licence - CG07<br>20100015465 | Gen.     | Exploration of electrotherapy to eliminate banana bunchy top virus from Musa spp. (AAA) cultivar 'Grand Nain'  | Dr. Afaqur Quraishi<br>SoS in Biotechnology<br>Pt. R.S.U., Raipur (C.G.) | SoS in Biotechnology<br>Pt. R.S.U., Raipur (C.G.) | 15.01.2018           |
| 2   | Ku. Tripti Agrawal<br>D/o. - Shri S. K. Agrawal<br>Q. No. 2/A, Street No. 30,<br>Sec. - 4, Bhilai Nagar,<br>Dist. - Durg (C.G.)<br>PAN No. - AZNPA5238N                 | Gen.     | Genetic diversity analysis, in vitro seed germination and propagation strategies for Buchanania lanzan Spreng. | Dr. Afaqur Quraishi<br>SoS in Biotechnology<br>Pt. R.S.U., Raipur (C.G.) | SoS in Biotechnology<br>Pt. R.S.U., Raipur (C.G.) | 25.10.2016           |

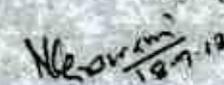
You are hereby instructed to submit the C.D. (With cover) of your synopsis in PDF format within 5 days of getting this letter.

**Note-**

1. If the number of registered candidates with proposed supervisor exceeds sanctioned intake (as per Ordinance 45), the registration would be treated cancelled.
2. The supervisor/co-supervisor will ensure submission of six monthly progress report of the candidate duly forwarded by Chairman, DRC alongwith attendance certificate and receipt of fees paid to the Research Centre.
3. In case any discrepancy is observed in this order, it must be intimated to this office within 15 days from the issue of order, *otherwise* it will be assumed that the contents are correct.

By order,

  
OSD (Acad.)

  
18/9/18



वैज्ञानिक और नवीकृत अनुसंधान अकादमी  
ACADEMY OF SCIENTIFIC AND INNOVATIVE RESEARCH

**Headquarter मुख्यालय:**

Training & Development Complex, प्रशिक्षण और विकास केंद्र,  
CSIR Campus, CSIR Road, सीएसआईआर परिसर, सीएसआईआर रोड,  
Taramani, तारमणी, Chennai चेन्नै- 600 113, INDIA भारत

**Coordination Office समन्वय कार्यालय:**

CSIR-Central Road Research Institute, सीएसआईआर-केन्द्रीय सड़क अनुसंधान संस्थान,  
Delhi-Mathura Road, CRRRI P.O., दिल्ली-मथुरा रोड, सीआरआरआई डाक घर,  
New Delhi नई दिल्ली-110 025, INDIA भारत

**No. AcSIR/7/4(1)-2019**

**Dated: 09-09-2016**

Dear **SOMNATH RAHANGDALE**,

You are enrolled for the **Ph.D. Program** of Academy of Scientific & Innovative Research (AcSIR) in the **August 2016 Session** from **9-Aug-16** in **Biological Sciences** at **CSIR-National Botanical Research Institute (CSIR-NBRI), Lucknow**.

Your Enrollment Number for the program is **10BB16A25004**.

(Prof. Kunal Ray)  
Associate Director (Academic), AcSIR

देशीय जैवप्रौद्योगिकी केंद्र

राष्ट्रीय महत्त्व की संस्था जैवप्रौद्योगिकी विभाग,  
भारत सरकार द्वारा प्रौद्योगिकी के विकास के लिए स्थापित

Regional Centre for Biotechnology

An Institution of National Importance,  
Established by the Department of Biotechnology,  
Government of India, under the auspices of UNESCO



United Nations  
Educational, Scientific and  
Cultural Organization



Established as  
Regional Centre  
for Biotechnology

RCB/01/PhD/2274/2018/Acad

21<sup>st</sup> August, 2020

Ms. Subhashni Sahu  
PhD Student  
Regional Centre for Biotechnology (RCB)  
NCR Biotech Science Cluster,  
3<sup>rd</sup> Milestone Faridabad- 121001

**Subject: - Registration details of Ms. Subhashni Sahu with Regional Centre for Biotechnology**

Dear Ms. Subhashni Sahu,

The details of your PhD registration with Regional Centre for Biotechnology are as follows:

|                        |                              |
|------------------------|------------------------------|
| Name of the Candidate  | : Ms. Subhashni Sahu         |
| Registration No.       | : RCB/PhD-BT/2018/1007       |
| Name of the Supervisor | : Dr. Sam J. Mathew          |
| Date of Registration   | : 30 <sup>th</sup> July 2018 |

Please ensure that you follow relevant Ordinances, Statutes, Regulations and Guidelines of RCB for the RCB PhD programme.

Yours sincerely,

Dr. Deepika Bhaskar  
Registrar, RCB

Biotech

|   |   |   |
|---|---|---|
|  | <b>INDIAN INSTITUTE OF TECHNOLOGY MADRAS</b><br><b>Academic Section</b> |  |
|   | Telephone: [044] 2257 8044  | FAX: [044] 2257 8042  |

No. F.Acad/R1/Admission/2019

Date: 31.12.2018

**LETTER OF ADMISSION**

Sub: Admission to Ph.D. programme for Jan-May 2019 – Reg.

\*\*\*\*\*

Ms.T L Suganthi has been admitted to Ph.D. programme. Her details are

given below:

|    |                   |   |               |
|----|-------------------|---|---------------|
| 1. | Programme         | : | Ph.D.         |
| 2. | Department        | : | Biotechnology |
| 3. | Roll No           | : | BT18D021      |
| 4. | Scheme            | : | CSIR-JRF      |
| 5. | Date of Admission | : | 02.01.2019    |

  
Joint Registrar (Acad-RU)

# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : Abhishek Katendra  
Roll No.:  
Semester/Year :  
Department Name : School of Studies in Chemistry  
Course Name :  
Mobile No : 8871040064

### TRANSACTION DETAILS

Transaction No : 1656735874  
Transaction Amount : Rs. 12650  
Payment Status : SUCCESS  
Payment Date : 2021-04-05  
Payment Type : UPI

### PAYMENT DETAILS

| S.no | Payment Type              | Amount  |
|------|---------------------------|---------|
| 1    | Admission Fee             | Rs. 120 |
| 2    | Amalgamated Fee UTD       | Rs. 75  |
| 3    | Endowment Fund Fee        | Rs. 25  |
| 4    | Identity Card             | Rs. 50  |
| 5    | Library Annual Fee / Fine | Rs. 450 |
| 6    | Library Caution Money     | Rs. 600 |
| 7    | Library Development Fee   | Rs. 125 |
| 8    | Lub Caution Money         | Rs. 500 |
| 9    | Physical Welfare Fee      | Rs. 150 |
| 10   | S.A. F                    | Rs. 15  |
| 11   | Student Union Fee         | Rs. 60  |
| 12   | Student Welfare Fee       | Rs. 25  |

|    |   |             |
|----|---|-------------|
| 13 | Tution Fee  | Rs.<br>7500 |
| 14 | Univ-Admin Charges  | Rs. 60      |
| 15 | Univ-Magzine Fee  | Rs. 35      |
| 16 | Other (Computer fee 600 Alumini fee 200 Career counseling fee 20 Placement fee 20<br>Conference/workshop fee 1000 Lab fee 1000) | Rs.<br>2840 |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Chemistry" will verify the amount through their own credentials.

# PL Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : Nikita Raghuvanshi  
Roll No. : 181017B042  
Semester/Year : 1st Year  
Department Name : School of Studies in Chemistry  
Course Name : Ph. D.  
Mobile No : 9777445561

### TRANSACTION DETAILS

Transaction No : 1303530882  
Transaction Amount : Rs. 12650  
Payment Status : SUCCESS  
Payment Date : 2021-07-01  
Payment Type : CARD

### PAYMENT DETAILS

| S.no | Payment Type              | Amount   |
|------|---------------------------|----------|
| 1    | Admission Fee             | Rs. 120  |
| 2    | Amalgamated Fee UTD       | Rs. 75   |
| 3    | Endowment Fund Fee        | Rs. 25   |
| 4    | Identity Card             | Rs. 50   |
| 5    | Library Annual Fee / Fine | Rs. 450  |
| 6    | Library Caution Money     | Rs. 600  |
| 7    | Library Development Fee   | Rs. 125  |
| 8    | Lit. Caution Money        | Rs. 500  |
| 9    | Physical Welfare Fee      | Rs. 150  |
| 10   | S.A.F                     | Rs. 15   |
| 11   | Student Union Fee         | Rs. 60   |
| 12   | Student Welfare Fee       | Rs. 25   |
| 13   | Tuition Fee               | Rs. 7500 |
| 14   | Univ Admin Charges        | Rs. 60   |
| 15   | Univ-Magazine Fee         | Rs. 35   |
| 16   | Other ()                  | Rs. 2840 |

#### Note:

This is Computer Generated Receipt. No Need to Signature Required  
Department: "School of Studies in Chemistry" will verify the amount through their own credentials.

# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : PRADEEP KUMAR SAHU  
Roll No.: 0001712029  
Semester/Year :  
Department Name : School of Studies in Chemistry  
Course Name :  
Mobile No : 8120522463

### TRANSACTION DETAILS

Transaction No : 821159222  
Transaction Amount : Rs. 12650  
Payment Status : SUCCESS  
Payment Date : 2021-04-06  
Payment Type : CARD

### PAYMENT DETAILS

| S.no | Payment Type              | Amount   |
|------|---------------------------|----------|
| 1    | Admission Fee             | Rs. 120  |
| 2    | Amalgamated Fee UTD       | Rs. 75   |
| 3    | Endowment Fund Fee        | Rs. 25   |
| 4    | Identity Card             | Rs. 50   |
| 5    | Library Annual Fee / Fine | Rs. 450  |
| 6    | Library Caution Money     | Rs. 600  |
| 7    | Library Development Fee   | Rs. 125  |
| 8    | Lub Caution Money         | Rs. 500  |
| 9    | Physical Welfare Fee      | Rs. 150  |
| 10   | S.A. F                    | Rs. 15   |
| 11   | Student Union Fee         | Rs. 60   |
| 12   | Student Welfare Fee       | Rs. 25   |
| 13   | Tution Fee                | Rs. 7500 |
| 14   | Univ-Admin Charges        | Rs. 60   |
| 15   | Univ-Magzine Fee          | Rs. 35   |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Chemistry" will verify the amount through their own credentials.

# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : RAJIV NAYAN  
Roll No.: 1601233  
Semester/Year :  
Department Name : School of Studies in  
Chemistry  
Course Name :  
Mobile No : 8109890788

### TRANSACTION DETAILS

Transaction No : 935156292  
Transaction Amount : Rs. 12650  
Payment Status : SUCCESS  
Payment Date : 2021-04-08  
Payment Type : CARD

### PAYMENT DETAILS

| S.no | Payment Type              | Amount  |
|------|---------------------------|---------|
| 1    | Admission Fee             | Rs. 120 |
| 2    | Amalgamated Fee UTD       | Rs. 75  |
| 3    | Endowment Fund Fee        | Rs. 25  |
| 4    | Identity Card             | Rs. 50  |
| 5    | Library Annual Fee / Fine | Rs. 450 |
| 6    | Library Caution Money     | Rs. 600 |
| 7    | Library Development Fee   | Rs. 125 |
| 8    | Lub Caution Money         | Rs. 500 |
| 9    | Physical Welfare Fee      | Rs. 150 |
| 10   | S.A. F                    | Rs. 15  |
| 11   | Student Union Fee         | Rs. 60  |
| 12   | Student Welfare Fee       | Rs. 25  |

|    |   |             |
|----|---|-------------|
| 13 | Tution Fee  | Rs.<br>7500 |
| 14 | Univ-Admin Charges  | Rs. 60      |
| 15 | Univ-Magzine Fee  | Rs. 35      |
| 16 | Other (600(computer fee)+200(Alumini fee)+20(career counselling fee)+ 20 (placement fee) +1000( confrence workshop fee)+1000( lab fee)) | Rs.<br>2840 |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Chemistry" will verify the amount through their own credentials.

9644141550

FEE-SLIP

STUDENT COPY

## Pt. Ravishankar Shukla University

RAIPUR (C.G.)

Challan No. 1748 Date 25.11.19

SBI RSU. Br. A/c. No. 10049590033

Name Shyblora Singh -

Class Ph.D S.O.S in Chem.

| S. No | Particulars             | Amount        |
|-------|-------------------------|---------------|
| 1.    | Admission Fee           | - 120.00      |
| 2.    | Tution Fee              | - 7500.00     |
| 3.    | Library Caution Money   | - 600         |
| 4.    | Lab Caution Money       | - 500         |
| 5.    | Hostel Caution Money    | -             |
| 6.    | Amalgamated Fee         | -             |
| 7.    | Amalgamated Fee UTD     | - 75          |
| 8.    | Library Annual Fee/Fine | - 120         |
| 9.    | Library Development Fee | - 1330<br>125 |
| 10.   | Physical Welfare Fee    | - 150         |
| 11.   | Identity Card           | - 50          |
| 12.   | Student Welfare Fee     | - 25          |
| 13.   | Univ-Magzine Fee        | - 35          |
| 14.   | S.A.F.                  | - 15          |
| 15.   | Excursion Fee           | - 1000        |
| 16.   | Univ-Admn Charges       | - 60          |
| 17.   | Student Union Fee       | - 60          |
| 18.   | Room-Residence Fee      | - 25          |
| 19.   | FE-computer fee         | - 600         |
| 20.   | Enrollment Fee          | -             |
| 21.   | Migration/Immigration   | - 20          |
| 22.   | Name Change Fee         | - 20          |
| 23.   | Placement Fee           | - 1000        |
| 24.   | Alumni Fee              | - 200         |

TOTAL - 12 630.00



*Shyblora Singh*  
Student

Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



Payment Receipt

**STUDENT DETAILS**

Student Name : SURYAKANT MANIKPURI  
Roll No.:  
Semester/Year :  
Department Name : School of Studies in Chemistry  
Course Name :  
Mobile No : 8719034770

**TRANSACTION DETAILS**

Transaction No : 1100148677  
Transaction Amount : Rs. 12650  
Payment Status : SUCCESS  
Payment Date : 2021-04-05  
Payment Type : UPI

**PAYMENT DETAILS**

| S.no | Payment Type  | Amount   |
|------|---|----------|
| 1    | Admission Fee   | Rs. 120  |
| 2    | Amalgamated Fee UTD   | Rs. 75   |
| 3    | Endowment Fund Fee  | Rs. 25   |
| 4    | Identity Card   | Rs. 50   |
| 5    | Library Annual Fee / Fine   | Rs. 450  |
| 6    | Library Caution Money   | Rs. 600  |
| 7    | Library Development Fee   | Rs. 125  |
| 8    | Lab Caution Money   | Rs. 500  |
| 9    | Physical Welfare Fee  | Rs. 150  |
| 10   | S.A. F  | Rs. 15   |
| 11   | Student Union Fee   | Rs. 60   |
| 12   | Student Welfare Fee   | Rs. 25   |
| 13   | Tuition Fee   | Rs. 7500 |
| 14   | Univ-Admin Charges  | Rs. 60   |
| 15   | Univ-Magzine Fee  | Rs. 35   |
| 16   | Other (Computer fee - 600 Alumni fee - 200 Career Counselling fee -20 Placement fee -20 Confrence/ workshop fee - 1000 Lab fees - 1000) | Rs. 2840 |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Chemistry" will verify the amount through their own credentials.

MO. NO. 8103979443

FEE-SLIP STUDENT COPY

# Pt. Ravishankar Shukla University

RAIPUR (C.G.)

Challan No. 1755 Date 26.11.13

SBI RSU. Br. A/c. No 10049590033

Name Tikeshwari

Class Ph.D S.o, S in Chem.

| S. No | Particulars             | Amount   |
|-------|-------------------------|----------|
| 1.    | Admission Fee           | - 120.00 |
| 2.    | Tution Fee              | - 7500   |
| 3.    | Library Caution Money   | - 600    |
| 4.    | Lab Caution Money       | - 500    |
| 5.    | Hostel Caution Money    | -        |
| 6.    | Amalgamated Fee         | -        |
| 7.    | Amalgamated Fee UTD     | - 75     |
| 8.    | Library Annual Fee/Fine | - 330    |
| 9.    | Library Development Fee | - 120    |
| 10.   | Physical Welfare Fee    | - 150    |
| 11.   | Identity Card           | - 50     |
| 12.   | Student Welfare Fee     | - 25     |
| 13.   | Univ-Magzine Fee        | - 35     |
| 14.   | S.A.F.                  | - 15     |
| 15.   | Excursion Fee           | - 1000   |
| 16.   | Univ-Admn Charges       | - 60     |
| 17.   | Student Union Fee       | - 60     |
| 18.   | Room Rent               | - 25     |
| 19.   | IC.com                  | - 600    |
| 20.   | Enrollm                 | - 20     |
| 21.   | Migration               | -        |
| 22.   | Name                    | -        |
| 23.   | Work                    | - 1000   |
| 24.   | Place                   | - 20     |

TOTAL 630.00

Signature  
Dealing Asstt.

Signature  
Student



989 3518203

FEE-SLIP STUDENT COPY

Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

Challan No. 1750 Date 06.11.19

SBI. RSU. Br. A/c. No. 10049590033

Name Yogya Chawre

Class Ph.D S. o. S in Chem.

| S. No        | Particulars   | Amount            |
|--------------|---|-------------------|
| 1.           | Admission Fee   | - 120.00          |
| 2.           | Tuition Fee   | - 7500.00         |
| 3.           | Library Caution Money                                 | - 600             |
| 4.           | Lab Caution Money                                     | - 500             |
| 5.           | Hostel Caution Money                                  |                   |
| 6.           | Amalgamated Fee                                       |                   |
| 7.           | Amalgamated Fee UTD                                   | - 75              |
| 8.           | Library Annual Fee/Fine                               | - 12.04           |
| 9.           | Library Development Fee                               | - 125             |
| 10.          | Physical Welfare Fee                                  | - 150             |
| 11.          | Identity Card   | - 50              |
| 12.          | Student Welfare Fee                                   | - 25              |
| 13.          | Univ-Magzine Fee                                      | - 35              |
| 14.          | S A F   | - 15              |
| 15.          | Excursion <sup>lab</sup> Fee                          | - 1000            |
| 16.          | Univ-Admn Charges                                     | - 60.00           |
| 17.          | Student Union Fee                                     | - 50.00           |
| 18.          | Room Rent <sup>Endow. fee</sup>                       | - 25.00           |
| 19.          | IC Comp. fee  | - 600             |
| 20.          | Enrollment Fee  |                   |
| 21.          | Migration/Immigration <sup>Cover counseling fee</sup> | - 20              |
| 22.          | Name Change <sup>Placement fee</sup>                  | - 20              |
| 23.          | Workshop fee  | - 1000            |
| 24.          | Alumni fee  | - 200             |
| <b>TOTAL</b> |   | <b>- 12630.00</b> |

Signature  
Dealing Asstt.

Yogya  
Student

FEE-SLIP

Student Copy

Pt. Ravishankar Shukla University

RAIPUR (C. G.)

Challan No.

Date

11048  
26/3/21

7099

S. 2.3

SBI, RSU, Br. A/c' No, 10049590033

Name

Arshi Gajender

Class

Ph.D. C.W. S.O.S. in Ph.D. ...

| S. No. | Particulars             | Amount |
|--------|-------------------------|--------|
| 1.     | Admission Fee           | 120-   |
| 2.     | Tution Fee              | 5000-  |
| 3.     | Library Caution Money   |        |
| 4.     | Lab, Caution Money      |        |
| 5.     | Hostel Caution Money    |        |
| 6.     | Amalgated Fee UTD       |        |
| 7.     | Amalgated Fee Hostel    |        |
| 8.     | Library Annual Fee/Fine | 300-   |
| 9.     | Librnry Development Fee |        |
| 10.    | Physical Wellfare Fee   |        |
| 11.    | Identity Card           |        |
| 12.    | Student Wellfare Fee    |        |
| 13.    | Univ-Magazine Fee       |        |
| 14.    | S. A. F.                |        |
| 15.    | Excursion Fee           |        |
| 16.    | Univ-Admn Charges       |        |
| 17.    | Student Union Fee       |        |
| 18.    | Room Rent               |        |
| 19.    | TC                      |        |
| 20.    | Enrollment Fee          |        |
| 21.    | Migration Immigration   |        |
| 22.    | Name Change Fee         |        |
| 23.    |                         |        |
| 24.    |                         |        |

TOTAL

5420-

Signature

Dealing Asstt.

Arshi  
Student

Arshi  
SOS in Computer Science, Postgraduate  
Pt. Ravishankar Shukla University, Raipur



6  
Comp  
Slip



राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर  
**NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR**  
(An Institute of National Importance)  
G.E. Road, Raipur, Chhattisgarh-492010, India  
Website: www.nitr.ac.in

**Ph.D - I Year Admission Slip 2020-2021**

**PERSONAL DETAILS**

|                        |  |                   |         |
|------------------------|--|-------------------|---------|
| Candidate Name         | NUTAN SINGH                                |                   |         |
| Registration No :      | MCA3                                       |                   |         |
| Mobile No.             | 8770434870                                 |                   |         |
| Student's Email ID :   | nutanmaic@gmail.com                        |                   |         |
| Student Hindi Name     | नुतन सिंह                                  |                   |         |
| Gender                 | FEMALE                                     |                   |         |
| Nationality            | INDIAN                                     | Blood Group       | A+ve    |
| Religion               | HINDU                                      | NITRR Reg. No     | 17843   |
| Date of Birth          | 05/05/1994                                 | Enrollment No.    | 201465  |
| Candidate Category     | GEN-EWS                                    | Allotted Category | GEN-EWS |
| Correspondence Address | 3-537, JANTA COLONY GUDHEYARI RAIPUR(C.G.) |                   |         |
|                        | City : RAIPUR                              | Pin : 492001      |         |
| Permanent Address      | 3-537, JANTA COLONY GUDHEYARI RAIPUR(C.G.) |                   |         |
|                        | City : RAIPUR                              | Pin : 492001      |         |



**PARENT/GUARDIAN DETAILS**

|                   |                           |                     |   |
|-------------------|---------------------------|---------------------|---|
| Father's Name     | SHRI CHANDRASHEKHAR SINGH | Father's Mobile No. | - |
| Mother's Name     | SMT URMILA SINGH          | Mother's Mobile No. | - |
| Father's Email ID | -                         |                     |   |

**ADMISSION DETAILS**

|                   |                      |
|-------------------|----------------------|
| Branch Allotted : | COMPUTER APPLICATION |
|-------------------|----------------------|

**FEES PAYMENT DETAILS**

|                              |                        |
|------------------------------|------------------------|
| Total Amount :               | 28000                  |
| Amount Paid in Counselling : | 0                      |
| Amount Paid in NITRR :       | 28,000.00              |
| Payment Type/Ref. No. :      | 01ef2d7cebde217e986e25 |
| Payment Date :               | 01/02/2021             |

*[Signature]*  
01/02/2021  
Verifying Officer

*[Signature]*  
01-02-2021  
Admission Incharge's Signature

**School of Studies of Computer Science and Information Technology  
Pt. Ravishankar Shukla University, Raipur (C.G.) 492010**

**Notice**

No. 1103/C.Sc./2019

Raipur, Date : 07-11-2019

On the basis of DRC held on 07-11-2019 following candidates were found eligible for admission in Ph.D. course :-

| S. No. | Name               | Category | Supervisor       | Co-Supervisor    | Course Work Exempted |
|--------|--------------------|----------|------------------|------------------|----------------------|
| 1.     | Aamir Hasan        | UR       | Dr. V.K. Patle   | -                | Yes                  |
| 2.     | Anil Kumar Tiwari  | UR       | Dr. Sanjay Kumar | -                | No                   |
| 3.     | Manisha Chandrakar | OBC      | Dr. V.K. Patle   | -                | No                   |
| 4.     | Ramesh Raj Dhruwe  | ST       | Dr. V.K. Patle   | Dr. Sanjay Kumar | No                   |

The candidates should take admission within one week.

- Copy to :
1. Departmental Notice Board
  2. University Website
  3. OSD (Academic)

*Sanjay*  
07-11-2019  
(Dr. Sanjay Kumar)  
Head of the Department  
HEAD  
SoS in Computer Science & IT  
Pt. Ravishankar Shukla University,  
RAIPUR (C.G.)

A  
HEAD  
SoS in Computer Science & IT  
University.

School of Studies of Computer Science and Information Technology  
Pt. Ravishankar Shukla University, Raipur (C.G.) 492010

## Notice

No. 1782/C.Sc./2021

Raipur, Date : 06-03-2021

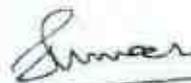
On the basis of DRC held on 06-03-2021 following candidates were found eligible for admission in Ph.D. course :-

| S. No. | Name                  | Category | Supervisor       | Co- Supervisor         | Course Work Exempted |
|--------|-----------------------|----------|------------------|------------------------|----------------------|
| 1.     | Ramakant Prasad       | UR       | Dr. Sanjay Kumar | -                      | Yes                  |
| 2.     | Deepak Kumar Deshmukh | UR       | Dr. Sanjay Kumar | Dr. Mrs. Kavita Thakur | No                   |
| 3.     | Mukesh Kashyap        | OBC      | Dr. Sanjay Kumar | Dr. Mrs. Swati Jain    | Yes                  |

M.phil.

M. phil.  
M. C. A.

The candidates should take admission within one week.

  
06-03-2021  
(Dr. Sanjay Kumar)  
Head of the Department

- Copy to : 1. Departmental Notice Board  
2. University Website  
3. OSD (Academic)

  
HEAD  
SoS in Computer Science & IT  
Pt. Ravishankar Shukla University

**Pt. Ravishankar Shukla University**  
RAIPUR (C.G.)

**General Fund University**

Challan No. 501 Date 01/02/24

R.No. 46

Sl. No. 301 Sr. A + B No. 10420000

Name SHARDA SUSHI

Class B.A. H. S. & B. Ed.

| S. No.       | Particulars              | Amount         |
|--------------|--------------------------|----------------|
| 1.           | Admission Fee            | 120            |
| 2.           | Tuition Fee              | 5000           |
| 3.           | Library Caution Money    | 600            |
| 4.           | Lab. Caution Money       | -              |
| 5.           | Hostel Caution Money     | -              |
| 6.           | Antagonized Fee (Y.O.)   | 75             |
| 7.           | Antagonized Fee (Hostel) | -              |
| 8.           | Library Annual Fee/Fine  | 300            |
| 9.           | Library Develop. and Fee | 125            |
| 10.          | Physical Welfare Fee     | 150            |
| 11.          | Identity Card            | 50             |
| 12.          | Student Welfare Fee      | 20             |
| 13.          | Chit-Magazine Fee        | 35             |
| 14.          | E. A. F.                 | 15             |
| 15.          | Excursion Fee            | -              |
| 16.          | Dist. Adm. Charge        | 60             |
| 17.          | Travelling Allowance     | 60             |
| 18.          | Room Rent <u>Subsidy</u> | 25             |
| 19.          | <u>Hostel</u> Fee        | 200            |
| 20.          | Examination Fee          | -              |
| 21.          | Migration Commission     | -              |
| 22.          | Bank Charge Fee          | -              |
| 23.          | Postage and Cash         | 20             |
| 24.          | Collection               | 20             |
| <b>TOTAL</b> |                          | <b>6885.00</b> |

| Rs.  | P.   |
|------|------|
| 6885 | 00/- |

Total Rs. 6885/-  
in words 6249 Rs  
(Cash)



mt. 600  
S  
A/R  
Efficiency sheet  
Signature  
Date  
Certificate

|   |             |                         |            |
|---|-------------|-------------------------|------------|
| Signature _____<br>Drawing Assst. _____ |             | Total Rs. <u>6885/-</u> |            |
| RU                                      | <u>5020</u> | Sl. No.                 | <u>501</u> |
| MPN                                     |             | Sl. No.                 | <u>501</u> |
| NETSOL/MS/SAIT/...                      | <u>5020</u> | Sl. No.                 | <u>501</u> |

Note: Attached attached copies of Mark sheets

Pt.

Dr. **Manankar Shukla University**  
RAIPUR

Book No. 1438  
Received From: Smt. / Mr. / Ms. / Dr. / Other Prachi Kumari  
(In Figure) 6885/-  
By Cash

- ON ACCOUNT OF
- |             |   |
|-------------|---|
| 1. Register | 1. Registration Fee/ Enrolment Fee                      |
| 2. Late Fee | 2. Late Fee/ Surcharge                                  |
| 3. Fee for  | 3. Fee for Registration of Candidates P.H.D.            |
| 4. Fee for  | 4. Fee for Duplicate Mark Sheet                         |
| 5. Fee for  | 5. Fee for Degree Certificate                           |
| 6. Fee for  | 6. Fee for Convocation                                  |
| 7. Chhattr  | 7. Chhattr Sabha Singh Fee                              |
| 8. Refund   | 8. Refund of <u>Admission</u>                           |
| 9. Xerox C  | 9. Xerox Copy Charges                                   |
| 10. Immigr  | 10. Immigration/ Migration/ Provisional Certificate Fee |
| 11. Certifc | 11. <u>other fees/ other fees</u>                       |
| 12.         | 12.   |
| 13.         | 13.   |

| Rx        | P       |
|-----------|---------|
| 6885      | 00      |
| }         |         |
| Total Rs. | 6885 00 |



S  
NAME  
QT  
Family add:  
Under No/  
TALE

(In words) Rs. Six thousand eight hundred  
and eighty five paise  
Date 15/02/2021  
Counter Clerk / Cashier

| Examination   | Year | Name                 | Course       | Grade |
|---------------|------|----------------------|--------------|-------|
| UG            | 2017 | HEMCHANDYAM (DURGA)  | B-COM        | 82.5  |
| PG            | 2020 | Prachi Kumari Shukla | MA ECONOMICS | 78.5  |
| M.Phil        |      |                      |              |       |
| MET/LET/STATE | 2019 | Prachi Kumari Shukla | ECONOMICS    | 94.4  |

Note: Attached attached copies of Mark sheets

**Pt. Ravishankar Shukla University**  
**RAIPUR (C.G.)** 26990

Challen No \_\_\_\_\_ Date 6/12/21

SHI RSU Br. A & No 10049290033

Name PARIDHI DASHARVA

Class B.A. S.O. S. In E.C.A.

| S. No        | Particulars             | Amount      |
|--------------|-------------------------|-------------|
| 1.           | Admission Fee           | 120         |
| 2.           | Tuition Fee             | 5,000       |
| 3.           | Library Caution Money   | 600         |
| 4.           | Lab Caution Money       | —           |
| 5.           | Hostel Caution Money    | —           |
| 6.           | Amalgamated Fee UTD     | 75          |
| 7.           | Amalgated Fee Hostel    | —           |
| 8.           | Library Annual Fee/Fine | 300         |
| 9.           | Library Development Fee | 125         |
| 10.          | Physical Welfare Fee    | 150         |
| 11.          | Identity Card           | 50          |
| 12.          | Student Welfare Fee     | 25          |
| 13.          | Univ-Magazine Fee       | 35          |
| 14.          | S. A. F                 | 15          |
| 15.          | Excursion Fee           | —           |
| 16.          | Univ-Admn Charges       | 60          |
| 17.          | Student Union Fee       | 60          |
| 18.          | Board Rent & Met        | 25          |
| 19.          | TC - Volume Fee         | 200         |
| 20.          | Enrollment Fee          | —           |
| 21.          | Migration/Immigration   | —           |
| 22.          | Name Change Fee         | —           |
| 23.          | Palment                 | 20          |
| 24.          | conmu                   | 20          |
| <b>TOTAL</b> |                         | <b>6885</b> |

Signature \_\_\_\_\_  
 Dealing Asstt.

Paridhi  
 Student

# SHIV NADAR UNIVERSITY

Department of Electrical Engg.

## Offer of Admission to the Ph.D. Program in Electrical Engg., Monsoon 2021

06 Aug., 2021

Dear Ms. ANKITA (2021PGSNU002359),

We are pleased to inform you that you have been selected for admission to the Ph.D. program in Electrical Engg. in the School of Engineering, Shiv Nadar University. You will be awarded a Teaching/Research Assistantship of ₹ 50,000 per month for the first two years (subject to conditions below) for working as a teaching/research assistant. The assistantship shall be enhanced to ₹ 55,000 for the next two years subject to fulfilling University regulations. In addition, you are eligible for a waiver in tuition fee (100%) and hostel fee (70%). The assistantship as well as the fee waivers are effective from **academic start date** and the same will continue for up to a maximum of 4 years. This is subject to your satisfactory performance evaluated periodically, and in compliance with all University regulations. The program is **fully residential**; separate bachelor accommodation for boys and girls is available on campus. Hostel rooms will be allotted based on availability and as per the discretion of office of Dean of Student Affairs.

This offer of admission is **provisional**, subject to verification of the original documents while joining the University. In case of any discrepancy in the already provided information with the original documents, the offer of admission and/or scholarship is liable to be rescinded.

Please note that the admission of candidates **who are yet to submit their final year examination results** shall remain **provisional**. They are able to attend the classes however, the final results are to be submitted within one week of the release of the same by their respective Universities or September 30, 2021 whichever is earlier and fulfill the eligibility criteria for final registration. The provisional admission shall stand cancelled if eligibility criteria is not met. The student shall receive only **12,000₹/month** (instead of 50,000₹/month) as stipend until the time their registration is finalized.

Please see **Annexures I and II** regarding the fee details and registration process.

Please confirm your acceptance by **Aug 10, 2021** via email and ensure the payment of fees positively by **Aug 20, 2021** after which the unfilled seats will be allocated to the waitlisted candidates.

Looking forward to seeing you soon in our department,

With best wishes,

Prof. Dinkar Prasad

Head of Department

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## REGISTRATION PROCESS AND DEADLINES

For confirmation of your admission, pre-registration and payment of fees, please login to this page:

<https://preregistration.webapps.snu.edu.in/PreRegPg/public/login/>

The Login ID and Password are the same as used in application process. Please indicate acceptance and ensure payment of the fees.

Please complete the online-steps to fulfill the requirements of your admission including pre-registration and fee payment **before the last date given in the offer letter**. The final registration process will be completed as per the date given below.

### IMPORTANT DATES

- **August 10, 2021** : Last date of Acceptance of this Admission Offer, TIME: by Noon
- **August 20, 2021**: Last date of fee payment
- **August 22, 23, 2021**: Registration (online)
- **August 24 2021**: Academic start date (online)

Please note that classes shall start online from academic start date mentioned above. The date and procedure for coming to the campus will be communicated at a later date.

### You are required to Upload the following documents during Pre- registration

- UG and PG Degree Certificates and Mark sheets (Provisional if final is not available)
- Class X and XII Mark Sheets and Degree certificates
- Migration Certificate from the university last attended
- Anti-ragging undertakings by the student and parent (to be filled in online by visiting [http://antiragging.in/site/affidavits\\_registration\\_form.aspx](http://antiragging.in/site/affidavits_registration_form.aspx) )
- Relieving letter from the employer, if employed
- Medical Certificate from a Registered Medical Practitioner holding a valid MBBS Degree (Format is given in Annexure V)

**Physical verification of documents shall happen once the University is open for Physical classes**

**Note:** *If any document is not available at the time of Registration, an undertaking will be signed by the students to submit it on or before 30 September 2021.*

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## FEE PAYABLE BY STUDENTS AT THE TIME OF ADMISSION (online)

You are required to pay a total amount of ₹ 28,500 at the time of admission (Annexure III). This amount consists of the following:

- Admission Fee (one-time): ₹ 25,000
- Tuition Fee (1<sup>st</sup> Semester- with 100% waiver): ₹ 0
- Medical Insurance (1<sup>st</sup> year): ₹ 3,500\*

\*subject change

*The university also charges a security deposit of ₹25,000, which shall be returned to the Ph.D. scholar during the exit from the program, after appropriate deductions, if any. This security deposit shall be deducted from your monthly fellowship in five equal installments during the first semester of the program. You also have the option of paying the security deposit in full during the admission process.*

*Please note that appropriate Hostel, mess and laundry fees (as per fee policy) would be applicable at the time of arrival at campus.*

*Fee payment schedule for the program and the complete fee structure are mentioned in Annexure III.*

### Methods of Fee Payment

The following payment methods are available to you after accepting offer:

- Online payment:** Payment can be made directly through net-banking/ credit/ debit card
  - Deposit Via RTGS/NEFT (Any Bank)**
    - Download The NEFT/RTGS Challan form from the online portal
    - Visit your own bank branch and give them transfer instructions through challan
    - Upload scanned copies of Bank Transaction Confirmation
-

**Fees Structure (yearly fees) 2021 (in ₹)**

| <b>Academic Fees per year</b>   |            |
|---|------------|
| Tuition Fees - Actual   | ₹ 1,10,000 |
| After 100% Waiver   | ₹ 0        |
| <b>Hostel Fees* per year</b>  |            |
| Hostel Fees- Actual   | ₹ 1,48,200 |
| After 70% Waiver  | ₹ 44,460   |
| <b>Refundable Security Deposit</b>  |            |
| Security Deposit  | ₹ 25,000   |
| <b>Other Fees</b>   |            |
| One Time Admission Fees   | ₹ 25,000   |
| <b>Assistantship -Stipend</b>   |            |
| Stipend For Maximum of 48 Months( ₹50,000 for 1st and 2nd years, ₹55,000 for 3rd and 4th years subject to University regulations) |            |

**The tuition waiver, hostel fees waiver and the Stipend is available only for 4 (8 semesters) years**

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# SHIV NADAR UNIVERSITY

## Notes:

1. Medical Insurance is compulsory for all Ph.D. Students. Premium for Medical Insurance may vary based on bulk rates negotiated by the University with service provider. Detailed information can be had from SNU HR Office.
  2. Please note that the Hostel Fees may increase yearly by 8% in subsequent years.
  3. Waivers
    - a. Waivers for tuition and hostel fee is for 8 semesters only. Beyond 8th semester, the student has to pay the hostel charges and tuition fee in full.
    - b. The Department reserves the right to reduce the waiver based on the academic credentials of the applicant.
    - c. A Ph.D. student may retain, lose or restore her tuition fee waiver on yearly basis. From second year onwards, the retention, loss or restoration of tuition fee waiver will be based on the following conditions
      - i. At the end of 2nd Semester, CGPA  $\geq 7.00$ : The student will retain tuition fee waiver for 2nd year (i.e. 3rd and 4th semesters)
      - ii. At the end of 2nd Semester, CGPA  $< 7.00$ : The student will lose tuition fee waiver for 2nd year (i.e. 3rd and 4th semesters). Student has to pay fee differential as per SNU Fee Policy
      - iii. Retention, loss or restoration of scholarship from 3rd year onwards: It will be based on student maintaining satisfactory academic performance every year, as defined by Dean, Graduate Studies
  4. Continuation of financial assistance is subject to satisfactory performance evaluated continuously, and compliance with all University regulations. The student is required to maintain a minimum CGPA of 7.00.
  5. The Fellowship is assured for a maximum of 48 months only and cannot be combined with any other fellowship or stipend.
  6. All charges are payable at the beginning of the Academic Year as per schedule announced separately.
  7. The use of laundry services from the University authorized vendor is mandatory for all students. Advances for Laundry are ₹ 2,100 per semester. These charges are subject to change and shall be communicated by Dean-Student Welfare.
  8. Mess charges are on actuals and shall be paid directly to the vendor by the student.
  9. Security deposit is refunded on Graduation after deduction of any recoveries.
-

# SHIV NADAR UNIVERSITY

## Deferred Fee Payment Plan for Full Time Ph.D. Students

| Fee Heads                             | At the Time of Admissions in August 2021 | 1 <sup>st</sup> Semester Aug - Dec 2021 | 2 <sup>nd</sup> , 4 <sup>th</sup> , 6 <sup>th</sup> Semester, January | 3 <sup>rd</sup> , 5 <sup>th</sup> , 7 <sup>th</sup> Semester, July | 8 <sup>th</sup> Semester January 2024 |
|---------------------------------------|--|---|---|--|---------------------------------------|
| Admission Fee                         | ₹ 25,000                                 |   |   |  |                                       |
| Security Deposit (refundable on exit) |  | ₹ 25,000                                |   |  |                                       |
|                                       |  | (₹5,000x5)                              |   |  |                                       |
| Medical Insurance*                    | ₹ 3,500                                  |   |   | ₹ 3,500  |                                       |
| Tuition Fee                           | ₹ 0                                      |   | ₹ 0   | ₹ 0  | ₹ 0                                   |
| Hostel Charges*                       |  | ₹ 22,230                                | ₹ 22,230*   | 22,230*  | 22,230*                               |
| Laundry Charges* (deducted monthly)   |  | ₹ 2,100                                 | ₹ 2,100   | ₹ 2,100  | ₹ 2,100                               |
|                                       |  | (₹420x5)                                | (₹420x5)  | (₹420x5)   | (₹420x5)                              |

\*Subject to change

# SHIV NADAR UNIVERSITY

Annexure IV

## MEDICAL CERTIFICATE\*\*

(TO BE SUBMITTED IN ORIGINAL AT THE TIME OF REGISTRATION)

I, \_\_\_\_\_ certify that I have carefully examined Ms./Mr.\* \_\_\_\_\_ son/daughter/wife of Ms./Mr.\* \_\_\_\_\_ whose signature is given below. Based on the examination, I certify that he/she is in good mental and physical health and is free from any physical defects which may interfere with his/her studies including the active outdoor duties required of a Student. He/she has gone through the necessary inoculation process such as, COVID 19 (at least one dose) Hepatitis A and B, Typhoid, Tetanus, Chickenpox and all such other necessary vaccinations.

Signature of the Student

Name & Signature of the Medical Officer  
(Seal and Registration Number)

\*Strike whichever is not applicable

\*\*To be signed by a Registered Medical Practitioner holding a valid Medical Degree (MBBS).

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Date: 3 June, 2021

Subject: INSPIRE Fellowship Selection-2020: Provisional Offer for consideration of application at Level II of the evaluation process.  
[DST/INSPIRE/03/2021/001474]

Dear ANKITA,

The Government of India has launched a unique Scheme "Innovation in Science Pursuit for Inspired Research (INSPIRE)" with several components. One of the components: INSPIRE Fellowship provides fellowship in Basic and Applied Sciences.

This is with reference to your application for INSPIRE Fellowship submitted against the "Call for Applications" for award of INSPIRE Fellowship-2020. I am pleased to inform you that your application has been **provisionally** short-listed for **evaluation at Level II** of the selection process. This Provisional Offer will be valid for one year from the date of issue of this letter. The final selection for the Fellowship will be subject to 1) your gaining admission into a doctoral (Ph.D.) programme in the any recognized University/ Institute of the country within one year from the date of issue of this offer, 2) on the result of Level II evaluation of your application by domain experts which will be based on (a) academic merit, (b) research profiles of the host Department and Institution and the Research Supervisor and (c) quality of the detailed Research Proposal. For selection, an applicant has to secure a minimum of 60 out of 100 marks. Hence, it is clear that this Provisional Offer does not guarantee award of the INSPIRE Fellowship.

2. The value of the Fellowship will be at par with the Junior Research Fellowship (JRF)/ Senior Research Fellowship (SRF) of Government of India along with a Contingency grant. The Fellowship shall be tenable for a maximum period of five years or completion of the doctoral (PhD) degree programme or date of Ph.D. viva voce examination, whichever is the earlier.

3. After gaining admission into Ph.D. programme in any recognized University/ Institute, you need to prepare a detailed research proposal for your Ph.D. which is feasible to carry out in the given host Institution. Kindly upload through your account on the online INSPIRE Portal (<http://online-inspire.gov.in>) the following: i) the PhD admission related documents along with Endorsement Certificate (Endorsement Certificate template is available in your dashboard on the online system), ii) your detailed Research Proposal to be pursued during the doctoral research, and iii) the CV of your proposed Research Supervisor. Please note that once you submit these documents, there will be no scope to alter the uploaded documents on the web-portal unless they are reverted/rejected by DST. Students are advised to upload these documents within **one month** of gaining their admission into the Ph.D. Degree Programme. Terms and Conditions are also available at the website [http://www.inspire-dst.gov.in/Fellowship\\_guidelines.pdf](http://www.inspire-dst.gov.in/Fellowship_guidelines.pdf).

4. The Final Offer for award of INSPIRE Fellowship will only be made to you if you succeed at the Level II Evaluation to be done by Domain Experts and subject to availability of seats under the INSPIRE Fellowship Scheme in the respective year.

5. If you do not confirm your Ph.D. admission and not submit your research proposal within the valid period of one year (365 days) from the date of issue of this letter, the validity of this Provisional Offer will automatically get expired. On expiry of this offer, the online portal will get automatically closed and it will not be possible to upload any document. There is no scope for extending the validity period of this Provisional Offer. Documents submitted as e-mail attachments or any other mode during/after the Provisional Offer period/duration of 365 days from the date of issue of this letter shall not be entertained, as the complete process is online.

6. In the event of being your being found ineligible due to any reason at any stage (including unintentional computer/printer's error etc.) for award of the INSPIRE Fellowship, the Provisional Offer will stand withdrawn.

Dr. S. Mallikarjuna Babu  
Scientist 'C'

ANKITA

C/O : KANHAIYA LAL

Address : H/NO 2, WARD NO 2, SHANKAR NAGAR, BAJRANGPUR, NAWAGAON

City : Rajnandgaon

State/UT: CHHATTISGARH - 491441

This is a Computer Generated Offer Letter, No Signature is required

This is computer generated document and does not require any signature. In case of any discrepancy please contact Program Division.



Letter No: NU/SA/2019-20/264

Dear Mr. Anurag Verma,

Congratulations. You have been selected for admission at the historically acclaimed Nalanda University. You are offered admission in the Full-time four-year Doctorate of Philosophy Programme in the School of Ecology and Environment Studies for the academic batch 2020-2024.

You are expected to confirm the acceptance of this offer by reverting back to this e-mail within a week after receiving the letter.

The last date for payment of fee is 06<sup>th</sup> Jan, 2020. Fees need to be paid for a minimum of one semester. You are also welcome to clear fees for the first two semesters. The payment of the fees should be made either through Demand Draft in favour of "Nalanda University", payable at "Rajgir", or through NEFT/RTGS using the details given below:

PAYEE NAME: Nalanda University  
BANK NAME: HDFC Bank Ltd  
BRANCH NAME: Dharamshala Road, Rajgir  
BANK ACCOUNT NUMBER: 50100079546912  
IFSC: HDFC0002059  
SWIFT CODE: HDFCINBBXXX

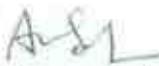
The admission is contingent upon successful payment of the fee, including residence and meal charges. Nalanda University is a fully residential university, and students are allotted seats at respective halls of residence. A copy of the fee structure is attached with this e-mail (Annexure I). Kindly indicate your preferred room type (single/double/AC), and pay accordingly.

The academic session will commence from 06<sup>th</sup> Jan 2020, Students should report at the University on 04<sup>th</sup> Jan 2020 Kindly share your arrival details in Gaya/ Patna to avail the University pick-up service.

Certificates in original should be presented on the day of registration 06<sup>th</sup> Jan 2020 for verification. The list of documents/certificates required is mentioned in Annexure II.

Please feel free to contact us for any further queries on the following e-mail id:  
[admissions@nalandauniv.edu.in](mailto:admissions@nalandauniv.edu.in), or at + 9102995123

We eagerly look forward to welcome you to the serene hills of Rajgir!

  
Professor Anand Singh  
Chair, Admissions Committee

Encl.  
1. Annexure I: Fee structure  
2. Annexure II: Documents required



Roll no 164119001

Department Metallurgical Engineering and Materials Science

Name Arun Jaiswal

Program Ph.D.

[Performance Summary](#)[Personal Information](#)[Forms/Requests](#)[Payment](#)**Academic Performance Summary**

| Year | Sem    | SPI  | CPI  | Sem Credits Used for SPI | Completed Semester Credits | Cumulative Credits Used for CPI | Completed Cumulative Credits |
|------|--------|------|------|--------------------------|----------------------------|---------------------------------|------------------------------|
| 2016 | Spring | 10.0 | 10.0 | 16.0                     | 16.0                       | 16.0                            | 16.0                         |

**Semester-wise Details**

\*This registration is subject to approval(s) from faculty advisor/Course instructor/Academic office.

Year/Semester: 2016-17/Spring

| Course Code | Course Name                               | Credits | Tag         | Grade | Credit/Audit |
|-------------|---|---------|-------------|-------|--------------|
| HS 791      | Communication Skills -I                   | 2.0     |             | PP    | N            |
| MM 684      | X-Ray Diffraction and Electron Microscopy | 6.0     | Core course | AA    | C            |
| MM 718      | Laser Processing and Nanostructures       | 6.0     | Core course | AA    | C            |

Politechnika Śląska  
Ul. Akademicka 2a, 44-100 Gliwice

.....  
(nazwa i adres jednostki prowadzącej  
studia stacjonarne albo kształcenie  
w szkole doktorskiej)

Gliwice, 05.10.2020r.

.....  
(miejscowość i data)

**ZAŚWIADCZENIE**  
**o przyjęciu cudzoziemca na studia-stacjonarne/ kształcenie w szkole doktorskiej /**  
**o kontynuacji przez cudzoziemca studiów-stacjonarnych/ kształcenia w szkole**  
**doktorskiej<sup>1)</sup>, 2)**

Zaświadcza się, że Pan

**Dharmendra Kumar Mangala Prasad**  
(imię i nazwisko)

urodzony(-na) dnia **26.03.1991 r.** w  
(dd-mm-rrrr)

**Varanasi, Indie**  
(miejsce urodzenia)

posiadający(-ca) obywatelstwo

**Indie**

legitymujący(-ca) się dokumentem tożsamości nr **paszport, numer R3438688**  
(rodzaj, seria i numer dokumentu)

wydany w

**Indie**  
(nazwa państwa, które wydało dokument)

został(a) przyjęty(-ta) na okres od **1.10.2020 r. do 30.09.2024 r.**  
(przewidywany czas trwania studiów stacjonarnych albo kształcenia w szkole doktorskiej)

na studia-stacjonarne/ kształcenie w szkole doktorskiej<sup>1)</sup> **Wspólna Szkoła Doktorska<sup>3)</sup>**

na kierunku/ w dyscyplinach naukowych albo artystycznych<sup>4)</sup>: **architektura i urbanistyka, automatyka, elektronika i elektrotechnika, inżynieria biomedyczna, informatyka techniczna i telekomunikacja, inżynieria lądowa i transport, inżynieria chemiczna, inżynieria materiałowa, inżynieria mechaniczna, inżynieria środowiska, górnictwo i energetyka, nauki chemiczne, nauki o zarządzaniu i jakości, nauki medyczne.<sup>4)</sup>**

na zasadach odpłatności/ bez odpłatności<sup>1)</sup> i kontynuuje te studia/ to kształcenie w szkole doktorskiej<sup>1)</sup>

na .....<sup>5)</sup>  
(semestr lub rok studiów stacjonarnych albo kształcenia w szkole doktorskiej)

Kształcenie na studiach-stacjonarnych/ w szkole doktorskiej<sup>1)</sup> rozpoczyna się/ rozpoczęło się<sup>1)</sup> w dniu **1.10.2020 r.**

<sup>1)</sup> Niewłaściwe skreślić.

<sup>2)</sup> Zgodnie z art. 14 ust. 1 ustawy z dnia 22 lutego 2019 r. o zmianie ustawy o cudzoziemcach oraz niektórych innych ustaw (Dz. U. poz. 577) przez pojęcie „szkoła doktorska” rozumie się, do dnia 31 grudnia 2023 r., również studia doktoranckie, o których mowa w przepisach ustawy z dnia 27 lipca 2005 r. – Prawo o szkolnictwie wyższym (Dz. U. z 2017 r. poz. 2183 i 2201 oraz z 2018 r. poz. 138, 650, 730, 912, 1000, 1115 i 1693), która utraciła moc z dniem 1 października 2018 r. na podstawie art. 169 pkt 3 ustawy z dnia 3 lipca 2018 r. – Przepisy wprowadzające ustawę – Prawo o szkolnictwie wyższym i nauce (Dz. U. poz. 1669 oraz z 2019 r. poz. 39 i 534).

<sup>3)</sup> W przypadku studiów stacjonarnych wpisać właściwie: *pierwszego stopnia, drugiego stopnia, jednolite magisterskie*.

<sup>4)</sup> Wpisać odpowiednio: w przypadku studiów stacjonarnych – nazwę kierunku studiów, w przypadku szkoły doktorskiej – nazwy dyscyplin naukowych albo artystycznych, w których jest prowadzone kształcenie.

<sup>5)</sup> Uzupełnić w przypadku wydawania zaświadczenia o kontynuacji przez cudzoziemca studiów stacjonarnych albo

kształcenia w szkole doktorskiej.

Studia stacjonarne odbywają się/ kształcenie w szkole doktorskiej odbywa się<sup>1)</sup> w języku angielskim<sup>2)</sup>

na poziomie biegłości językowej

**B2** <sup>7)</sup>  
(wymagany poziom)

Nazwa programu finansowanego przez Unię Europejską lub przez państwa członkowskie Unii Europejskiej, który promuje przemieszczanie się obywateli państw trzecich w Unii Europejskiej lub w państwach członkowskich Unii Europejskiej uczestniczących w tym programie lub porozumienia między przynajmniej dwiema instytucjami szkolnictwa wyższego przewidującego mobilność wewnątrzunijną .....<sup>8)</sup>

oraz nazwy i adresy jednostek prowadzących studia stacjonarne albo kształcenie w szkole doktorskiej, objętych tym porozumieniem .....

Informacja o dotychczasowej realizacji toku studiów stacjonarnych i zaliczeniu wymaganych programem studiów przedmiotów/ kształcenia w szkole doktorskiej i zaliczeniu wymaganych programem kształcenia przedmiotów<sup>1)</sup>, 5) .....

.....<sup>9)</sup>



REKTOR

.....  
(podpis kierownika jednostki prowadzącej studia stacjonarne/ kształcenie w szkole doktorskiej)<sup>1)</sup>, 10)

<sup>1)</sup> Wpisać język, w jakim odbywają się studia stacjonarne albo kształcenie w szkole doktorskiej.

<sup>2)</sup> Wpisać poziom biegłości językowej według *Common European Framework of Reference for Languages: learning, teaching, assessment (CEFR)* – Europejskiego systemu opisu kształcenia językowego: uczenie się, nauczania, ocenianie (ESOKJ).

<sup>3)</sup> Uzpełnić w przypadku, gdy cudzoziemiec jest objęty programem finansowanym przez Unię Europejską lub przez państwa członkowskie Unii Europejskiej, który promuje przemieszczanie się obywateli państw trzecich w Unii Europejskiej lub w państwach członkowskich Unii Europejskiej uczestniczących w tym programie lub porozumieniem między przynajmniej dwiema instytucjami szkolnictwa wyższego przewidującym mobilność wewnątrzunijną.

<sup>4)</sup> Uzpełnić informację o dotychczasowej realizacji toku studiów stacjonarnych i zaliczeniu wymaganych programem studiów przedmiotów albo kształcenia w szkole doktorskiej i zaliczeniu wymaganych programem kształcenia przedmiotów, w tym podać liczbę zaliczonych przedmiotów w każdym z zaliczonych dotychczas semestrów w odniesieniu do liczby przedmiotów przewidzianych do zaliczenia w tych semestrach. W przypadku zaświadczenia o kontynuacji przez cudzoziemca studiów stacjonarnych dołączyć wydruk karty okresowych osiągnięć studenta, o której mowa w przepisach wydanych na podstawie art. 81 ustawy z dnia 20 lipca 2018 r. – Prawo o szkolnictwie wyższym i nauce (Dz. U. poz. 1668, 2024 i 2245 oraz z 2019 r. poz. 276, 447, 534, 577, 730, 823, 1655 i 1818), lub potwierdzoną za zgodność z oryginałem kopię tej karty, obrazującą dotychczasowy przebieg procesu kształcenia cudzoziemca w tej jednostce.

<sup>10)</sup> W przypadku wydawania zaświadczenia przez uczelnię podpis składa rektor albo osoba przez niego upoważniona



## PANDIT DEENDAYAL PETROLEUM UNIVERSITY

Raisin, Gandhinagar - 382007, Gujarat, INDIA.

FAX : +91 79 23275030 Website : www.pdupu.ac.in

Recognized by the University Grants Commission u/s 2(f)

NAAC Accredited 'A' Grade, (CGPA 3.39 out of 4.00)

PDPU 88859

**F. No. ORSP/R&D/PDPU/2019/RO040/PY00**

**Date: 21 Aug 2019**

To,

**Ms. Hemant Kumari**  
Village & Post - Bhothali  
Tehsil - Dongargarh  
Dist - Rajnandgaon  
Chattishgarh - 491 445

**Subject: Offer of Appointment as Junior Research Fellow.**

**Dear Hemant Kumari**

Apropos the interaction you had with the selection committee on 08 Aug 2019, the Director General, Pandit Deendayal Petroleum University (PDPU), Gandhinagar is pleased to offer you the position of **Junior Research Fellow** in the project titled "**Mechanochemical Approach for Perovskite Solar Cells : A Way Towards Efficient Stable and Low Cost Solar Cells**" sponsored by Science & Engineering Board, Government of India on a consolidated remuneration of Rs.31000/- (Rupees Thirty One Thousand only) + HRA as applicable by SERB. You will not be entitled to any other allowances whatsoever. The appointment is co-terminus with the project and tenable for a maximum period of 12 months from the date of your joining.

In any case of leaving the project, the notice period shall be 30 days in advance and for official travel in connection with the project work, you will be entitled to traveling allowance as per university rules in force from time to time.

In case this offer of appointment is acceptable, you may report for duty to **Dr. Pankaj Yadav**, Principal Investigator for the above mentioned project at the School of Technology, PDPU, Gandhinagar on or before **30 August 2019**.

Kindly acknowledge receipt of this letter in token of your acceptance of the same and confirm the date of your joining at the earliest.

**Yours faithfully,**

**Indrajit Mukhopadhyay**  
Coordinator  
Office of Research & Sponsored Programs



**Copy to:**

1. Dr. Pankaj Yadav, School of Technology
2. Accounts Officer, PDPU
3. Guard Files



# INDIAN INSTITUTE OF TECHNOLOGY INDORE

Khandwa Road, Simrol, Indore 453 552, India

ITI/Acad/PhD-Selection/MEMS/2018/Spring-01/03

November 15 2017

Ms. Nilima Sinha  
C/O B.K. Sinha, Plot No. 630, Millenium, Chowk, Sunder Nagar  
Raipur, Chattisgarh  
Pin Code: 492001  
Contact Number: 6266491156

**Subject:** Admission Offer for PhD Programme in Discipline of Metallurgy Engineering and Materials Science for AY 2018-19.

Dear Ms. Nilima Sinha,

I am pleased to inform that you have been selected for admission to the PhD Programme in the Discipline of Metallurgy Engineering and Materials Science for AY 2018-19 under Teaching Assistantship (TA) category as a full-time student.

Please confirm your acceptance to the admission offer by sending an e-mail to Head, Metallurgy Engineering and Materials Science at [hodmems@iit.ac.in](mailto:hodmems@iit.ac.in) and [phdadmission@iit.ac.in](mailto:phdadmission@iit.ac.in) within 15 days from date of receiving the offer letter with the scanned copy of proof of payment of acceptance fees which may be paid online on SBI website link i.e. <https://www.onlinesbi.com/prelogin/collecthome.htm>.

Hostel accommodation being fully occupied by existing students, is not available for you at this stage.

Please note that the Course Registration for 2019 Spring Semester of the new PhD entrants is scheduled on December 26, 2018 at the Institute and the classes will commence from December 27, 2018. Entire fee excluding acceptance fee (if already paid) needs to be deposited on the same day as per the fee structure posted on website. If you miss registration on December 26, 2018, you will be able to get registered in the next semester i.e. Autumn 2019 only.

Kindly refer to the terms and conditions for your admission written overleaf. Please visit IIT Indore Academics web page for further information and details.

With best wishes,

Deputy Registrar (R&D)



Page 1 of 2



# Indian Institute of Technology Indore

(Under the Ministry of HRD, Government of India)

Office: Indian Institute of Technology Indore, Simrol - 453552, India  
www.iiti.ac.in | Tel: +91-731-2438917 | Fax: +91-731-2438933 | securityhelpdesk@iiti.ac.in

भारतीय प्रौद्योगिकी संस्थान इंदौर  
(मानव संसाधन विज्ञान विभाग, भारत सरकार)

Student Identity Card

NAME  
Nilima Sinha

ROLL NUMBER  
1801205003

COURSE  
PhD

DISCIPLINE  
MEMS

DATE OF BIRTH  
17-Dec-1993

EMERGENCY #  
9926431098

EMAIL  
phd1801205003@iiti.ac.in

BLOOD GROUP  
B+

NOT VALID BEYOND  
31-Dec-2023



DR, Academics

RESIDENTIAL ADDRESS

C/o B. K. Sinha, Plot No. 630, Millenium Chowk, Sunder Nagar,  
Raipur, Pin: 492001

PERMANENT ADDRESS

C/o B. K. Sinha, Plot No. 630, Millenium Chowk, Sunder Nagar, Raipur, Pin: 492001

This card is the property of IIT Indore, and the policies and procedures of the institute govern its use. If found, please return the card to Security Office.



# Student Diary



PRIYANKA ROY

priyankaroy.gecraipur@gmail.co

18330005

Roll No

7

Semester

## HOD Contact Details



HOD\_PHY



hod.phy@nitrr.ac.in



9425213445

## FEE

Last Paid On

08 Jun 2021

8450.00

TF

## Result for 2 semester

Minor Project



Student Diary

National Institute of Technology Raipur



PRIYANKA ROY

Email

Email

Mobile Number

Email

Registration No.  
18330005

Branch  
PHYSICS

Semester  
VII



N<sup>o</sup> 001101

GERMI/HR/2021/1659  
25<sup>th</sup> January, 2021

To:  
**Mr. Ranjeet Singh Ajji**  
C-23, Shivaji Park, Saddu,  
Raipur, Chhattisgarh - 492014  
Mobile: 91 99260 01792

**Sub: Appointment as "Project Engineer - Renewable Energy" under Project based contractual appointment to be deputed at Project Management Unit (PMU) at Jharkhand Renewable Energy Development Agency (JREDA)**

Dear Mr. Ajji,

With reference to the approval by the Management (the "Management") of Gujarat Energy Research & Management Institute (GERMI or the "Organization"), we are pleased to offer you (the "Project Contractual Employee") **Project Based Contractual Employment** at GERMI based on the following terms & conditions of this Appointment Letter, wherein GERMI and the Contractual Employee shall be individually referred to as the "Party" and collectively as the "Parties":

**1. Appointment:**

You are designated as "Project Engineer - Renewable Energy" and your reporting officer will be the Director - JREDA, Ranchi and Head - Project Management Consultancy, GERMI (the "Reporting Officer"). You shall be on a fixed term contract till 31<sup>st</sup> December, 2021 (the "Contract Period"), and can be extended upon review of performance and as per the need of projects on hand.

You could be posted anywhere based on the project requirement. Your position shall be liable for transfer anywhere in India or overseas as per the need of the Organization.

Your contractual terms and conditions will be as per the specific project agreement. It may not be at par with other contractual employees working at GERMI.

**2. Total Salary and Benefits:**

During the contract period, you shall be paid a Consolidated Salary of Rs. 35, 000/- (Rupees Thirty-five thousand only) per month.

**The details of Pay & Allowances are as per Appendix - III.**



*Mu*



Energy Building,  
Pandit Deendayal Petroleum University Campus,  
Raisan Village, Gandhinagar - 382 007, Gujarat, INDIA  
Phone : +91-79-23275757  
Fax : +91-79-23275380  
E-mail : information@germi.org  
Website : www.germi.org

ISO 9001 : 2015 CERTIFIED



**GERMI**

GUJARAT ENERGY RESEARCH  
AND MANAGEMENT INSTITUTE

ENERGY EDUCATION  
ENERGY RESEARCH & DEVELOPMENT  
ENERGY TRAINING  
ENERGY CONSULTANCY

N<sup>o</sup> 002670

GERMI/HR/2021/2041

16<sup>th</sup> September, 2021

**TO WHOMEVER IT MAY CONCERN**

This is to certify that **Mr. Ranjeet Singh Ajji** (Employee Code: 114) is working with Gujarat Energy Research and Management Institute (GERMI) under PMC group of Renewable Energy, Environment & Energy Efficiency (RE4) Research Wing as a Project Engineer – Renewable Energy and is deputed at Jharkhand Renewable Energy Development Agency (JREDA) Ranchi, Jharkhand from 4<sup>th</sup> January, 2021 to till date.

This Certificate is issued for employment purpose.

*Sunil Khanna*

**Dr. Sunil Khanna**  
(Director General)

*MS*



**APPENDIX - III**



**DETAILS OF PAY & ALLOWANCES**

Name : Mr. Ranjeet Singh Ajji  
Designation : Project Engineer - Renewable Energy  
CTC : Rs. 35,000/- per month

| S/N | Particulars                     | Amount in Rs. |
|-----|---------------------------------|---------------|
| 1   | Basic                           | 19,920        |
| 2   | HRA                             | 6,308         |
| 3   | Conveyance Allowance            | 2,324         |
| 4   | Medical Allowance               | 2,324         |
| 5   | Entertainment Allowance         | 2,324         |
|     | <b>TOTAL</b>                    | <b>33,200</b> |
|     | Employer's contribution to PF   | 1,800         |
|     | <b>Gross Salary</b>             | <b>35,000</b> |
|     | Perquisite/Benefits             |               |
| 1   | Mobile Usage (Maximum)          | 750           |
| 2   | Medical Reimbursement (Maximum) | 750           |
|     | <b>Total CTC</b>                | <b>36,500</b> |

- \* Group Health Insurance Floater Mediclaim Policy up to Rs. 5 Lacs for self and family members (parents, spouse and 2 children (if applicable))
- \*\* Corona Insurance Policy up to Rs. 5 Lacs for self and family members (parents, spouse and 2 children (if applicable)) till midnight of 3<sup>rd</sup> September, 2021
- \*\*\* Group Personal Accident Insurance Policy for self up to Rs. 3 Lacs with death coverage of Rs.15 Lacs
- \*\*\*\* Mobile Handset amounting to Rs.7,500/- every 3 years

Following are the mandatory deductions from the salary.

- Professional Tax : As applicable
- TDS : As per Income Tax Rules.
- Employee PF contribution : As applicable



FORUM INTERNACIONAL DE ESTUDIANTES

# INTERNATIONAL STUDENT IDENTITY CARD



VYSOKÉ UČENÍ TECHNICKÉ V BRNĚ  
BRNO UNIVERSITY OF TECHNOLOGY

Středoevropský  
technologický institut VUT  
Central european  
institute of technology BUT

Nome | Nom | Jméno

**M.TECH. RITU VERMA**

Personal ID | Osobní číslo

**223699**

Born | Naročil | Datum narození

**26.10.1990**

ISIC Number | Número | Číslo průkazu

**S 420 300 499 699 J**



Plavba študentského průkazu viz:  
http://vut.wuoltra

ISIC Validity | Validita | Platnost

**09.19 / 12.20**

see reverse for extension



CAJTE D'ETUDIANTS INTERNACIONALS

ISIC CESTOVNÍ  
POJIŠTĚNÍ

UNIQ4 assistance: +420 296 333 696

Policy number: 10 608 10 600

sjednáte online na [www.isic.cz/pojisteni](http://www.isic.cz/pojisteni)

DATABÁZE  
ISIC SLEV

**www.isic.cz**

SK: > RVŠ

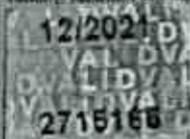
**www.skrvs.cz**

STUDENTSKÁ KAMARÁDKA PRAHA (SK) - STUDENT CHAMBER OF THE COUNTRY OF PRAHA

SK RVŠ A ISIC: SPOLEČNĚ PRO STUDENTY

The issuer of this card is a public student, as a holder he will have ISIC and  
Student's travel insurance. For the details of the ISIC and Student's travel insurance,  
the issuer provides information on the ISIC website [www.isic.cz](http://www.isic.cz) and for general questions please contact the ISIC  
association at [praha@isic.org](mailto:praha@isic.org) or [www.isic.org](http://www.isic.org).

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[WWW.ISIC.ORG](http://WWW.ISIC.ORG)

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**CEITEC**Středoevropský technologický institut  
60200 Brno, ČR

vutbr714AC962

Počet listů: 1

Počet listů/svazků příloh: 0/0

Ritu Verma  
divya heights c 901 konkane chowk near vijay sales  
411027 Pune  
India - IN

Č.j. VUTBR/163304/2019

Vyřizuje: Ing. Renáta Hritzová

Brno 24.09.2019

**Decision on admission to study**

The Director of the Central European Institute of Technology of Brno University of Technology in Brno has decided in the matter of the participant of the proceedings Ritu Verma, born 26.10.1990, address: village chandana via nawapara rajim mahavir chowk, 493885 rajim, India-IN according to the statement of § 50 paragraph 2 of the Act No. 111/1998 of the Collection about universities and on amending and supplementing other acts (the Higher Education Act) as follows:

The participant of the proceedings Ritu Verma  
is accepted

for a full time study in doctoral degree study programme Advanced materials and nanosciences realized by Central European Institute of Technology in the academic year 2019/2020.

**Justification:**

You have fulfilled the conditions for admission according to the Rules of acceptance procedures and conditions of acceptance for studies in a Doctoral degree study programme at the Central European Institute of Technology of Brno University of Technology for the academic year 2019/20.

**Instruction for enrolment:**

For the accommodation it is necessary to fill in the Request for accommodation. You can find the request for the academic year 2019/20 on the websites: <http://www.kam.vutbr.cz/english/>

The confirmation of the accommodation is needed for getting the visa and it is sent to student's postal address.

The recognition of foreign education is ensured by the Rectorate of BUT. Detailed information: <https://www.vutbr.cz/en/international/degree#Recognition>

You cannot be enrolled to study without a proof of recognition of foreign education issued by public university or by the Ministry of Education, Youth and Sports of the Czech Republic.

**Advice:**

An appeal against this decision can be filed with the Rector according to § 50 par. 6 of the Higher Education Act in conjunction with § 81 and the following law No. 500/2004 of the Collection about the administrative proceedings (Administrative Procedure), within 30 days of delivery, namely through the Director of the Central European Institute of Technology BUT.

  
prof. Ing. Radimír Vrba, CSc.  
Director of Central European Institute of Technology BUT



Name of the university: Central European Institute of Technology  
Brno University of Technology

Location: Purkyňova 656/123, 612 00 Brno  
Reference Nr.: 62850/2019/10

Date and place: Brno, 24.09.2019  
Number of pages: 1

## STUDY CONFIRMATION

Student's name: Ritu Verma

Date of birth: 26. 10. 1990

Nationality: Republic of India

Type of study programme: P  
Form of study: doctoral

Name of the study programme:

Programme: Advanced materials and nanosciences (P3960)

Field of study: Advanced nanotechnologies and microtechnologies (3942V005)

Accreditation of study programme: yes

- Decision about the accreditation: 29038/2012-M3
- Accreditation till: 31.07.2020

Language of the study: Czech

Standard length of study: 8 semesters

The expected duration of the stay of the student in Czech Republic:

- from: autumn 2019
- to: 31.8.2023



Processed by: Ing. Renáta Hřizová, phone: +420 54114 9634, e-mail: renata.hrizova@ceit.cz



## Potvrzení o studiu

Vysoké učení technické v Brně, Středoevropský technologický institut, Purkyňova 656/123, 612 00 Brno

---

**Ritu Verma**  
nar. 26.10.1990, Chandana, Indická republika

Je studentkou prezenční formy studia doktorského studijního programu **Pokročilé materiály a nanovědy** v akademickém roce 2020/2021, který trvá od 1. 9. 2020 do 31. 8. 2021. Studentka bude pokračovat ve studiu i v příštím akademickém roce **2021/2022 od 1. 9. 2021 do 31. 8. 2022**. Předpokládána doba doktorského studia je **do konce února 2024**.

---

V Brně dne 06. 04. 2021

Vystavil: Ing. Renáta Hritzová




# AJOU UNIVERSITY

## Graduate School

206, World.cup-ro, Woncheon Dong, Yeongtong Gu, Suwon, Korea

No. 2021020422

Date of issue : Mar 24, 2021

Name in Full : SHARMA SHRUTI  
Date of Birth : October 22, 1983  
Date of Admission : March 1, 2018  
Major : Electrical Engineering

This is to certify that the above mentioned person is currently enrolled in the Doctoral course in the Department of Electrical and Computer Engineering.

Byeong-hee Roh, Ph.D.

Dean of Graduate School

AJOU UNIVERSITY



# AJOU UNIVERSITY

## Graduate School

206, World cup-ro, Woncheon Dong, Yeongtong Gu, Suwon, Korea

No. 2020010441

Date of issue : Feb 21, 2020

Name in Full : SHARMA SHRUTI  
Date of Birth : October 22, 1983  
Date of Admission : March 1, 2018  
Date of Completion : February 21, 2020  
Major : Electrical Engineering

This is to certify that the above mentioned person has completed all the credits required for Doctoral course in Electrical Engineering. Upon completion of other graduation requirements, graduation diploma will be issued.



Hye Sun Kim, Ph.D.

Dean of Graduate School

**AJOU UNIVERSITY**

F.No. AcSIR/7/4(1)-2018

Dated: 06-11-2018

Doctor of Philosophy (Ph.D) Student Enrollment

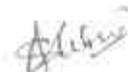
The following students have been enrolled for the Doctor of Philosophy (Ph.D) program of Academy of Scientific and Innovative Research (AcSIR), August 2018 session at CSIR- National Institute for Interdisciplinary Science and Technology (CSIR-NIIST), Thiruvananthapuram - 695 019, Kerala:

| Sl.No. | Name of the student      | Enrollment No. | Faculty of Study     | Nature of Fellowship | Date of Joining |
|--------|--------------------------|----------------|----------------------|----------------------|-----------------|
| 1      | Sruthi M. M.             | 10CC18A39001   | Chemical Sciences    | UGC - JRF            | 13-08-2018      |
| 2      | Anjali Krishna P. K.     | 10CC18A39002   | Chemical Sciences    | UGC - JRF            | 13-08-2018      |
| 3      | Thejus P. K.             | 10CC18A39003   | Chemical Sciences    | PA Gr. II            | 13-08-2018      |
| 4      | Madhukrishnan M.         | 10CC18A39004   | Chemical Sciences    | PA Gr. II            | 13-08-2018      |
| 5      | Deepa P.                 | 10CC18A39005   | Chemical Sciences    | CSIR - JRF           | 13-08-2018      |
| 6      | Megha Paul               | 10CC18A39006   | Chemical Sciences    | UGC - JRF            | 13-08-2018      |
| 7      | Suja P.                  | 10CC18A39007   | Chemical Sciences    | UGC - JRF            | 13-08-2018      |
| 8      | Rahul P.                 | 10CC18A39008   | Chemical Sciences    | CSIR - JRF           | 13-08-2018      |
| 9      | Rajimol P. R.            | 10CC18A39009   | Chemical Sciences    | UGC - JRF            | 13-08-2018      |
| 10     | Aswathy M.               | 10CC18A39010   | Chemical Sciences    | CSIR - JRF           | 13-08-2018      |
| 11     | Drishya Elizabeth K.     | 10CC18A39011   | Chemical Sciences    | CSIR - JRF           | 13-08-2018      |
| 12     | Bhavya A. S.             | 10CC18A39012   | Chemical Sciences    | CSIR - JRF           | 13-08-2018      |
| 13     | Ranjana Venugopal        | 10CC18A39013   | Chemical Sciences    | UGC - JRF            | 13-08-2018      |
| 14     | Shijina K.               | 10CC18A39014   | Chemical Sciences    | CSIR - SRF           | 13-08-2018      |
| 15     | Amala Varghese           | 10CC18A39015   | Chemical Sciences    | DST-INSPIRE JRF      | 13-08-2018      |
| 16     | Sheba Ann Babu           | 10CC18A39016   | Chemical Sciences    | CSIR - JRF           | 13-08-2018      |
| 17     | Jiffin Sam               | 10CC18A39017   | Chemical Sciences    | UGC - JRF            | 13-08-2018      |
| 18     | Shamjith S.              | 10CC18A39018   | Chemical Sciences    | UGC - JRF            | 13-08-2018      |
| 19     | Shisina S.               | 10CC18A39019   | Chemical Sciences    | CSIR - JRF           | 13-08-2018      |
| 20     | Sruthi Suresh            | 10CC18A39020   | Chemical Sciences    | CSIR - JRF           | 13-08-2018      |
| 21     | Benzy Priya S.           | 20EE18A39021   | Engineering Sciences | CSIR - SRF           | 13-08-2018      |
| 22     | Sourava Chandra Pradhan  | 20EE18A39022   | Engineering Sciences | PA                   | 13-08-2018      |
| 23     | Jithu Jayaraj            | 20EE18A39023   | Engineering Sciences | CSIR - SRF           | 13-08-2018      |
| 24     | Adarsh S. Pillai         | 10PP18A39024   | Physical Sciences    | INSPIRE              | 13-08-2018      |
| 25     | Kavya Rajeev             | 10PP18A39025   | Physical Sciences    | CSIR - JRF           | 13-08-2018      |
| 26     | Lakshmi M. Nair          | 10BB18A39026   | Biological Sciences  | PA Gr. II            | 13-08-2018      |
| 27     | Theertha Anilkumar M. K. | 10BB18A39027   | Biological Sciences  | CSIR - JRF           | 13-08-2018      |
| 28     | Nidhina K.               | 10BB18A39028   | Biological Sciences  | UGC - JRF            | 13-08-2018      |
| 29     | Keerthi Sasikumar        | 10BB18A39029   | Biological Sciences  | PA Gr. II            | 13-08-2018      |
| 30     | Alisha Valsan C.         | 10BB18A39030   | Biological Sciences  | CSIR - JRF           | 13-08-2018      |
| 31     | Nayana N.                | 10BB18A39031   | Biological Sciences  | CSIR - SRF           | 13-08-2018      |
| 32     | Poornima M. S.           | 10BB18A39032   | Biological Sciences  | CSIR - JRF           | 13-08-2018      |
| 33     | Nair Anaga Madanmohan    | 10BB18A39033   | Biological Sciences  | CSIR - JRF           | 13-08-2018      |
| 34     | Shini V. S.              | 10BB18A39034   | Biological Sciences  | UGC - JRF            | 13-08-2018      |

|    |                                  |              |                     |          |            |
|----|----------------------------------|--------------|---------------------|----------|------------|
| 35 | Reshma M. Mathew                 | 10BB18A39035 | Biological Sciences | CSIR JRF | 13-08-2018 |
| 36 | Raveena Natakakath<br>Kaliyathan | 10BB18A39036 | Biological Sciences | CSIR JRF | 13-08-2018 |

Further, on successful completion of specific academic requirement of the program and follow-up continuity of the program by the student, the enrollment number would be deemed to be registration number of the student.

The enrollment/ registration number is unique id number for AcSIR reference and traceability.

  
(Ashwini Mishra)  
Manager, AcSIR

To,  
Dr. R. Luxmi Varma  
Coordinator, AcSIR  
CSIR-National Institute for Interdisciplinary Science and Technology (CSIR-NIIST),  
Thiruvananthapuram – 695 019, Kerala

Copy to:

- Director, AcSIR
- File



**Council of Scientific & Industrial Research**  
**Human Resource Development Group**

(CSIR Complex, Opp. Institute of Hotel Management, Library Avenue, Pusa, New Delhi-110012)

ACK. No.: 164449/2K19/F  
FILE No.: 31/038(0623)/22-EMR-J

Dated: 12.03.2024

SOURAVA CHANDRA PRADHAN  
CSIR-NIIST, PPS VERTICAL EXTENSION, CSTD  
NA  
TRIVANDRUM-695019

**Award Letter**

Sir/Madam,

With reference to your application and subsequent interview, I am happy to inform you that you have been selected for the award on the terms and conditions (as mentioned in the Hindi Version). The award will be effective from the date mentioned above or from the date of joining research **whichever is later**. The duration of CSIR SRF, SRF (Extended) and Research Associate is as mentioned in the Hindi version. This award letter is valid only for the institute as given in the table of Hindi version of the award letter. If any recipient of the fellowship/associateship joins in an institute other than the one given in the Hindi Version of the award letter, this award letter will automatically be deemed cancelled.

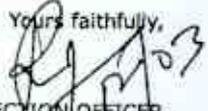
Any further extension is at the discretion of CSIR, based on a three member Assessment Committee Report & Annual Progress Report. A copy of Terms & Conditions of CSIR Fellowship/ Associateship is available on HRDG website (<http://www.csirhrdg.res.in>). In case, the terms & conditions are acceptable to you, you may join the Fellowship/Associateship within the validity period under intimation to this office.

The Director General, CSIR has also been pleased to sanction the Stipend and Contingency as stated above. In addition to Stipend & Contingency, House Rent Allowance will be payable as per rules of the host Institute. In no case, it will exceed the rates payable to Central Govt. employees.

Please note that the validity of the award is for **six months** only from the effective date of award.

**The award of CSIR Fellowship / Associateship does not imply any assurance or guarantee to subsequent employment by CSIR.**

Yours faithfully,

  
SECTION OFFICER  
(011-25842074)

Copy to :-

1. Registrar/Principal/Director, with the request to send the following documents to this office.  
(A) Joining Report in the enclosed prescribed form.  
(B) Undertaking in the enclosed prescribed form.
2. Sr. F&AO (EMR). The expenditure will be debitible to the Budget Head 'P-81-101'.
3. Bill File.
4. Office Copy.

- P.T.O.-

\* You are kindly advised to visit the HRDG (CSIR) website ([www.csirhrdg.res.in](http://www.csirhrdg.res.in)) for rules/regulations governing the CSIR fellowship/associateship. You are also advised to submit Annual Progress Report alongwith other requisite documents well in time. Noncompliance of CSIR norms for submission of annual progress report alongwith other requisite documents within six months after completion of yearly tenure may result in termination of fellowship/associateship.

CSIR-NATIONAL INSTITUTE FOR INTERDISCIPLINARY SCIENCE AND TECHNOLOGY  
THIRUVANANTHAPURAM-19.

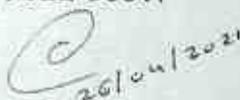
No.3(2559)/21-Estt.

26<sup>th</sup> April, 2021

OFFICE MEMORANDUM

Sub: Joining of Mr. Sourava Chandra Pradhan as Senior Research Fellow (CSIR) - reg.

In pursuance of CSIR Award Letter No.31/038(0623)/2020-EMR-I dated 12.03.2021, Mr. Sourava Chandra Pradhan has reported for duty in this Institute as SRF (CSIR) under the guidance of Dr. Suraj Soman, Scientist, Chemical Sciences and Technology Division in the forenoon of 01.04.2021 with a monthly stipend of Rs.35,000/- (+) HRA as per the terms and conditions for CSIR Research Fellows / Research Associates. He has submitted necessary HRA Certificate. His Aadhaar Number is **5045 9522 1337**.

  
(G. Padmakumar)  
Section Officer

To

Mr. Sourava Chandra Pradhan  
SRF (CSIR)  
ID No. 71864  
CSIR-NIST,  
Thiruvananthapuram.

Copy to

1. The Head,  
Human Resource Development Group (HRDG)  
EMR Division,  
CSIR Complex, Library Avenue,  
Pusa, New Delhi - 110 012.
2. FAO
3. SO(Bills)
4. Sr. CoSP
5. Knowledge Resource Centre
6. IT Lab
7. Recruitment
8. HOD, CSTD
9. Guide
10. Academic Cell
11. RPBD
12. Safety Committee
13. Chairman, APC
14. Sr. Security Officer
15. Canteen
16. Office Copy



NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR

(Institute of National Importance)

G.E.Road, Raipur (C. G.) 492010 Tel:0771-2254200,4270619



**SUSHMA**

D.O.B. : 29/08/1993 B.Group : B+ve

Father : Mr. R R SANDEY

Degree : Ph.D

Branch : CHEMICAL ENGINEERING

Roll No. : 20313007 Enroll.No. : 201564

Cont.No. : 6267093932

Add. : M.K Niwas Street-D near samarpan  
hospital,adarsh nagar Mowa,

Student Sign

Registrar

# IIT Bombay

परिचय पत्र  
Identity Card



छात्र/Student

**Umang Singh**

**194076006**

वैध/Valid upto: **30/09/2025**



भारतीय प्रौद्योगिकी संस्थान मुंबई, पवई, मुंबई - ४०००७६  
Indian Institute of Technology Bombay, Mumbai - 400 076  
दूरभाष / Telephone: 25722545, 25767912

*Umang Singh*



## Indian Institute of Technology Bombay

**Ph.D.**

विभाग / Department: **Electrical Engineering**

गृह नगर / Home Town: **Raipur**

रक्त ग्रुप / Blood Gr.: **B +ve**

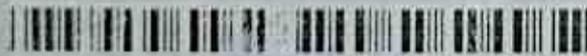
चिकित्सा / Med.: **YES**

छात्रावास / Hostel: **1**

जन्म तिथि / Date of Birth: **01/01/1988**

दूरभाष / Tel.(H): **2601**

गृह / Res: **8319277405**



*A. Anand*

जारी करने की तिथि / Issued On: **31/07/2019**

कुलसाधिव / Registrar

This card is not transferable. If lost or found inform the Security Office  
वह कार्ड अहस्तांतरणीय है, खोने/पाने जाने पर कृपया सुरक्षा अनुभाग को सूचित करें।

S. No. 3429

Book No. 278



**Pt. Ravishankar Shukla University,**  
**RAIPUR - 492010 (C. G.)**

**Ph.D. COURSE WORK CERTIFICATE**

ROLL No. EVS-01

Ref. - Ph. D CW / 2019

Certified that ~~Mr~~ <sup>Shri</sup> Abhishek Nanda  
Father's/Husband's Name Dr. Pravin Chandra Nanda

has completed the Course Work in the academic session 2019 - 20 in subject \_\_\_\_\_  
on Research Methodology, Quantitative Methods and Computer Applications. The  
candidate has also provisions the review of published research in the relevant field  
as per the provisions laid down in the Ordinance 25 of Pt. Ravishankar Shukla  
University, Raipur.

On Successful Completion of the Course Work this certificate of Qualification is  
awarded to the Candidate on 18/06/2019

*[Handwritten Signature]*  
18/6/19

CHAIRMAN  
Chairman, DRC D.I.C  
SoS in School of Studies in Chemistry  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

*[Handwritten Signature]*  
O.S.D. (Acad)  
Registrar  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)



राष्ट्रीय प्रौद्योगिकी संस्थान रायपुर  
NATIONAL INSTITUTE OF TECHNOLOGY RAIPUR  
(An Institute of National Importance)  
G.E. Road, Raipur, Chhattisgarh-492010, India  
Website: www.nitr.ac.in

Ph.D I YEAR ADMISSION SLIP 2019-2020

PERSONAL DETAILS

|                         |                               |                       |              |
|-------------------------|-------------------------------|-----------------------|--------------|
| Name of the Candidate : | ANITA TIRKEY                  |                       |              |
| Enrollment No :         | 191390                        | NITRR Reg No. :       | 16291        |
| DOB :                   | 14/12/1993                    | Gender :              | FEMALE       |
| Student's Email Id :    | anitabr12@gmail.com           | Student's Mobile No : | 8223806389   |
| Blood Group :           | O+ve                          |                       |              |
| Postal Address :        | H.no- 86 BARDIA VIHAR AMLIDIH |                       |              |
|                         | City : RAIPUR(C.G.)           | State:                | CHHATTISGARH |
| Permanent Address :     | H.no- 86 BARDIA VIHAR AMLIDIH |                       |              |
|                         | City : RAIPUR(C.G.)           | State:                | CHHATTISGARH |

PARENT/GUARDIAN DETAILS

|                     |                  |                      |            |
|---------------------|------------------|----------------------|------------|
| Father's Name:      | FABIYANUS TIRKEY | Father's Mobile No : | 9977409509 |
| Mother's Name :     | KURDULA TIRKEY   | Mother's Mobile No : | 9644731444 |
| Father's Email Id : |                  |                      |            |

ANITA TIRKEY M.Sc 2016 DETAILS

|                      |                |                     |      |
|----------------------|----------------|---------------------|------|
| PhD Status :         | FULL TIME      |                     |      |
| Candidate Category : | ST             | Allotted Category : | Open |
| Branch Allotted :    | BIO TECHNOLOGY |                     |      |
| Remark :             |                |                     |      |

FEES PAYMENT DETAILS

|                       |          |
|-----------------------|----------|
| Total Amount :        | 28000.00 |
| Amount Paid in NITRR. | 28000.00 |

Verifying Officer

*[Signature]*  
18/09/19

Student's Signature

*Anita*  
Admission Incharge's Signature

18/09/19

Print Date :-18/09/2019 10:11 am

**National Institute of Technology Raipur**  
**APPLICATION FORM FOR APPOINTMENT OF SUPERVISOR(S)**

- A. Name of the student: ANITA TIRKEY  
 B. ID. No. 16291  
 C. Date of Joining: 17/09/2019  
 4. Department: BIO TECHNOLOGY  
 5. Status : FULL TIME  
 6. Total no. of credits to be complete: 16

Date: 26/9/2019

Signature of Student

|                              |  |
|------------------------------|--|
| 1. Proposed area of research | <b>BIOSENSOR AND ITS APPLICATION IN CLINICAL AND ENVIRONMENTAL APPLICATION</b> |
| Name & Designation           | Head of Department Signature(s)  |
| Dr. Lata S.B. Upadhyay       |  |

Date:

Signature of Supervisor

## C. Doctoral guidance committee (DGC)

|     |                         |                   |          |        |
|-----|-------------------------|-------------------|----------|--------|
| (a) | Dr. Lata S.B. Upadhyay  | Supervisor        | Convener | Lata   |
| (b) | Dr. D.Vasanth           | Experts           | Member   | D.V.   |
| (c) | Dr. Mrs. Kavita Tapadia | Institute Faculty | Member   | Kavita |
| (d) | Dr. Awanish Kumar       | DRC               | Member   | A.K.   |

## D. Recommendation of the Departmental Research Committee(DRC)

The DRC recommends the registration of Mr./Mrs. **ANITA TIRKEY** as a fulltime/ Part time student with effect from **17/09/2019** and also recommends the appointment of supervisor (s) as he / she / they satisfy rule R.7 of PhD ordinance (supervisors' Bio-data with list of publications and experience be enclosed) and formation of DGC as indicated above.

Date:

Signature of Chairman, DRC

AR(Academics)

Dr. Pratima Gupta

(For Use Of Academic Section Only)

Particulars of the student have been verified. Submitted for approval of the Dean, Academic Affairs

SO/AR (Academics)  
Signature of Dean(Academics Affairs)

Transaction charge

11.80

Total Amount (In Figures)

9,000.00

Total Amount (In Words)

Rupees Nine Thousand Only

Remarks

Notification 1

Notification 2

**ACADEMY OF SCIENTIFIC AND INNOVATIVE RESEARCH**

HEADQUARTERS, CSIR-HRDC CAMPUS , SECTOR 19, KAMLA NEHRU NAGAR , GHAZIABAD-201002

Date: 30-Jul-2021

## e-Receipt for State Bank Collect Payment

**SBCollect Reference Number**

DUF4000000

**Category**

New Students- First Semester Fee

**Lab Code**

22

**Application No.**

48814

**Name of the Student**

NIKITA SHRAOGI

**Enrolment/ Registration No.**

10CC21A22002

**E-mail ID of the Student**

nikitashraogi0297@gmail.com

**Mobile No. of the Student**

7618 962751

**Program**

Ph.D Sciences

**Faculty of Study**

Chemical Sciences

**Lab/ Institute**

CSIR-IITR

**Semester Tuition Fee for**

August 2021 Semester

**Type of Enrolment**

Regular

**Fee Applicable**

9000

- Two recent passport size photograph
- SC/ST/OBC/PH/EWS candidates are required to produce the requisite Certificate issued by the competent authority as per GOI rules.

You are expected to interact with all the prospective PIs through any electronic communication mode and should be ready to submit the Letter of Consent (signed by the potential PI) by the end of the time of orientation programme. If you fail to do so, your candidature is liable to be cancelled.

Please note that this selection is provisional and final decision on selection will be made after the submission of a letter of consent from your prospective PI along with verification of all requisite documents submitted by you.

### List of Prospective PIs

#### Chemical Sciences:

| SN | Name  | Division                | Email Id   |
|----|---|-------------------------|--|
| 1  | <a href="#">Dr. Nasreen Ghazi Ansari</a>    | Regulatory Toxicology   | <a href="mailto:nasreen@iitr.res.in">nasreen@iitr.res.in</a>                 |
| 2  | <a href="#">Dr. Satyakam Patnaik</a>        | Nanomaterial Toxicology | <a href="mailto:satyakampatnaik@iitr.res.in">satyakampatnaik@iitr.res.in</a> |
| 3  | <a href="#">Dr. Sheelendra Pratap Singh</a> | Regulatory Toxicology   | <a href="mailto:sheelendra@iitr.res.in">sheelendra@iitr.res.in</a>           |
| 4  | <a href="#">Dr. Somendu Kumar Roy</a>       | Regulatory Toxicology   | <a href="mailto:somenduroyi@iitr.res.in">somenduroyi@iitr.res.in</a>         |
| 5  | <a href="#">Dr. Akhilesh K. Yadav</a>       | Analytical Chemistry    | <a href="mailto:akhilesh.yadav1@iitr.res.in">akhilesh.yadav1@iitr.res.in</a> |

For more details, please visit our institutional website <http://iitrindia.org/En/Index.aspx>  
Please note that no separate intimation will be sent by hard copy.

Thanking you,  
**Swati Shrivastava**  
Assistant Manager  
AcSIR-IITR

 **Letter of Consent\_August 2021.docx**  
15K

Swati IITR <swati.iitr@acsir.res.in>

Wed, Aug 18, 2021 at 12:07 AM

To: Arunima Sharma <arunimasharma5@gmail.com>, Garima sagar <garimasagar0809@gmail.com>, nikitashraogi0297@gmail.com, ravendragautam00@gmail.com, ravindradiwakar04@gmail.com  
Cc: Coordinator CSIR-IITR <coordinator.iitr@acsir.res.in>

Dear Students,

This is in continuation to my previous email for your information.

Due to the disruption of academic time-lines owing to the COVID-19 pandemic, the Director, AcSIR has approved the following with respect to the new admissions for the August 2021 session:

1) Selected Candidates whose final results of qualifying examination and other certificates (ST/SC/OBC/EWS etc.) are awaited and unable to get the same verified by August 24-25, 2021 can take PROVISIONAL ADMISSION at the AcSIR Centres. Such students would need to sign a Undertaking (Annexure-A) that their enrolment in the academic program at AcSIR would stand cancelled, and the tuition fee will not be refunded, in case they are not able to get their Certificates (including final result of the eligibility exam) physically verified at the AcSIR Academic centre by December 31, 2021,

Undertaking (Annexure-A) will be provided to candidates as per requirement at the time of admission/enrollment.

Thanking you,  
**Swati Shrivastava**  
Assistant Manager  
AcSIR-IITR



Nikita Shraogi &lt;nikitashraogi0297@gmail.com&gt;

## Revised Date for Orientation Programme is August 24, 2021: AcSIR-IITR Ph.D. Programme (August 2021 Session)

2 messages

Swati IITR &lt;swati.iitr@acsir.res.in&gt;

Mon, Aug 2, 2021 at 4:51 AM

To: Arunima Sharma &lt;arunimasharma5@gmail.com&gt;, Garima sagar &lt;garimasagar0809@gmail.com&gt;.

nikitashraogi0297@gmail.com, ravendragautam00@gmail.com, ravindradiwakar04@gmail.com

Cc: Coordinator CSIR-IITR &lt;coordinator.iitr@acsir.res.in&gt;

Please ignore my previous email.

Due to the revised timeline, AcSIR-HQ, Orientation date has also been revised for August 24, 2021 at 10:00 am.

Ref.: AcSIR-IITR Ph.D. Programme (August 2021 Session)

Dear Candidates,

With reference to your application for the AcSIR-IITR Ph.D. programme (August 2021 Session), you are hereby informed that your name is on the selection list (Chemical Sciences) and you are invited to attend an **orientation programme on August 24, 2021 at 10:00 am.**

Last date to accept the offer of admission and payment has been extended for Selected Candidates: **by August 10, 2021**

Timeline:

| Activity  | Date               |
|---|--------------------|
| Last date to accept the offer with Payment of first Semester non-refundable fees at AcSIR SBI Collect Portal: -<br>Rs. 9000 : Ph.D in Science | August 10, 2021    |
| Offer to Waitlisted candidates (In case of vacancy arising /candidates waitlisted)  | August 12, 2021    |
| Last date to accept the offer (Waitlisted Candidates) with Payment of fee   | August 17, 2021    |
| Joining at AcSIR Academic Centre  | August 24-25, 2021 |
| Address by Director AcSIR (Prof. R S Sangwan) to Students   | August 25, 2021    |
| Commencement of Academic Session  | August 25, 2021    |

Candidates must bring the following relevant documents, in original along with Two self attested copies, at the time of orientation programme/Joining (August 24, 2021).

- Signed copy of the Application form
- Copy of email
- Proof of date of birth
- Proof of eligibility (all certificates and mark sheets from high school onwards including graduation and post-graduation Provisional/Degree Certificate)
- Award of fellowship letter

UNIVERSITY GRANTS COMMISSION  
 BAHADURSHAH ZAFAR MARG  
 NEW DELHI - 110002

SAF SECTION

JOINING REPORT

JRF in Science, Humanities & Social Sciences



Name of Fellow: **ROSHANI BANG**

Award letter number and date or UGC Circular number and date:

This is to certify that **ROSHANI BANG** has joined the Department of **AIR POLLUTION CONTROL DIVISION** for doing **Ph.D.** (M.Phil/Ph.D.) in the subject of **BIOLOGICAL SC** under the aegis scheme of the JRF in Science, Humanities & Social Sciences students of University Grants Commission with effect from **E.N.** **(NANA)**. He/she belongs to **GENERAL** (Mention the category). His/her date of registration is **08/01/2021**. He/she will be provided with all necessary facilities during his/her tenure of award. The terms and conditions of the offer are acceptable to Awardee.

Also certified that fellow shall not accept hold any emoluments paid in otherwise, or receive emoluments, salary, stipend, etc. from any other source during the tenure of the award.

|  |                              |                              |   |
|--|------------------------------|------------------------------|---|
|  |                              |                              |   |
| Signature: _____                         | Signature: _____             | Signature: _____             | Signature: _____                            |
| Name: <b>Roshani Bang</b>                | Name: <b>Dr. K.V. George</b> | Name: <b>Dr. K.V. George</b> | Name: <b>JANKI KUMAR</b>                    |
| Date: <b>26/12/21</b>                    | Date: <b>26/12/21</b>        | Date: <b>26/12/21</b>        | Date: _____                                 |
| Awardee                                  | Guide/Supervisor             | Head of Deptt.               | Registrar/Director/Principal                |
| Ph. No. <b>787166017</b> (Seal)          | (Seal)                       | (Seal)                       | (Seal of University/Institution)            |
| Mobile: _____                            |                              |                              | College: _____                              |
| E-mail: <b>roshani_bang@gmail.com</b>    |                              |                              | Bank Ac. No. of <b>30266513766</b>          |
| Bank Ac. No. <b>7844 2200050057</b>      |                              |                              | University/Institution: _____               |
| IFSC Code: <b>CNRB0003355</b>            |                              |                              | IFSC Code: <b>SBIN004224 (NEERI B'orch)</b> |
| Aadhaar No. (if any) <b>698344508009</b> |                              |                              |   |

S. No. 5428

Book No. 123



Pt. Ravishankar Shukla University,  
RAIPUR - 492010 (C. G.)

Ph.D. COURSE WORK CERTIFICATE

Ref. - Ph.D. CW / 2019

ROLL No. EVS-09

Certified that Ku / SMU / Shri Sagar Kumar Rajak

Father's / Husband's Name Kamlesh Kumar Rajak

has completed the Course Work in the academic session 2019 - 20 in subject ENV. Sc.  
on Research Methodology, Quantitative Methods and Computer Applications. The  
candidate has also provisions the review of published research in the relevant field  
as per the provisions laid down in the Ordinance 45 of Pt. Ravishankar Shukla  
University, Raipur.

On Successful Completion of the Course Work this certificate of Qualification is  
awarded to the Candidate on 18.06.2019

Chairman, DRS  
SoS in DRC  
School of Studies in Chemistry  
Pt. Ravishankar Shukla University,  
RAIPUR (C.G.)

S. S. S.  
O.S.D. H. S. S.  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

Rajak  
11/07/19

S. No. 3114



# Pt. Ravishankar Shukla University, Raipur (C. G.)

## Ph.D. ELIGIBILITY CERTIFICATE

Roll No. EVS-06

Ref.-Pre Ph. D./Entrance Test/20 18

Certified that Ku/Smt./Shri Thakur Vilgram Singh  
Father's/Husband's name Shri Narendra Singh Thakur.  
Mother's name Smt. Sarla Singh.

has qualified the Pre - Ph.D. Entrance Examination held on 25/08/2018 In the subject Environmental Science,  
This certificate is valid for a period of two years w.e.f. the date of declaration of the result (Date 31.08.2018)

permitting the candidate to under take the Ph.D. Program of the university in above subject as per the provisions laid down in the Ordinance 45 of Pt. Ravishankar Shukla University, Raipur (C. G.)

In-charge [Signature]  
Entrance Examination 20 18  
SoS in Environmental Science.

(Seal) **Head**  
S.O.S. In Environmental Science  
Pt. Ravishankar Shukla University  
Raipur (C.G.) 492 018

Self Attested  
[Signature]  
4/10/2018

[Signature]  
Registrar  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

5.23

Geography  
Admitted.

Dec-2017

FEE-SLIP

Copy

Pt. Ravishankar Shukla University  
RAIPUR (C. G.) 22035

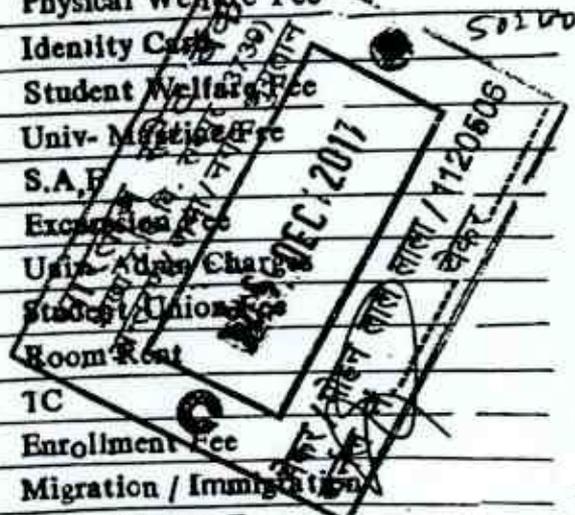
Challan No, Date..20/12/17

SBI, RSU, Br. A/c, No 10049590033

Name..... Ashis Kumar Majhi

Class... P.H.D... S.O. S In Geography

| S. No. | Particulars               | Amount      |
|--------|---------------------------|-------------|
| ✓ 1.   | Admission Fee             | 120 = 00    |
| ✓ 2.   | Tution Fee                | 7500 = 00   |
| ✓ 3.   | Library Caution Money     | 600 = 00    |
| ✓ 4.   | Lab. Caution Money        | 500 = 00    |
| ✓ 5.   | Res. Hostel Caution Money | 2000 = 00   |
| 6.     | Amalgamated Fee UTD       |             |
| 7.     | Amalgated Fee Hostel      |             |
| ✓ 8.   | Library Annual Fee / Fine | 300 = 00    |
| ✓ 9.   | Library Development Fee   | 125 = 00    |
| 10.    | Physical Welfare Fee      |             |
| ✓ 11.  | Identity Card             | 50 = 00     |
| 12.    | Student Welfare Fee       |             |
| 13.    | Univ- Magazine Fee        |             |
| 14.    | S.A.F                     |             |
| 15.    | Excursion Fee             |             |
| 16.    | Univ- Admn Charges        |             |
| 17.    | Student Union Fee         |             |
| 18.    | Room Rent                 |             |
| 19.    | TC                        |             |
| 20.    | Enrollment Fee            |             |
| 21.    | Migration / Immigration   |             |
| 22.    | Name Change Fee           |             |
| 23.    |                           |             |
| 24.    |                           |             |
| TOTAL  |                           | 11,195 = 00 |



Signature  
भुगोल अध्ययन शाखा  
Dealing Asset  
Pt. Ravishankar Shukla विश्वविद्यालय  
राजपुर, (C.G.) Raipur

Ashis Kumar Majhi  
Student

FEE-SLIP

Copy

Pt. Ravishankar Shukla University  
RAIPUR (C. G.) 22035

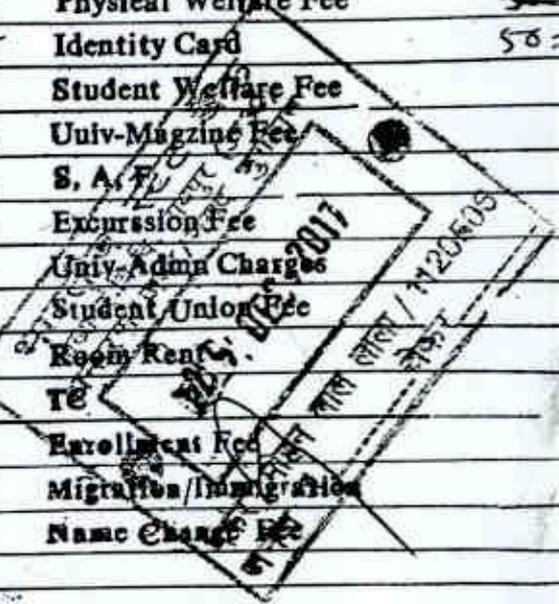
Challan No Date 29/12/17

SBI RSU Br. A c No 10049590033

Name... Ashis Kumar Majhi

Class... P.H.D... S.O. S. In Geography

| S. No | Particulars               | Amount      |
|-------|---------------------------|-------------|
| ✓ 1.  | Admission Fee             | 120 = 00    |
| ✓ 2.  | Tution Fee                | 7500 = 00   |
| ✓ 3.  | Library Caution Money     | 600 = 00    |
| ✓ 4.  | Lab Caution Money         | 500 = 00    |
| ✓ 5.  | Res. Hostel Caution Money | 2000 = 00   |
| 6.    | Amalgamated Fee UTD       |             |
| 7.    | Amalgated Fee Hostel      |             |
| ✓ 8.  | Library Annual Fee/Fine   | 300 = 00    |
| ✓ 9.  | Library Development Fee   | 125 = 00    |
| 10.   | Physical Welfare Fee      |             |
| ✓ 11. | Identity Card             | 50 = 00     |
| 12.   | Student Welfare Fee       |             |
| 13.   | Univ-Magazine Fee         |             |
| 14.   | S. A. F                   |             |
| 15.   | Excursion Fee             |             |
| 16.   | Univ- Admn Charges        |             |
| 17.   | Student Union Fee         |             |
| 18.   | Room Rent                 |             |
| 19.   | TC                        |             |
| 20.   | Enrollment Fee            |             |
| 21.   | Migration / Immigration   |             |
| 22.   | Name Change Fee           |             |
| 23.   |                           |             |
| 24.   |                           |             |
| TOTAL |                           | 11,195 = 00 |



Signature  
भुगोल अध्ययन शाखा  
Dealing Asset  
Pt. Ravishankar Shukla विश्वविद्यालय  
राजपुर, (C.G.) Raipur

Ashis Kumar Majhi  
Student

Dec-2017 to May-2018  
**FEE-SLIP** Office Copy

**Pt. Ravishankar Shukla University**  
**RAIPUR (C. G.)**

Challan No. \_\_\_\_\_ Date... 22/11/17

SBI, RSU, Br. A/c, No 10049590033

Name... Aniruddha Haldar

Class... B.A. S.O. 3 in Geography

| S. No.       | Particulars               | Amount          |
|--------------|---------------------------|-----------------|
| ✓ 1.         | Admission Fee             | 120/-           |
| ✓ 2.         | Tuition Fee               | 7500/-          |
| ✓ 3.         | Library Caution Money     | 600/-           |
| ✓ 4.         | Lab. Caution Money        | 500/-           |
| ✓ 5.         | Hostel Caution Money      | 2000/-          |
| 6.           | Amalgamated Fee UTD       |                 |
| 7.           | Amalgated Fee Hostel      |                 |
| ✓ 8.         | Library Annual Fee / Fine | 300/-           |
| ✓ 9.         | Library Development Fee   | 125/-           |
| 10.          | Physical Welfare Fee      |                 |
| ✓ 11.        | Identity Card             | 50/-            |
| 12.          | Student Welfare Fee       |                 |
| 13.          | Univ. Magazine Fee        |                 |
| 14.          | S.A.F                     |                 |
| 15.          | Excursion Fee             |                 |
| 16.          | Univ- Admn Charges        |                 |
| 17.          | Student Union Fee         |                 |
| 18.          | Room Rent                 |                 |
| 19.          | TC                        |                 |
| 20.          | Enrollment Fee            |                 |
| 21.          | Migration / Immigration   |                 |
| 22.          | Name Change Fee           |                 |
| 23.          |                           |                 |
| 24.          |                           |                 |
| <b>TOTAL</b> |                           | <b>11,195/-</b> |

Signature  
 Dealing Assistant  
 Pt. Ravishankar Shukla University  
 Raipur (C.G.)

Student

**FEE-SLIP** Univ-Copy  
**Pt. Ravishankar Shukla University**  
**RAIPUR (C. G.)**

Challan No. \_\_\_\_\_ Date ...

SBI RSU Br. A c No 10049590033

Name... Aniruddha Haldar

Class... B.A. S.O. 3 in Geography

| S. No        | Particulars             | Amount          |
|--------------|-------------------------|-----------------|
| 1.           | Admission Fee           | 120             |
| 2.           | Tuition Fee             | 7500            |
| 3.           | Library Caution Money   | 600             |
| 4.           | Lab Caution Money       | 500             |
| 5.           | Hostel Caution Money    | 2000            |
| 6.           | Amalgamated Fee UTD     |                 |
| 7.           | Amalgated Fee Hostel    |                 |
| 8.           | Library Annual Fee/Fine | 300             |
| 9.           | Library Development Fee | 125             |
| 10.          | Physical Welfare Fee    |                 |
| 11.          | Identity Card           | 50              |
| 12.          | Student Welfare Fee     |                 |
| 13.          | Univ-Magazine Fee       |                 |
| 14.          | S.A.F                   |                 |
| 15.          | Excursion Fee           |                 |
| 16.          | Univ-Admn Charges       |                 |
| 17.          | Student Union Fee       |                 |
| 18.          | Room Rent               |                 |
| 19.          | TC                      |                 |
| 20.          | Enrollment Fee          |                 |
| 21.          | Migration/Immigration   |                 |
| 22.          | Name Change Fee         |                 |
| 23.          |                         |                 |
| 24.          |                         |                 |
| <b>TOTAL</b> |                         | <b>11,195/-</b> |

Signature  
 Dealing Assistant  
 Pt. Ravishankar Shukla University  
 Raipur (C.G.)

Student

**Pt. Ravishankar Shukla University**  
**RAIPUR (C.G.)**  
 Challan No. **646** Date **15-11-19**  
**SBI, RSU, Br. A/c. No. 10049590033**  
 Name **Asunta Xalko**  
 Class **Ph.D S.o.S in Geography**

| S. No.       | Particulars             | Amount           |
|--------------|-------------------------|------------------|
| ✓ 1.         | Admission Fee           | 1200.00          |
| ✓ 2.         | Tution Fee              | 7500.00          |
| ✓ 3.         | Library Caution Money   | 600.00           |
| ✓ 4.         | Lab Caution Money       | 500.00           |
| ✓ 5.         | Hostel Caution Money    | 2000.00          |
| 6.           | Amalgated Fee UID       |                  |
| 7.           | Amalgamated Fee Hostel  |                  |
| ✓ 8.         | Library Annual Fee/Fine | 300.00           |
| ✓ 9.         | Library Development Fee | 1250.00          |
| 10.          | Physical Welfare Fee    |                  |
| ✓ 11.        | Identity Card           | 50.00            |
| 12.          | Student Welfare Fee     |                  |
| 13.          | Univ-Magzine Fee        |                  |
| 14.          | S. A. F.                |                  |
| 15.          | Excursion Fee           |                  |
| 16.          | Univ-Admn Charges       |                  |
| 17.          | Student Union Fee       |                  |
| 18.          | Room Reat               |                  |
| 19.          | TC                      |                  |
| 20.          | Enrollment Fee          |                  |
| 21.          | Migration/Immigration   |                  |
| 22.          | Name Change Fee         |                  |
| 23.          |                         |                  |
| 24.          |                         |                  |
| <b>TOTAL</b> |                         | <b>11,195.00</b> |

Signature **Asunta Xalko**  
 पं. रविशंकर शुक्ल विश्वविद्यालय  
 रायपुर (स.ग.)  
**Student**

**Pt. Ravishankar Shukla University**  
**RAIPUR (C.G.)**  
 Challan No. **646** Date **15-11-19**  
**SBI, RSU, Br. A/c No. 10049590033**  
 Name **Asunta Xalko**  
 Class **Ph.D - S.o.S. in Geography**

| S No         | Particulars             | Amount           |
|--------------|-------------------------|------------------|
| 1.           | Admission Fee           | 1200.00          |
| 2.           | Tution Fee              | 7500.00          |
| 3.           | Library Caution Money   | 600.00           |
| 4.           | Lab Caution Money       | 500.00           |
| 5.           | Hostel Caution Money    | 2000.00          |
| 6.           | Amalgamated Fee UID     |                  |
| 7.           | Amalgamated Fee Hostel  |                  |
| 8.           | Library Annual Fee/Fine | 300.00           |
| 9.           | Library Development Fee | 1250.00          |
| 10.          | Physical Welfare Fee    |                  |
| 11.          | Identity Card           | 50.00            |
| 12.          | Student Welfare Fee     |                  |
| 13.          | Univ-Magzine Fee        |                  |
| 14.          | S. A. F.                |                  |
| 15.          | Excursion Fee           |                  |
| 16.          | Univ-Admn Charges       |                  |
| 17.          | Student Union Fee       |                  |
| 18.          | Room Reat               |                  |
| 19.          | TC                      |                  |
| 20.          | Enrollment Fee          |                  |
| 21.          | Migration/Inmigration   |                  |
| 22.          | Name Change Fee         |                  |
| 23.          |                         |                  |
| 24.          |                         |                  |
| <b>TOTAL</b> |                         | <b>11,195.00</b> |

Signature **Asunta Xalko**  
 पं. रविशंकर शुक्ल विश्वविद्यालय  
 रायपुर (स.ग.)  
**Student**

5.2.3

  
**SAMBALPUR UNIVERSITY**  
**JYOTI VIHAR, SAMBALPUR-768019, ODISHA**

No. 01300 /EG-III

Dated the, 31/4/19

From: **The Controller of Examinations**

To

Alora Sweta Padam Sharma  
C/o - Prof. Shreerup Goswami  
P.G. Dept. of Earth Science, Sambalpur University

Sub: Your application for Registration for Ph.D. degree under Sambalpur University.

Madam/Sir,

With reference to your above application, I am directed to say that the Vice-Chancellor/Syndicate have been pleased to permit you to register yourself for the Ph.D. degree on the topic **PETROLOGY, GEOCHEMISTRY AND ISOTOPE GEOCHRONOLOGY OF THE DONGARGARH RAPAKEYI GRANITE: IMPLICATION FOR PETROGENESIS AND TECTONIC SIGNIFICANCE** under the joint guidance of Prof. Shreerup Goswami, Dept. of Earth Science, Sambalpur University and Prof. K.R. Hari, S.O.S. in Geology and WRM, Pt. Ravi Shankar Shukla University, Raipur.

You have been assigned the Registration No. **54/2017/Geology** with effect from **17.08.2017**. Your registration for the Ph.D. degree is valid up to **17.08.2023**.

You are requested to deposit Rs.1,000/- in the P.G. Council Office for renewal of enrollment at the beginning of each academic session till submission of your thesis.

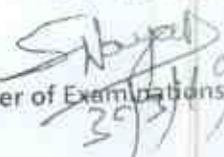
For further details, you are advised to go through the relevant provisions of the Regulation for Ph. D. Programme 2016 available in the website of the University at [www.suniv.ac.in](http://www.suniv.ac.in).

Please quote the registration number in all future correspondence with the University.

Yours faithfully,

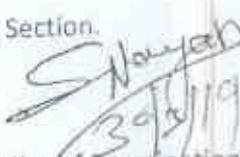
Memo No. 01301 /EG-III

Dated 31/4/19

  
Controller of Examinations

Copy forwarded for information and necessary action to:

1. Head, Dept. of Earth Sciences, Sambalpur University.
2. Guide concerned: 1) Prof. Shreerup Goswami, Dept. of Earth Science, Sambalpur University 2) Prof. K.R. Hari, S.O.S. in Geology and WRM, Pt. Ravi Shankar Shukla University, Raipur.
3. Director, e-Governance Nodal Centre, Sambalpur University.
4. Section Officer, Examination Confidential-III/3 spare copies to EG-III Section.

  
Controller of Examinations



PRESIDENCY UNIVERSITY  
KOLKATA

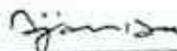
Hindoo College (1817-1855), Presidency College (1855-2010)  
86/1, College Street, Kolkata 700073

## Certificate of Enrollment

*This is to certify that upon approval by the Ph.D. committee of the Department of Geology and confirmation by the Faculty Doctorate Committee, and subsequently followed by submission of fees, DEV VERMA vide Enrollment No. PU/PHD/GEOL/2019/061 has been enrolled for the Ph.D. programme of the Department of Geology Presidency University, Kolkata and course work starting from even Semester, academic session 2019-2020.*



Head of the Department



Dean of Faculty



The Registrar

Date: 03.01.2020

Post-Doctoral <sup>criticism-V</sup> fellowship

S.23-116W

## 科技部 函

機關地址：台北市和平東路二段106號

聯絡人：陳英舜

電話：02-2737-7400

傳真：02-2737-7951

電子信箱：yischen@most.gov.tw

騎

受文者：國立臺灣師範大學

發文日期：中華民國108年4月12日

發文字號：科部科字第1080011660號

速別：普通件

密等及解密條件或保密期限：

附件：如文

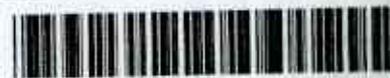
主旨：貴校地球科學系（所）申請補助延攬科技人才印度籍Manu

Prasanth先生參與「印度東部巴斯塔地塊晚太古代-早元古代索諾克漢綠色岩帶起源及成礦之岩石學調查」研究計畫案，業經核定以「博士後研究」資格補助(MOST 108-2811-M-003-504)，補助項目為教學研究費、離職儲金、機票費、保險費等，請查照。

說明：

- 一、補助期間自108年4月1日起至108年7月31日止，月致教學研究費新臺幣59,000元整（自補助期間內實際到職之日起按月核給）。
- 二、本部補助之延攬科技人才，申請機構應與受延攬人簽訂契約，明定雙方權利義務關係，參與之研究計畫完成或停止時，即終止補助。申請機構於接獲本部核定函後，得於到職前1個月內，檢附領據函送本部辦理撥款，並於補助期間結束或中途離職後2個月內，依相關規定檢據辦理結報，並繳交受延攬人工作報告。
- 三、申請機構應於受延攬人補助期間結束或中途離職後2個月內，依相關規定檢據辦理結報，並繳交受延攬人工作報告。結報時應檢附經費核定清單。
- 四、受延攬人申請來臺居（停）留事宜，請逕向主管機關辦理。在臺居（停）留期間，不得涉及違反我政府之政治活動、或有妨害我國家

國立臺灣師範大學 108/04/15



安全或利益之虞之相關研究或活動。

五、檢送經費核定清單1份並請轉知謝奈特教授。

正本：國立臺灣師範大學

副本：勞動部、外交部領事事務局

部長陳良基

108/04/15  
12:35:17

蓋

裝

訂

線

lli  
Head



# 國立臺灣師範大學服務證



A handwritten signature in blue ink, appearing to be 'Li'.

Head  
School of Studies in Geology & WRM  
Pt. Ravishankar Shukla University  
Raipur-492010 (C.G.)

**Ph.D - I Year Admission Slip 2020-2021**

**PERSONAL DETAILS**

|                        |   |   |              |  |
|------------------------|---|---|--------------|--|
| Candidate Name         | TANVEER HAIDAR                                |   |              | <br> |
| Registration No :      | AG19  |   |              |  |
| Mobile No.             | 7974116519                                    |   |              |  |
| Student's Email ID :   | tnhaidar786@gmail.com                         |   |              |  |
| Student Hindi Name     | तनवीर हैदर                                    |   |              |  |
| Gender                 | MALE  | Blood Group   | A+ve         |  |
| Nationality            | INDIAN  | NITRR Reg. No   | 17876        |  |
| Religion               | MUSLIM  | Enrollment No.  | 201498       |  |
| Date of Birth          | 18/07/1996                                    | Allotted Category   | General      |  |
| Candidate Category     | General                                       | Room No. K24, House No. 1621, Ward No. 23, In Front of Hafiz Mobiles, Masjid Road, Kota, Raipur |              |  |
| Correspondence Address | City : KOTA                                   |   | Pin : 492010 |  |
| Permanent Address      | 121, Lal, Nagpur, In Front of Amritdhara Road |   | Pin : 497442 |  |
|                        | City : MANENDRAGARH                           |   |              |  |

**PARENT/GUARDIAN DETAILS**

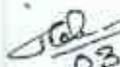
|                   |              |                     |   |
|-------------------|--------------|---------------------|---|
| Father's Name     | MD SATTAR    | Father's Mobile No. | - |
| Mother's Name     | AMEENA BEGAM | Mother's Mobile No. | - |
| Father's Email ID | -            |                     |   |

**ADMISSION DETAILS**

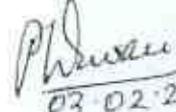
|                   |                 |
|-------------------|-----------------|
| Branch Allotted : | APPLIED GEOLOGY |
|-------------------|-----------------|

**FEES PAYMENT DETAILS**

|                              |                        |
|------------------------------|------------------------|
| Total Amount :               | 28000                  |
| Amount Paid in Counselling : | 0                      |
| Amount Paid in NITRR :       | 28,000.00              |
| Payment Type/Ref. No. :      | O/4128047b5164734e0de6 |
| Payment Date :               | 02/02/2021             |

  
 03-02-2021  
 Verifying Officer  
**Dr. N. Vishwakarma**  
 Assistant Professor

Department of Applied Geology  
 National Institute of Technology Raipur  
 G.E. Road, Raipur (Chhattisgarh) 492010

  
 03-02-21  
 Admission Incharge's Signature  
**Dr. P. DIWAN**  
 Associate Prof. & Head  
 Dept. of Applied Geology  
 NIT, Raipur-492010 (C.G.)

SOS IN LIBRARY & INFORMATION SCIENCE  
PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR  
Admitted Student M.Lib.I.Sc. 2019-2020

| S.No. | Name of Student     | Sex | Category | B.Lib % | D.O.B      | University |
|-------|---------------------|-----|----------|---------|------------|------------|
| 1     | ANKITA SAHU         | F   | OBC      | 66.63%  | 29/11/1993 | PRSU       |
| 2     | ARUNA SAHU          | F   | OBC      | 73.38%  | 9/11/1995  | PRSU       |
| 3     | BHAWNA DEWANGAN     | F   | OBC      | 71.5%   | 9/8/1992   | PRSU       |
| 4     | DIVYA SAHU          | F   | OBC      | 63.13%  | 9/8/1992   | PRSU       |
| 5     | HEMA PATEL          | F   | OBC      | 58.13%  | 15/02/1996 | PRSU       |
| 6     | MONIKA VAISHNAV     | F   | OBC      | 54.25%  | 16/01/1998 | PRSU       |
| 7     | NANDANI             | F   | OBC      | 66.63%  | 12/10/1996 | PRSU       |
| 8     | NEHA                | F   | SC       | 55.38%  | 6/8/1996   | PRSU       |
| 9     | PRANITA MAHOBIA     | F   | OBC      | 61.75%  | 19/05/1994 | PRSU       |
| 10    | PRIYA VISHWKARMA    | F   | GEN      | 52.25%  | 25/07/1992 | PRSU       |
| 11    | RAGINI SONKAR       | F   | OBC      | 56.63%  | 13/06/1997 | PRSU       |
| 12    | REVANT KUMAR THAKU  | M   | ST       | 35.63%  | 6/7/1996   | PRSU       |
| 13    | ROHIT KUMAR TIWARI  | M   | GEN      | 64.00%  | 11/9/1993  | PRSU       |
| 14    | SHALINI DEWANGAN    | F   | OBC      | 58.75%  | 3/9/1997   | PRSU       |
| 15    | SUNITA DEVI         | F   | OBC      | 59.25%  | 30/11/1989 | PRSU       |
| 16    | SUNITA PATEL        | F   | OBC      | 57.25%  | 10/3/1997  | PRSU       |
| 17    | TORAN LAL KHUNTE    | M   | SC       | 60.25%  | 11/3/1992  | PRSU       |
| 18    | URWASHI SAHU        | F   | OBC      | 57.75%  | 2/1/1996   | PRSU       |
| 19    | Total Student :- 18 |     |          |         |            |            |

|               |    |    |    |
|---------------|----|----|----|
| Total Student | 18 |    |    |
| Category      | M  | F  |    |
| GEN           | 1  | 1  | 2  |
| OBC           | 0  | 13 | 13 |
| SC            | 1  | 1  | 2  |
| ST            | 1  | 0  | 1  |
| TOTAL         |    |    | 18 |

*Agema*  
SOS IN LIBRARY &  
INFORMATION SCIENCE  
PT. RAVISHANKAR SHUKLA  
RAIPUR

S. No. 5997



Pt. Rav

Ph

Refs - Pre Ph. D. / 2020-21

Certified that Ku / Smt / Shri NI

Father's/Husband's Name Shri

has qualified the Pre - Ph.D. Entrance  
This certificate is valid for a period of 1 year  
permitting the candidate to under take  
laid down in the Ordinance 45 of Pt. 1

In-charge

Entrance Examination 2020-21

SoS in Life-Science  
HEAD

(Seal) School of Studies in Life Science  
Pt. Ravishankar Shukla University  
Raipur (C.G.)-492010

S. K. Yadav  
25/03/2021

# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : Nisha Singh  
 Roll No.:  
 Semester/Year : 1st Semester  
 Department Name : School of Studies in Life Science  
 Course Name : Ph.D. Bioscience (2018-19)  
 Mobile No : 9039516650

### TRANSACTION DETAILS

Transaction No : 206932996  
 Transaction Amount : Rs. 10350  
 Payment Status : SUCCESS  
 Payment Date : 2021-06-16  
 Payment Type : CARD

### PAYMENT DETAILS

| S.no | Payment Type              | Amount   |
|------|---------------------------|----------|
| 1    | Admission Fee             | Rs. 120  |
| 2    | Amalgamated Fee UTD       | Rs. 75   |
| 3    | Enrollment Fee            | Rs. 400  |
| 4    | Identity Card             | Rs. 50   |
| 5    | Library Annual Fee / Fine | Rs. 300  |
| 6    | Library Caution Money     | Rs. 600  |
| 7    | Library Development Fee   | Rs. 125  |
| 8    | Lub Caution Money         | Rs. 500  |
| 9    | Physical Welfare Fee      | Rs. 50   |
| 10   | S.A. F                    | Rs. 15   |
| 11   | Student Union Fee         | Rs. 60   |
| 12   | Student Welfare Fee       | Rs. 25   |
| 13   | Tution Fee                | Rs. 7500 |
| 14   | Univ-Admin Charges        | Rs. 60   |

6/16/2021

Rs. 35

Rs. 415

|    |  |  |
|----|--|--|
| 15 | Univ-Magzine Fee   |  |
| 16 | Other (Sports welfare fee, Endowment, Placement fees, Career counselling, Alumni fees) |  |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Life Science" will verify the amount through their own credentials.

Management 5.2.3

N.B: For any correspondence in this regard, the Commission's letter number and date may please be quoted without fail.

ANNEXURE-II

UNIVERSITY GRANTS COMMISSION  
SELECTION & AWARDS BUREAU  
BAHADURSHAH ZAFAR MARG  
NEW DELHI- 110 002.



JOINING REPORT

AWARD OF JUNIOR RESEARCH FELLOWSHIP  
IN  
SCIENCES, HUMANITIES AND SOCIAL SCIENCES

Name of Awardee: Asha Sahu

National Eligibility Test Date (Attested Copy to be enclosed):

This is to certify that Asha Sahu has joined the Department of Management for doing M.Phil/Ph.D. under the above scheme of the

University Grants Commission with effect from 05-01-19 (F.N./A.N.). He/She will be provided with all necessary facilities during his/her tenure of award. The terms and conditions of the offer are acceptable to the awardee. His/her date of registration to the M.Phil/Ph.D. is 02/02/18 for already registered candidate.

Also certified that the Fellow shall not accept/hold any emoluments, paid or otherwise, or receive emoluments, salary, stipend etc., from any other source during the tenure of the award.

Signature of Awardee

Supervisor's Guide  
Institute of Management,  
Rajiv Gandhi Shiksha University,  
RAIPUR-492010. (C.G.)

Head of Department  
Institute of Management,  
Rajiv Gandhi Shiksha University,  
RAIPUR-492010. (C.G.)  
REGISTRAR/PRINCIPAL/DIRECTOR  
UNIVERSITY/INSTITUTION

Contact No.: 9691072364

e-mail: ashasahu31@gmail.com

Bank A/c No. 20144623614

IFSC Code: SBI N0006995 MICR Code: 490002009

## Pt, Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

**STUDENT DETAILS**

Student Name : NARAYAN HEMNANI  
 Roll No. : 202005  
 Semester/Year : Final Year  
 Department Name : Academic Department of University  
 Course Name : Ph.D. (Pharmacy)  
 Mobile No : 9827108413

**TRANSACTION DETAILS**

Transaction No : 799001254  
 Transaction Amount : Rs. 1520  
 Payment Status : SUCCESS  
 Payment Date : 2022-01-05  
 Payment Type : UPI

**PAYMENT DETAILS**

| S.no | Payment Type                   | Amount   |
|------|--------------------------------|----------|
| 1    | Other (PhD REGISTRARTION FEES) | Rs. 1500 |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
 Department "Academic Department of University" will verify the amount through their own credentials.



HYDERABAD

एक कदम स्वच्छता की ओर राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान  
National Institute of Pharmaceutical Education & Research, Hyderabad  
Department of Pharmaceuticals  
Ministry of Chemicals & Fertilizers, Govt. of India  
STUDENT IDENTITY CARD

Name : Pankaj Minj

Registration No : RT/2021/608

Course : M.S(PHARM.) REGULATORY TOXICOLOGY

Date of Birth : 17/05/1997

Valid : 2021-2023

Registrar





परिचय पत्र IDENTITY CARD  
सी.एस.आई.आर.-केन्द्रीय औषधि अनुसंधान संस्थान, लखनऊ  
CSIR-Central Drug Research Institute, Lucknow  
वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद, नई दिल्ली  
Council of Scientific & Industrial Research  
(Under Ministry of S & T, Govt. of India)



Date of Issue  
16/08/19



नाम Name: Pratiksha Tiwari  
परिचय संख्या ID No.: 53408  
जन्म तिथि/DOB: 05/02/94  
पद Designation: GPAT-J.R.F  
विभाग/अनुभाग  
Division/Section: Pharmaceutics & Pharmacokinetics

  
कार्ड धारक के हस्ताक्षर  
Signature of Card Holder

  
निर्गमन अधिकारी  
Issuing Authority

स्थानीय पता Lab-PCS002 Pharmaceutics & Pharmacokinetics Division  
Address: C.S.I.R C.D.R.I Jankipuram Extention Lucknow 226031

फोन Phone: 9770050256

ई-मेल E-Mail: Pratikshags29@gmail.com

रक्त समूह Blood Group : A+

सी.एस.आई.आर.-केन्द्रीय औषधि अनुसंधान संस्थान, लखनऊ  
बी.एस. 10/1, सेक्टर 10, जंकिपुरम विस्तार, सीतापुर रोड, लखनऊ - 226031 (भारत)  
**CSIR - Central Drug Research Institute**  
B.S. 10/1, Sector 10, Jankipuram Extension, Sitapur Road, Lucknow-226031 (India)  
Phone: 91-522-2771940, 2771942, 2771960 Fax: 91-5222771941



S.L.T. Inst. of Pharmacy  
G.G. Central University, Bilaspur  
**LIBRARY CARD**

Card No. M-293

Priyanja Bhagat

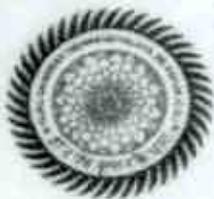
Class : M.Pharm. III Sem (Pharmaceutics)

Address : Lailunga, Raigarh. C.C.O.

Mobile No. : 9617545446 S.No. 1935

Sign. of Librarian [Signature]

Sign. of the Student [Signature]



**GURU GHASIDAS VISHWAVIDYALAYA**  
( A Central University )

Bilaspur (C.G.) India, 495009, Ph.- 07752-260209, 260017



Name : Rashmi Madhariya

Father : Shri Dinesh Madhariya

Mother : Smt. Laxmi Madhariya

Class : M. Pharm. - I Year

Department : Pharmacy

Date of Birth : 06.09.1997

Blood Group : A+ve

Valid Up to : 30.06.2021

*Rashmi Madhariya*

Student's Sign

*[Signature]*

Chief Proctor



Directorate of Technical Education, Chhattisgarh  
संचालनालय तकनीकी शिक्षा, छत्तीसगढ़

Indrawati Bhawan, Block-3, 4th Floor, Naya Raipur - 492002  
Phone :- 0771-2438666, 2221376, Fax :- 2253620  
Website :- <http://www.cgdteraipur.cgstate.gov.in>

**Admission Form**

**Master of Pharmacy (M. Pharmacy)**

Print Date : 05/12/2020 12:37

Registration No : MPh200047337

Version No : 1

**Personal Details**

|                               |                         |
|-------------------------------|-------------------------|
| Applicant Name / नाम :        | sanjana yadav           |
| Date of Birth/जन्म की तारीख : | 01-Aug-1996             |
| Gender/लिंग :                 | Female                  |
| Caste/Category/जाति/श्रेणी:   | OBC                     |
| Class :                       | None                    |
| Mobile Number / मोबाइल नंबर:  | 7898754200              |
| Email Id / आपका ईमेल आईडी:    | sanjana.yd120@gmail.com |
| Father's Name / पिता का नाम:  | sanjay kumar yadav      |
| Mother's Name / माता का नाम:  | manisha yadav           |



**Address Details**

**Other Details**

|                     |   |                      |              |
|---------------------|---|----------------------|--------------|
| Address / पता:      | Near Shukla Dairy Indira Nagar BMY Charoda Bhilai-3 | Region :             | Urban        |
| State / राज्य:      | Chhattisgarh  | Religion / धर्म :    | Hindasto     |
| District / जिला:    | Durg  | Guardian Mobile No : | 9039131936   |
| Pin Code / पिनकोड : | 490025  | Domicile State :     | Chhattisgarh |

**GPAT Exam Details**

|   |                     |
|---|---------------------|
| Roll Number   | CG0302100024        |
| Year Of Passing   | 2020                |
| Total Marks   | 500                 |
| Total Obtained Marks                                      | 109.000             |
| Percentage  | 21.800              |
| Score Valid Up To   | 24/2023 12:00:00 AM |
| All India Rank (If you do not have gate rank then fill 0) | 9555.000            |

**Graduation Exam Details**

|                        |   |
|------------------------|---|
| Roll Number            | 0001651744                              |
| University Name        | Pt Ravishankar Shukla University Raipur |
| Passing Year           | 2020                                    |
| College/Institute Name | University Institute of Pharmacy        |
| Overall Total Marks    | 7200                                    |
| Overall Marks Obtained | 5614.000                                |
| Overall Percentage     | 77.970                                  |

**Subject wise Marks of Graduation Exam**

**Payment Details**

|               |       |
|---------------|-------|
| Admission Fee | 57250 |
| Payment Mode  | Cash  |
| Cheque No     | NA    |
| Cheque Date   |       |
| Bank Name     | NA    |

**Admission Details**

|                      |   |
|----------------------|---|
| College Name         | University Institute of Pharmacy, Pt. Ravishankar Shukla University, Raipur |
| College Type         | Government  |
| Course Name (Branch) | Pharmaceutics   |
| Alloted Seat         | UR_F  |
| Preference           | 1   |

**Declaration**

I have read Admission Rules for Technical Institute's of Chhattisgarh-2020 and on understanding these rules I have filled the application form for consideration for the allotment / admission to Master of Pharmacy (M. Pharmacy) course for the academic year 2020-2021. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my allotment / admission shall be cancelled and I shall be subjected to legal and/or penal action as per the provisions of the law.

*(Signature)*

|                 |   |   |
|-----------------|---|---|
| Place: BHILAI   | Signature Of Admission Head<br>( Prof. Preeti K. Suresh ) | Signature of Candidate<br>( sanjana yadav ) |
| Date: 5/12/2020 |   |   |

Print





एक कदम स्वच्छता की ओर

राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान

HYDERABAD

**National Institute of Pharmaceutical Education & Research, Hyderabad**

**Department of Pharmaceuticals**

**Ministry of Chemicals & Fertilizers, Govt. of India**

**STUDENT IDENTITY CARD**

**Name : SANJEEV KUMAR**

**Registration No : MC-Ph.D/2019/05**

**Course : Ph.D. - Medicinal Chemistry**

**Date of Birth : 23/12/1994**

**Vaild : July/2019 - June/2024**

*S. Ganapathy*

**Registrar**





NATIONAL INSTITUTE OF PHARMACEUTICAL  
EDUCATION AND RESEARCH

Member  
ID :335

Transist campus Bijnore-Sisendi road, Sarojini nag ar,  
Near CRPF Base camp Lucknow (U.P.)-226002



YADAV, SHEETAL  
PHARMACEUTICS

Valid From : 30/07/2019 Valid upto :30/06/2021



B No. 33

R. No 88

# State Bank of India

Pt. Ravishankar Shukla University,

RAIPUR (C G.)

Institute of Pharmacy

Pt. R S. S. U., Raipur

Date 21/11/2020 A/c No. 10049590113

Name of Student TARANJEET KAISI

Fathers Name GURMIT SINGH

Semester : B Pharm / M Pharm

On Account of :

1. Tution Fee 55000 = 00

2 CAUTION MONEY

a) Central Library .....

b) Institute of Pharmacy .....

c) Laboratory .....

3. Counselling Fee .....

4 Institute Develop ent Fee .....

5. Visiting Faculty Fee .....

6. Other : Laboratory Fee Rs,

Grand Total 55000 = 00

Rs. in words Fifty five

thousand Rs.

Signature of :- Tz

Manager



5.2.3

Physical Zone

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)



General Fund Recd. Voucher

No. G4/2569

Dated 14 Aug 2019

Particulars  
Account :  
Admission Fee

Amount  
6,695.00

Through :  
Counter 4 Cash (Petty)  
On Account of :  
Anjali Devidas  
Amount (In words) :  
Indian Rupees Six Thousand Six Hundred Ninety Five Only



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)



General Fund Recd. Voucher

No. G4/2506

Dated 14 Aug 2019

Particulars  
Account :  
Admission Fee

Amount  
6,700.00

Through :  
Counter 4 Cash (Petty)  
On Account of :  
Ashvani KUMAR  
Amount (In words) :  
Indian Rupees Six Thousand Seven Hundred Only





General Fund Recd. Voucher

No. G4/2592

Dated 15-Aug-2019

Particulars  
Account :  
Admission Fee

Amount  
5,670.00

Through :

Counter 4 Cash (Petty)

On Account of :

Chandrakant Bagde

Amount (in words) :

Indian Rupees Six Thousand Six Hundred Seventy Only



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Fund Recd. Voucher

No. : G4/2594

Dated 16-Aug-2019

Particulars  
Account :  
Admission Fee

Amount  
18,770.00

Through :

Counter 4 Cash (Petty)

On Account of :

Deepshikha Dolas

Amount (in words) :

Indian Rupees Eighteen Thousand Seven Hundred Seventy Only





General Funds Voucher

No G213400 Dated 16 Aug 2019  
Through Counter 2 Cash (Petty) Amount  
Particulars \_\_\_\_\_  
Account : 18,770.00  
Admission Fee

On Account of :  
Dheeraj kumar pandey Mped 1st sem cont.no. 9770618201  
Amount (in words) :  
Indian Rupees Eighteen Thousand Seven Hundred Seventy Only



General Funds Voucher

No. : G213374 Dated 16-Aug-2019  
Through Counter 2 Cash (Petty) Amount  
Particulars \_\_\_\_\_  
Account : 6,670.00  
Admission Fee

On Account of :  
Gopal Mped 1st sem cont.no. 7869776648  
Amount (in words) :  
Indian Rupees Six Thousand Six Hundred Seventy Only





General Funds Voucher

No G213361

Dated 15-Aug-2019

Through Counter 2 Cash (Petty)

Amount

Particulars

Account:

6,670.00

Admission Fee

On Account of:

Kamal Kant Mped 1st sem cont no 7509840600

Amount (in words):

Indian Rupees Six Thousand Six Hundred Seventy Only



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Funds Voucher

No G213433

Dated 15-Aug-2019

Through Counter 2 Cash (Petty)

Amount

Particulars

Account:

6,700.00

Admission Fee

On Account of:

Keshav Ku. Jalchhatri M ped cont.no 8889639352

Amount (in words):

Indian Rupees Six Thousand Seven Hundred Only



General Fund  
**Pt. Ravishankar Shukla University**  
**RAIPUR**

Book No. 4273  
 Received From Shri / Smt. / Ku. Khiloshwar Singh

( In Figure ) 6670 = 10  
 By cm

ON ACCOUNT OF

- 1. Registration Fee/ Enrolment Fee
- 2. Late Fee/ Surcharge
- 3. Fee for Registration of Graduates/ Ph.D.
- 4. Fee for Duplicate Mark Sheet
- 5. Fee for Degree Certificate
- 6. Fee for Convocation
- 7. Chhatra Sabha Sangh Fee
- 8. Refund of \_\_\_\_\_ Advance
- 9. Xerox Copy Charges
- 10. Immigration/ Migration/ Provisional
- 11. Certificate Fee
- 12. MP 201 187
- 13.

| Rs.       | P         |
|-----------|-----------|
| 6670 = 10 |           |
| Total Rs. | 6670 = 10 |

( In words ) Rs. Six thousand six hundred and seventy p  
 Counter Clerk / cm  
 Date 16/07/19

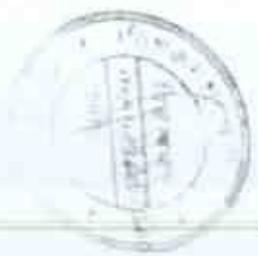


Pt. Ravishankar Shukla University 2019-20 - (from 1 Apr. 2019)  
 Raipur (C.O.)

General Funds Voucher

No. G2033A  
 Through Counter 2 Cash (Party)  
 Particulars  
 Account  
 Admission Fee

On Account of  
 LATA M. P. and 1st year exam cent No. 7804839222  
 Amount (in words) :  
 Indian Rupees Six Thousand Six Hundred Seventy Only



6670.00

General Fund

**Pt. Ravishankar Shukla University**

Book No. **4272** RAIPUR (C.G.) R. No. **85**  
 Received From Shri/ Smt/ Ku. Mamta

(In Figure) 7150-  
 By CCM

ON ACCOUNT OF

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charge
10. Immigration/ Migration/ Provisional Certificate Fee

|    | Rs. | P. |
|----|-----|----|
| 11 |     |    |
| 12 |     |    |
| 13 |     |    |
| 14 |     |    |
| 15 |     |    |
| 16 |     |    |

MPed 152 7150-

Total Rs. 7150-

(In words) Rs. Seven thousand one hundred fifty

[Signature]  
 Counter Clerk / Cash

Dated: 16/07/19

General Fund

**Pt. Ravishankar Shukla University**

Book No. **4273** RAIPUR R. No. **47**  
 Received From Shri/ Smt. / Ku. Makeshwar

(In Figure) 6670-  
 By CCM

ON ACCOUNT OF

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charges
10. Immigration/ Migration/ Provisional Certificate Fee

|    | Rs. | P. |
|----|-----|----|
| 11 |     |    |
| 12 |     |    |
| 13 |     |    |

MPed 152 6670-

Total Rs. 6670-

(In words) Rs. Six thousand six hundred seventy

[Signature]  
 Counter Clerk / Cash

Dated: 16/07/19



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Funds Voucher

No. : G213360

Through : Counter 2 Cash (Petty)

Particulars

Account :  
Admission Fee

Amount  
18,770.00

Dated 16 Aug 2019

On Account of :

MAnoj Kumar Mped 1st sem cont no 9575189775

Amount (in words) :

Indian Rupees Eighteen Thousand Seven Hundred Seventy Only.



U.P. / P. / Q. / R. / S. / T. / U. / V. / W. / X. / Y. / Z. / AA. / AB. / AC. / AD. / AE. / AF. / AG. / AH. / AI. / AJ. / AK. / AL. / AM. / AN. / AO. / AP. / AQ. / AR. / AS. / AT. / AU. / AV. / AW. / AX. / AY. / AZ. / BA. / BB. / BC. / BD. / BE. / BF. / BG. / BH. / BI. / BJ. / BK. / BL. / BM. / BN. / BO. / BP. / BQ. / BR. / BS. / BT. / BU. / BV. / BW. / BX. / BY. / BZ. / CA. / CB. / CC. / CD. / CE. / CF. / CG. / CH. / CI. / CJ. / CK. / CL. / CM. / CN. / CO. / CP. / CQ. / CR. / CS. / CT. / CU. / CV. / CW. / CX. / CY. / CZ. / DA. / DB. / DC. / DD. / DE. / DF. / DG. / DH. / DI. / DJ. / DK. / DL. / DM. / DN. / DO. / DP. / DQ. / DR. / DS. / DT. / DU. / DV. / DW. / DX. / DY. / DZ. / EA. / EB. / EC. / ED. / EE. / EF. / EG. / EH. / EI. / EJ. / EK. / EL. / EM. / EN. / EO. / EP. / EQ. / ER. / ES. / ET. / EU. / EV. / EW. / EX. / EY. / EZ. / FA. / FB. / FC. / FD. / FE. / FF. / FG. / FH. / FI. / FJ. / FK. / FL. / FM. / FN. / FO. / FP. / FQ. / FR. / FS. / FT. / FU. / FV. / FW. / FX. / FY. / FZ. / GA. / GB. / GC. / GD. / GE. / GF. / GG. / GH. / GI. / GJ. / GK. / GL. / GM. / GN. / GO. / GP. / GQ. / GR. / GS. / GT. / GU. / GV. / GW. / GX. / GY. / GZ. / HA. / HB. / HC. / HD. / HE. / HF. / HG. / HH. / HI. / HJ. / HK. / HL. / HM. / HN. / HO. / HP. / HQ. / HR. / HS. / HT. / HU. / HV. / HW. / HX. / HY. / HZ. / IA. / IB. / IC. / ID. / IE. / IF. / IG. / IH. / II. / IJ. / IK. / IL. / IM. / IN. / IO. / IP. / IQ. / IR. / IS. / IT. / IU. / IV. / IW. / IX. / IY. / IZ. / JA. / JB. / JC. / JD. / JE. / JF. / JG. / JH. / JI. / JJ. / JK. / JL. / JM. / JN. / JO. / JP. / JQ. / JR. / JS. / JT. / JU. / JV. / JW. / JX. / JY. / JZ. / KA. / KB. / KC. / KD. / KE. / KF. / KG. / KH. / KI. / KJ. / KK. / KL. / KM. / KN. / KO. / KP. / KQ. / KR. / KS. / KT. / KU. / KV. / KW. / KX. / KY. / KZ. / LA. / LB. / LC. / LD. / LE. / LF. / LG. / LH. / LI. / LJ. / LK. / LL. / LM. / LN. / LO. / LP. / LQ. / LR. / LS. / LT. / LU. / LV. / LW. / LX. / LY. / LZ. / MA. / MB. / MC. / MD. / ME. / MF. / MG. / MH. / MI. / MJ. / MK. / ML. / MM. / MN. / MO. / MP. / MQ. / MR. / MS. / MT. / MU. / MV. / MW. / MX. / MY. / MZ. / NA. / NB. / NC. / ND. / NE. / NF. / NG. / NH. / NI. / NJ. / NK. / NL. / NM. / NN. / NO. / NP. / NQ. / NR. / NS. / NT. / NU. / NV. / NW. / NX. / NY. / NZ. / OA. / OB. / OC. / OD. / OE. / OF. / OG. / OH. / OI. / OJ. / OK. / OL. / OM. / ON. / OO. / OP. / OQ. / OR. / OS. / OT. / OU. / OV. / OW. / OX. / OY. / OZ. / PA. / PB. / PC. / PD. / PE. / PF. / PG. / PH. / PI. / PJ. / PK. / PL. / PM. / PN. / PO. / PP. / PQ. / PR. / PS. / PT. / PU. / PV. / PW. / PX. / PY. / PZ. / QA. / QB. / QC. / QD. / QE. / QF. / QG. / QH. / QI. / QJ. / QK. / QL. / QM. / QN. / QO. / QP. / QQ. / QR. / QS. / QT. / QU. / QV. / QW. / QX. / QY. / QZ. / RA. / RB. / RC. / RD. / RE. / RF. / RG. / RH. / RI. / RJ. / RK. / RL. / RM. / RN. / RO. / RP. / RQ. / RR. / RS. / RT. / RU. / RV. / RW. / RX. / RY. / RZ. / SA. / SB. / SC. / SD. / SE. / SF. / SG. / SH. / SI. / SJ. / SK. / SL. / SM. / SN. / SO. / SP. / SQ. / SR. / SS. / ST. / SU. / SV. / SW. / SX. / SY. / SZ. / TA. / TB. / TC. / TD. / TE. / TF. / TG. / TH. / TI. / TJ. / TK. / TL. / TM. / TN. / TO. / TP. / TQ. / TR. / TS. / TT. / TU. / TV. / TW. / TX. / TY. / TZ. / UA. / UB. / UC. / UD. / UE. / UF. / UG. / UH. / UI. / UJ. / UK. / UL. / UM. / UN. / UO. / UP. / UQ. / UR. / US. / UT. / UY. / UZ. / VA. / VB. / VC. / VD. / VE. / VF. / VG. / VH. / VI. / VJ. / VK. / VL. / VM. / VN. / VO. / VP. / VQ. / VR. / VS. / VT. / VU. / VV. / VW. / VX. / VY. / VZ. / WA. / WB. / WC. / WD. / WE. / WF. / WG. / WH. / WI. / WJ. / WK. / WL. / WM. / WN. / WO. / WP. / WQ. / WR. / WS. / WT. / WU. / WV. / WW. / WX. / WY. / WZ. / XA. / XB. / XC. / XD. / XE. / XF. / XG. / XH. / XI. / XJ. / XK. / XL. / XM. / XN. / XO. / XP. / XQ. / XR. / XS. / XT. / XU. / XV. / XW. / XX. / XY. / XZ. / YA. / YB. / YC. / YD. / YE. / YF. / YG. / YH. / YI. / YJ. / YK. / YL. / YM. / YN. / YO. / YP. / YQ. / YR. / YS. / YT. / YU. / YV. / YW. / YX. / YZ. / ZA. / ZB. / ZC. / ZD. / ZE. / ZF. / ZG. / ZH. / ZI. / ZJ. / ZK. / ZL. / ZM. / ZN. / ZO. / ZP. / ZQ. / ZR. / ZS. / ZT. / ZU. / ZV. / ZW. / ZX. / ZY. / ZZ.

- General Fund -

Pt. RAVISHANKAR SHUKLA UNIVERSITY

Book No. 4272 RAIPUR (C.G.) R. No. 90

Received From Sr/ Smt/ Ku. Manoj Kumar

(In Figure) 7150 = 10

By cm

ON ACCOUNT OF

- 1. Registration Fee / Enrolment Fee
- 2. Late Fee / Surcharge
- 3. Fee for Registration of Graduates/ Ph.D.
- 4. Fee for Duplicate Mark Sheet
- 5. Fee for Degree Certificate
- 6. Fee for Convocation
- 7. Chhatra Sabha Sangh Fee
- 8. Refund of ..... Advance
- 9. Xerox Copy Charge
- 10. Immigration / Migration / Provisional Certificate Fee
- 11. MP Fee 157-
- 12.
- 13.
- 14.
- 15.
- 16.

| Rs.       | P.     |
|-----------|--------|
| 7150      | -      |
| Total Rs. | 7150 - |

(In words) Rs. Seven thousand one hundred fifty 4

Dated 16/8/19

Counter Clerk / Cash [Signature]

General Fund

# P. Ravishankar Shukla University

4273RAIPUR

Book No. \_\_\_\_\_

Received From Shri / Smt. / Ku. \_\_\_\_\_

R.No. 49  
*Monsam Thakur*

( In Figure )

18800-

By \_\_\_\_\_

### ON ACCOUNT OF

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charges
10. Immigration/ Migration/ Provisional Certificate Fee
11. *MPED 1st*
12. *MPED 1st*
13. *MPED 1st*

| Rs.                     | P |
|-------------------------|---|
| 18800-                  |   |
| Total Rs. <u>18800-</u> |   |

( In words ) Rs.

*Eighteen thousand Eight*

*Hundred*  
Dated 16.8.19

Counter Clerk *[Signature]*



P. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

### General Funds Voucher

No : G23423

Through : Counter 2 Cash (Petty)

Particulars

Account : Admission Fee

Admission Fee

Amount

6,700.00

Dated 16/Aug/2019

On Account of :

Meghraj Tarak Mped 1st cont no 8839187500

Amount (in words) :

Indian Rupees Six Thousand Seven Hundred Only





Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Fund Recd. Voucher

No : G4/2570

Dated : 14 Aug 2019

Particulars  
Account : Admission Fee  
Amount : 6,895.00

Through :  
Counter 4 Cash (Petty)  
On Account of :  
Nidrae Kumari Sahu  
Amount (in words) :  
Indian Rupees Six Thousand Six Hundred Ninety Five Only

General Fund  
**Pt. Ravishankar Shukla University**  
RAIPUR

Book No. 4273  
Received From Shri / Smt. / Ku. Nilesh Dewangan R.No. 45

(In Figure) 18770/-  
By [Signature]

ON ACCOUNT OF

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charges
10. Immigration/ Migration/ Provisional Certificate Fee

| Rs.             | P |
|-----------------|---|
| 18770           |   |
| Total Rs. 18770 |   |

11. MPE = 187  
12.  
13.

(In words) Rs. Sixteen thousand seven hundred seventy  
Counter Clerk [Signature]  
Dated 16/07/19





Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Funds Voucher

No : G213315

Dated 16-Aug-2019

Through Counter 2 Cash (Petty)

| Particulars                | Amount    |
|----------------------------|-----------|
| Account :<br>Admission Fee | 19,250.00 |

On Account of :

P. Rahul kumar Mped 1st sem cont. no. 7000771742

Amount (in words) :

Indian Rupees Nineteen Thousand Two Hundred Fifty Only



10



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Funds Voucher

No : G213356

Dated 16-Aug-2019

Through : Counter 2 Cash (Petty)

| Particulars                | Amount   |
|----------------------------|----------|
| Account :<br>Admission Fee | 6,670.00 |

On Account of :

Pooja Yadav Mped 1st cont no. 9039831712

Amount (in words) :

Indian Rupees Six Thousand Six Hundred Seventy Only





Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Funds Voucher

No. G23431

Dated 16-Aug-2019

Through: Counter 2 Cash (Party)

Particulars  
Account :  
Admission Fee

Amount  
10,800.00

On Account of :  
Priyabrata Pradhan Mped 1st contt no: 7381835733  
Amount (in words) :  
Indian Rupees Eighteen Thousand Eight Hundred Only



FEE-SLIP OFFICE COPY

Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

Chellan No. 1874 Date 16-8-19  
SBI, RSU, Br. A/c. No 10049590033  
Name Prakash Kumar Bera  
Class MEd 1<sup>st</sup> S.O.S in Phy Edu

| S. No. | Particulars             | Amount |
|--------|-------------------------|--------|
| 1.     | Admission Fee           | 120-   |
| 2.     | Tution Fee              | 3400-  |
| 3.     | Library Caution Money   | 600-   |
| 4.     | Lab Caution Money       | 265-   |
| 5.     | Hostel Caution Money    | 245-   |
| 6.     | Amalgated Fee UID       | 75-    |
| 7.     | Amalgamated Fee Hostel  | -      |
| 8.     | Library Annual Fee/Fine | 120-   |
| 9.     | Library Development Fee | 125-   |
| 10.    | Physical Welfare Fee    | 150-   |
| 11.    | Identity Card           | 50-    |
| 12.    | Student Welfare Fee     | 25-    |
| 13.    | Univ-Magzine Fee        | 35-    |
| 14.    | S.A.F.                  | 15-    |
| 15.    | Excursion Fee Lab.      | 305-   |
| 16.    | Univ-Admn Charges       | 60-    |
| 17.    | Student Union Fee       | 60-    |
| 18.    | Room-Rent U.P.F.        | 25-    |
| 19.    | TG                      | 30-    |
| 20.    | Enrollment Fee          | -      |
| 21.    | Migration/Immigration   | -      |
| 22.    | Name Change Fee Gym     | 60-    |
| 23.    | 23, 26, 27.             | 240-   |
| 24.    | कॉलेज फी                | 450-   |
| TOTAL  |                         | 6700-  |

Signature  
Dealing Asstt,

Signature  
Student

PL. RAVISHANKAR SHUKLA UNIVERSITY

Book No. 4272 RAIPUR (C.G.) R. No. 81

Received From Shri / Smt. / Ku. Ravi Jain

(In Figure) 7150

By [Signature]

ON ACCOUNT OF

- 1. Registration Fee / Enrolment Fee
- 2. Late Fee / Surcharge
- 3. Fee for Registration of Graduates / Ph.D
- 4. Fee for Duplicate Mark Sheet
- 5. Fee for Degree Certificate
- 6. Fee for Convocation
- 7. Chhatra Sabha Sangh Fee
- 8. Refund of Advance
- 9. Xerox Copy Charge
- 10. Immigration / Migration / Provisional Certificate Fee
- 11. MPED 1st
- 12.
- 13.
- 14.
- 15.
- 16.

| Rs.            | P. |
|----------------|----|
| 7150           | -  |
| Total Rs. 7150 |    |

(In words) Rs. Seven thousand one hundred fifty

Dated: 16/9/17

Counter Clerk / Cash

[Signature]

Pt. Ravishankar Shukla University

RAIPUR

Book No. 4273 Ramin R No. 52

Received From Shri / Smt. / Ku. Ramin

(In Figure) 6670

By [Signature]

ON ACCOUNT OF

- 1. Registration Fee / Enrolment Fee
- 2. Late Fee / Surcharge
- 3. Fee for Registration of Graduates / Ph.D
- 4. Fee for Duplicate Mark Sheet
- 5. Fee for Degree Certificate
- 6. Fee for Convocation
- 7. Chhatra Sabha Sangh Fee
- 8. Refund of Advance
- 9. Xerox Copy Charges
- 10. Immigration / Migration / Provisional Certificate Fee
- 11. MPED 1st
- 12.
- 13.

| Rs.            | P. |
|----------------|----|
| 6670           | -  |
| Total Rs. 6670 |    |

(In words) Rs. Six thousand six hundred seventy

Dated: 16/9/17

Counter Clerk / Cash





General Funds Voucher

No. G213359

Dated: 16-Aug-2019

Through: Counter 2 Cash (Petty)

Amount

Particulars

Account:

6,670.00

Admission Fee

On Account of:

Ruchi Dhruw Mped 1st sem cont no 7049054080

Amount (in words):

Indian Rupees Six Thousand Six Hundred Seventy Only



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)



General Fund Recd. Voucher

No. : G4/2597

Dated: 16-Aug-2019

Particulars

Amount

Account:

Admission Fee

18,770.00

Through:

Counter 4 Cash (Petty)

On Account of:

Sandeep Kumar

Amount (in words):

Indian Rupees Eighteen Thousand Seven Hundred Seventy Only



General Fund  
**Pt. Ravishankar Shukla University**  
 RAIPUR

Book No. 4273  
 Received From Shri / Smt. / Ku. Vikas Kumar R No. 47

(In Figure) 18770-00 Paise  
 By Cash

ON ACCOUNT OF

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge
3. Fee for Registration of Graduates/ Ph D
4. Fee for Duplicate Mark Sheet,
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of \_\_\_\_\_ Advance
9. Xerox Copy Charges
10. Immigration/ Migration/ Provisional
11. Certificate Fee
12. TYPE of 182
- 13.

| Rs.   | P |
|-------|---|
| 18770 | - |
| 18770 | - |

Total Rs 18770 -

(In words) Rs Eighteen thousand seven hundred seventy  
 Counter Clerk [Signature]

Date 16/12/19



Pt. Ravishankar Shukla University 2019-20 - (From 1 Apr. 2019)  
 Raipur (C.O.)

General Funds Voucher

No. GT3167  
 Through Counter 2 Cash (Petty)  
 Account: Particulars  
Admission Fee

On Account of  
 Viharini Ka Prast 1st term exam fee. 8111031107  
 Amount (in words)  
 Eighteen Thousand Seven Hundred Only

1 2 3 4 5 6 7 8 9 0



Serial: 7544/87  
 Amount: 18770



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
 RAIPUR (C.G.)  
 Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
 Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
 Raipur (C.G.)

General Funds Voucher

No. G212242

Dated 8-Aug-2019

Through Counter 2 Cash (Petty)

| Particulars                | Amount   |
|----------------------------|----------|
| Account:                   |          |
| Admission Fee              | 120.00   |
| Tuition Fee                | 2,480.00 |
| Anticipated Fee UTD        | 75.00    |
| Computer Fee               | 245.00   |
| Library Annual Fee         | 120.00   |
| Library Development Fee    | 125.00   |
| Physical Welfare Fee       | 150.00   |
| Student Welfare Fee        | 25.00    |
| Univ-Magazine Fee          | 25.00    |
| S.A.F                      |          |
| Laboratory Fee (Other Sec) |          |
| Endowment Fund             |          |



Cash

General Fund  
 Pt. RAVISHANKAR SHUKLA UNIVERSITY

Book No. 4271 RAIPUR (C.G.) R. No. 82

Received From Shri / Smt / Ku. Balmati

(in Figure) 5450/-

By [Signature]

ON ACCOUNT OF

- Registration Fee / Enrolment Fee
- Late Fee / Surcharge Ad. fee -
- Fee for Registration of Graduates/ Ph.D.
- Fee for Duplicate Mark Sheet
- Fee for Degree Certificate
- Fee for Convocation
- Chhatra Sabha Sangh Fee
- Refund of ..... Advance
- Xerox Copy Charge
- Immigration / Migration / Provisional Certificate Fee
- 
- 
- 
- 
- 

| Rs.               | P. |
|-------------------|----|
| 5450              | 00 |
| Total Rs. 5450 00 |    |

(In words) Rs. Five thousand four hundred and fifty only

[Signature]

Dated 13/8/19 Counter Clerk / Cash

General Fund

# Pt. Ravishankar Shukla University

RAIPUR

Book No. 4273

Received From Shri / Smt. / Ku.

MIPKTA PRAN 40

( In Figure )

6700 = 00

By

ON ACCOUNT OF

- 1. Registration Fee/ Enrolment Fee
- 2. Late Fee/ Surcharge
- 3. Fee for Registration of Graduates/ Ph.D.
- 4. Fee for Duplicate Mark Sheet
- 5. Fee for Degree Certificate
- 6. Fee for Convocation
- 7. Chhatra Sabha Sangh Fee
- 8. Refund of ..... Advance
- 9. Xerox Copy Charges
- 10. Immigration/ Migration/ Provisional Certificate Fee
- 11.
- 12. MIPED
- 13.

| Rs.      | P      |
|----------|--------|
| /        |        |
| 6700     | —      |
| Total Rs | 6700 + |

( In words ) Rs Six thousand seven

Hundred &

Dated 16/8/19

Counter Clerk (Chir)



Pt. Ravishankar Shukla University 2019-20 - (From 1-Apr-2019)  
Raipur (C.G.)

General Fund Recd. Voucher

No : G4/2593

Particulars

Account :

Admission Fee

Dated 16-Aug-2019

Amount 18,770.00

Through :

Counter A Cash (Petty)

On Account of :

Narendra Prajapati

Amount (in words) :

Indian Rupees Eighteen Thousand Seven Hundred Seventy Only





General Funds Voucher

(Page 3)

G213242

Dated 8-Aug-2019

Account: Counter 2 Cash (Petty)

Particulars

Amount

Cost of Various Form's Interest

450.00

Amount of :

Rs. 4500.00 (Rupees Four Thousand Five Hundred Only)

Account (in words) :

Indian Rupees Five Thousand Four Hundred Fifty Only



Authorized Signatory

General Fund  
**Pt. Ravishankar Shukla University**

Book No. 4270 RAIPUR  
 Received From Shri / Smt. / Ku. Deepak Kola R.No. 94

(In Figure) 5450/-  
 By                     

ON ACCOUNT OF

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge Ad. fee
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charges
10. Immigration/ Migration/ Provisional Certificate Fee
- 11.
- 12.
- 13.

| Rs.                      | P. |
|--------------------------|----|
| 5450                     | 00 |
| Total Rs. <u>5450-00</u> |    |

(In words) Rs. Five thousand four hundred fifty only  
 Counter Clerk / Cashier  
 Dated 13-8-19



General Fund  
**Pt. RAVISHANKAR SHUKLA UNIVERSITY**

Book No. 4272 RAIPUR (C.G.) R. No. 05  
 Received From Shri/ Smt/ Ku. Chhatan Prasad

(In Figure) 17550/-  
 By                     

ON ACCOUNT OF

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge Ad. fee
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charge
10. Immigration/ Migration/ Provisional Certificate Fee
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.

| Rs.                       | P. |
|---------------------------|----|
| 17550                     | 00 |
| Total Rs. <u>17550-00</u> |    |

(In words) Rs. Seventeen thousand five hundred only

Dated 13/8/19  
 Counter Clerk / Cashier

General Fund

**PL. RAVISHANKAR SHUKLA UNIVERSITY**  
**RAIPUR (C.G.)**

Book No. **4272** R. No. **07**  
 Received From Shrl/ Sml/ Ku. **Domeshwar Kumar**  
 (In Figure) **5450/-**  
 By **[Signature]**

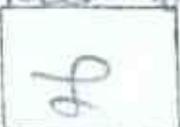
**ON ACCOUNT OF**

1. Registration Fee / Enrolment Fee
2. Late Fee / Surcharge **Ad. fee.**
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charge
10. Immigration / Migration / Provisional Certificate Fee
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.

|           | Rs.         | P.        |
|-----------|-------------|-----------|
|           | <b>5450</b> | <b>00</b> |
| Total Rs. | <b>5450</b> | <b>00</b> |

(In words) Rs. **Five thousand four hundred and 00 paise only.**

Dated, **14/5/17**

  
 Counter Clerk / Cash

PL. Ravishankar Shukla University Raipur (C.G.) Form - 1, Date: 2018



Amount in words) **Five thousand Four Hundred Fifty only**  
 On Account of **Domeshwar Kumar**  
 Receipts

Account **5450**  
 Receipts **5450**

General Fund Recd. Voucher



General Fund Recd. Voucher

No : G4/2480

Dated 14-Aug-2019

Particulars  
Account :  
Admission Fee

Amount  
17,550.00

Through :  
Counter 4 Cash (Petty)  
On Account of :  
Hemant Kumar  
Amount (in words) :  
Indian Rupees Seventeen Thousand Five Hundred Fifty Only



Authorized Signatory

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)



General Fund Recd. Voucher

No G4/2319

Dated 12-Aug-19

Particulars  
Account :  
Admission Fee

5,450.00

Through :  
Counter 4 Cash (Petty)  
On Account of :  
Hireesh Kumar Lakra  
Amount (in words) :  
Indian Rupees Five Thousand Four Hundred Fifty Only



General Fund  
**Pt. Ravishankar Shukla University**  
**RAIPUR**

Book No 4270 R No 90  
 Received From Shri / Smt. / Ku. Jagoshwari

( In Figure ) 5450/-  
 By aw

**ON ACCOUNT OF**

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge Ad. fee -
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of .....Advance
9. Xerox Copy Charges
10. Immigration/ Migration/ Provisional Certificate Fee
- 11.
- 12.
- 13.

| Rs.      | P       |
|----------|---------|
| 5450     | 00      |
|          |         |
| Total Rs | 5450.00 |

( In words ) Rs Five thousand four hundred and fifty only.

Dated 13/8/19 Counter Clerk / Cashier



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
 Raipur (C.G.)

General Fund Recd. Voucher

No : G4/2475 Dated 14 Aug-2019  
 Particulars Amount  
 Account : Admission Fee 17,550.00  
 Admission Fee

Through :  
 Counter & Cash (Party)  
 On Account of :  
 Ladi Khatadi  
 Amount (in words) :  
 Indian Rupees Seventeen Thousand Five Hundred Fifty Only





General Fund Recd. Voucher

No. GA/2295

Particulars

Account : Admission Fee

5,450.00

Date: 8 Aug 2019

Amount

Through :

Counter & Cash (Petty)

On Account of :

Manjushree

Amount (in words) :

Indian Rupees Five Thousand Four Hundred Fifty Only



General Fund

Pt. Ravishankar Shukla University  
RAIPUR

R No 93

Book No 1270

Received From Shri / Smt. / Ku. Manpreet Kaur

Bhalia

( In Figure ) 5450/-

By an

ON ACCOUNT OF

- 1. Registration Fee/ Enrolment Fee
- 2. Late Fee/ Surcharge Ad. fee
- 3. Fee for Registration of Graduates/ Ph.D.
- 4. Fee for Duplicate Mark Sheet
- 5. Fee for Degree Certificate
- 6. Fee for Convocation
- 7. Chhatra Sabha Sangh Fee
- 8. Refund of ..... Advance
- 9. Xerox Copy Charges
- 10. Immigration/ Migration/ Provisional
- 11. Certificate Fee
- 12.
- 13.

| Rs.       | P.      |
|-----------|---------|
| 5450      | 00      |
|           |         |
| Total Rs. | 5450.00 |

( In words ) Rs. five thousand four hundred

Fifty only.

Dated 13.8.19

Counter Clerk / Cashier





Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Rapur (C.G.)

General Funds Voucher  
(Page 3)

G213119

Dated 8-Aug-2019

Counter 2 Cash (Petty)  
Particulars

Amount

Cost of Various Form's Interest  
(Prospectus)

450.00

Count of :  
Venkal Subramanyan MPED 3rd sem cont no 8717894614  
it (in words) :  
Indian Rupees Five Thousand Four Hundred Fifty Only





**General Fund**  
**Pt. Ravishankar Shukla University**  
**RAIPUR**

Book No. **4270** R.No. **92**  
Received From Shri / Smt. / Ko. **R. Dixit & Co. Raipur**

(In Figure) **5450/-**  
By **Cash**

|                          |    |
|--------------------------|----|
| Rs.                      | P  |
| 5450                     | 00 |
| Total Rs. <b>5450.00</b> |    |

**ON ACCOUNT OF**

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge **Ad. fee**
3. Fee for Registration of Graduates/ Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of Advance
9. Xerox Copy Charges
10. Immigration/ Migration/ Provisional Certificate Fee
- 11.
- 12.
- 13.

(In words) Rs. **Five thousand four hundred fifty only.**  
Dated **13/8/19**  
Counter Check/ Cash



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

**General Funds Voucher**

No. : **G2/3241** Dated **8-Aug-2019**

Through: **Counter 2 Cash (Petty)**

| Particulars                | Amount   |
|----------------------------|----------|
| Account:                   |          |
| Admission Fee              | 120.00   |
| Tuition Fee                | 3,480.00 |
| Amalgamated Fee UTD        | 75.00    |
| Computer Fee               | 245.00   |
| Library Annual Fee         | 120.00   |
| Library Development Fee    | 125.00   |
| Physical Welfare Fee       | 150.00   |
| Student Welfare Fee        | 25.00    |
| Univ-Magazine Fee          | 85.00    |
| <b>SAF</b>                 |          |
| Laboratory Fee [Other Sos] | 25.00    |
| Univ- Admn Charges         | 25.00    |



General Fund Recd. Voucher

No G4/2411

Dated 13-Aug-2019

Particulars  
Account :  
Admission Fee

Amount  
5,450.00

Through :  
Counter 4 Cash (Petty)  
On Account of :  
Rajesh Kumar  
Amount (In words) :  
Indian Rupees Five Thousand Four Hundred Fifty Only



Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)



General Fund Recd. Voucher

No. : G4/2410

Dated : 13-Aug-2019

Particulars  
Account :  
Admission Fee

Amount  
5,450.00

Through :  
Counter 4 Cash (Petty)  
On Account of :  
Rajshree Sahu  
Amount (In words) :  
Indian Rupees Five Thousand Four Hundred Fifty Only





Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Fund Recd. Voucher

No. G4/2414

Particulars  
Account :  
Admission Fee

Date: 14/4/2019  
Amount: 17,550.00

Through :  
Counter & Cash (Petty)  
On Account of :  
Shalendra Kumar  
Amount (in words) :  
Indian Rupees Seventeen Thousand Five Hundred Fifty Only

Raipur (C.G.)



General Fund

Pt. RAVISHANKAR SHUKLA UNIVERSITY  
RAIPUR (C.G.)

Book No. 1272 R. No. 101  
Received From Shri/ Smt./ Ku. Shalendra Kumar  
(In Figure) 17,550/-  
By Shalendra Kumar

ON ACCOUNT OF

- 1. Registration Fee / Enrolment Fee
- 2. Late Fee / Surcharge
- 3. Fee for Registration of Graduates Ph.D. Ad. Fee -
- 4. Fee for Duplicate Mark Sheet
- 5. Fee for Degree Certificate
- 6. Fee for Convocation
- 7. Chhatra Sabha Sangh Fee
- 8. Refund of ..... Advance
- 9. Xerox Copy Charge
- 10. Immigration / Migration / Provisional Certificate Fee
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.

|       | Rs.   | P. |
|-------|-------|----|
|       | 17550 | 00 |
| Total | 17550 | 00 |

(In words) Rs. Seventeen thousand five hundred fifty only.  
Dated 14/4/19

Counter Clerk / Cash

General Fund

Pt. RAVISHANKAR SHUKLA UNIVERSITY

Book No. 4271 RAIPUR (C.G.) R. No. 05

Received From Shri/ Smt/ Ku. Shy Kumar

(In Figure) 5450/-

By

ON ACCOUNT OF

- 1 Registration Fee / Enrolment Fee
- 2 Late Fee / Surcharge Ad. fee
- 3 Fee for Registration of Graduates / Ph.D.
- 4 Fee for Duplicate Mark Sheet
- 5 Fee for Degree Certificate
- 6 Fee for Convocation
- 7 Chhatra Sabha Sangh Fee
- 8 Refund of ..... Advance
- 9 Xerox Copy Charge
- 10 Immigration / Migration / Provisional Certificate Fee

|           | Rs.  | P. |
|-----------|------|----|
| 1         |      |    |
| 2         | 5450 | 00 |
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| 12        |      |    |
| 13        |      |    |
| 14        |      |    |
| 15        |      |    |
| 16        |      |    |
| Total Rs. | 5450 | 00 |

(In words) Rs. Five thousand four hundred

and fifty only

Dated 13/8/19

Counter Clerk / Cash

₹

General Fund

Pt. RAVISHANKAR SHUKLA UNIVERSITY

Book No. 4272 RAIPUR (C.G.) R. No. 04

Received From Shri/ Smt/ Ku. Shaikh Deydas

(In Figure) 5450/-

By

ON ACCOUNT OF

- 1 Registration Fee / Enrolment Fee
- 2 Late Fee / Surcharge Ad. fee -
- 3 Fee for Registration of Graduates / Ph.D.
- 4 Fee for Duplicate Mark Sheet
- 5 Fee for Degree Certificate
- 6 Fee for Convocation
- 7 Chhatra Sabha Sangh Fee
- 8 Refund of ..... Advance
- 9 Xerox Copy Charge
- 10 Immigration / Migration / Provisional Certificate Fee

|           | Rs.  | P. |
|-----------|------|----|
| 1         |      |    |
| 2         | 5450 | 00 |
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| 12        |      |    |
| 13        |      |    |
| 14        |      |    |
| 15        |      |    |
| 16        |      |    |
| Total Rs. | 5450 | 00 |

(In words) Rs. Five thousand four hundred

and fifty only

Dated 14/8/19

Counter Clerk / Cash

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019) Raipur (C.G.)

₹

PT. RAVISHANKAR SHUKLA UNIVERSITY

4272 RAIPUR (C.G.) P. No.09

Received From Shri / Smt / Ku. Tekeshwar Prasad

(In Figure) 17550/-

By S.S.S.D./

ON ACCOUNT OF

- 1. Registration Fee / Enrollment Fee
- 2. Late Fee / Surcharge Ad. Fee
- 3. Fee for Registration of Graduates / Ph.D.
- 4. Fee for Duplicate Mark Sheet
- 5. Fee for Degree Certificate
- 6. Fee for Convocation
- 7. Chhakra Sabha Sangh Fee
- 8. Refund of ..... Advance
- 9. Xerox Copy Charge
- 10. Immigration / Migration / Provisional Certificate Fee
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.

| Rs.   | P. |
|-------|----|
| 17550 | 00 |

Total Rs

17550 00

(In words) Rs. Seventeen thousand five

hundred fifty only

Dated 16/8/19

Counter Clerk / Cash

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)

Pt. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)



General Funds Voucher

No : G213243

Dated 8-Aug-2019

Through : Counter 2 Cash (Petty)

| Particulars                | Amount   |
|----------------------------|----------|
| Account :                  | 120.00   |
| Admission Fee              | 3,480.00 |
| Tuition Fee                | 75.00    |
| Amalgamated Fee UTD        | 245.00   |
| Computer Fee               | 120.00   |
| Library Annual Fee         | 125.00   |
| Library Development Fee    | 150.00   |
| Physical Welfare Fee       | 25.00    |
| Student Welfare Fee        | 35.00    |
| Univ-Magazine Fee          | 34.00    |
| S A F                      | 30.00    |
| Laboratory Fee (Other Sos) | 140.00   |
| Univ- Admn Charges         |          |



**PL. RAVISHANKAR SHUKLA UNIVERSITY**

**RAIPUR (C.G.)**

R. No. 10

Book No. **4272**

Received From Shri / Smt / Ku. **Uttam Verma**

(In Figure) **17550/-**

By **CC**

ON ACCOUNT OF

|   | Rs.          | P         |
|---|--------------|-----------|
| 1. Registration Fee / Enrolment Fee                       |              |           |
| 2. Late Fee / Surcharge <b>Ad. fee</b>                    | 17550        | 55        |
| 3. Fee for Registration of Graduates/ Ph.D.               |              |           |
| 4. Fee for Duplicate Mark Sheet                           |              |           |
| 5. Fee for Degree Certificate                             |              |           |
| 6. Fee for Convocation                                    |              |           |
| 7. Chhatra Sabha Sangh Fee                                |              |           |
| 8. Refund of ..... Advance                                |              |           |
| 9. Xerox Copy Charge                                      |              |           |
| 10. Immigration / Migration / Provisional Certificate Fee |              |           |
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| 12  |              |           |
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| 14  |              |           |
| 15  |              |           |
| 16  |              |           |
| <b>Total Rs.</b>  | <b>17550</b> | <b>55</b> |

(In words) Re. **Sevateen هزار aur panch**

**17550/-**

Dated **14/8/19**

Counter Clerk / Cast

Pl. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

Pl. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

Pl. Ravishankar Shukla University 2019-20 - (from 1-Apr-2019)  
Raipur (C.G.)

General Funds Voucher

No. G213202

Through Counter 2 Cash (Petty)

| Particulars                | Amount    |
|----------------------------|-----------|
| Admission Fee              | 120.00    |
| Tuition Fee                | 15,580.00 |
| Antiraginated Fee UTD      | 75.00     |
| Computer Fee               | 245.00    |
| Library Annual Fee         | 120.00    |
| Library Development Fee    | 125.00    |
| Physical Welfare Fee       | 150.00    |
| Student Welfare Fee        |           |
| Univ. Magazine Fee         |           |
| S.A.P.                     |           |
| Laboratory Fee (Other Soc) |           |
| Univ. Admin. Charges       |           |

Dated 14-Aug-2019



- General Fund -  
**PL. RAVISHANKAR SHUKLA UNIVERSITY**

Book No. 4271 RAIPUR (C.G.) R. No. 04

Received From Shri / Smt / Ku. Yogesh Kumar

(In Figure) 5450/-

By Ch...

ON ACCOUNT OF

1. Registration Fee / Enrolment Fee
2. Late Fee / Surcharge Ad. fee.
3. Fee for Registration of Graduates / Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charge
10. Immigration / Migration / Provisional Certificate Fee
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|                  | Rs.         | P.        |
|------------------|-------------|-----------|
| 1                |             |           |
| 2                | 5450        | 00        |
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| 14               |             |           |
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| 16               |             |           |
| <b>Total Rs.</b> | <b>5450</b> | <b>00</b> |

(In words) Rs. Five thousand four hundred

Five to a/c

Dated 12/8/19

R

Counter Clerk / Cash

- General Fund -  
**PL. RAVISHANKAR SHUKLA UNIVERSITY**  
 RAIPUR (C.G.) R. No. 72

Book No. 4272 Received From Shri / Smt / Ku. Vipin Kumar Talibardi

(In Figure) 5450/-

By Ch...

ON ACCOUNT OF

1. Registration Fee / Enrolment Fee
2. Late Fee / Surcharge Ad. fee.
3. Fee for Registration of Graduates / Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charge
10. Immigration / Migration / Provisional Certificate Fee
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- 16.

|                  | Rs.         | P.        |
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| 2                | 5450        | 00        |
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| 16               |             |           |
| <b>Total Rs.</b> | <b>5450</b> | <b>00</b> |

(In words) Rs. Five thousand four hundred

Five to a/c

Dated 12/8/19

R

Counter Clerk / Cash

student



**CENTRAL INSTITUTE OF TECHNOLOGY RAIPUR**  
(Institute of National Importance)

U.S. Road, Raipur (C.G.) 492010 Tel: 0771-2254200, 4270619



**JAGDISH KUMAR SATYAM**

D.O.B. : 10/01/1995      B.Group : A+ve

Father : Mr. DEELIP SATYAM

Degree : Ph.D

Branch : PHYSICS

Roll No. : 19330002      Enroll.No. : 191404

Cont.No. : 9131281989

Add. : C/O-DEELIP SATYAN,  
TILANJANPUR, BHAGATDEORI

*M. K. Satyam*

2005

Student Sign

**CENTRAL LIBRARY**  
**NIT, G.E.Road, Raipur-492010(C.G)**  
**LIBRARY CARD**



Name : Jay kumar Mehera  
ID : 19330003



Designation : Ph.D Student  
Department : Dept. of Physics  
Email : jaymehra812@gmail.com



19330003

*Jay Mehera*  
Dy. Librarian



# Pt. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR

Raipur- 492001 Chhattisgarh  
SOS IN PHYSICS AND ASTROPHYSICS

Session-2019-20

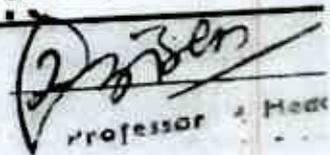


Student Name :- Neekita Shah  
Class :- Ph.D (Physics)  
Date of Birth :- 03/10/1993  
Blood Group :- B+  
Aadhar NO. :- 925942989687  
Mobile No. :- 9131161790  
Address :- C/o Lalratan Sen Shah H.No.49  
Ward No.6, Gram Guhatola, Tah-  
Mohla Rajnandgoan (C.G.)

Student Sign

Neekita Shah

HOD Sign

  
Professor

Physics

5.2.3

CÉDULA DE  
IDENTIDAD  
EXTRANJERO



REPÚBLICA DE CHILE  
SERVICIO DE REGISTRO CIVIL E IDENTIFICACIÓN



APELLIDOS  
PANDEY

NOMBRES  
NITYA

NACIONALIDAD  
IND

FECHA DE NACIMIENTO  
04 JUL 1998

FECHA DE EMISIÓN  
29 SEPT 2021

FIRMA DEL TITULAR

SEXO

F

NÚMERO DOCUMENTO

602.825.653

FECHA DE VENCIMIENTO

19 JUN 2022

27.818.350-8



RUN 27.818.350-8



**fcfm**

Astronomía  
FACULTAD DE CIENCIAS  
FÍSICAS Y MATEMÁTICAS  
UNIVERSIDAD DE CHILE

Santiago, November 23rd, 2020

Ms.  
Nitya Pandey  
Near Krishna Mandir,  
Main Road,  
Kondagaon, CG,  
India, 494226.

Dear Miss Pandey:

It is my pleasure to inform you that after careful review of your application, the Astronomy Department at University of Chile has decided to offer you a position in our Ph.D. program for the 2021 academic year, beginning in March. In the next few days you will receive a letter from the Graduate School confirming the result of your application.

As part of the requirements for formal acceptance into the graduate school, you must apply to the graduate scholarships program from ANID. Details of the scholarship can be found in ANID's website <https://www.anid.cl/concursos/concurso/?id=462>. The process (online application and recommendation letters reception) is open until December 14th, 2020 at 13:00 hrs Chilean Time. Please contact Marta Ojeda at [mojeda@das.uchile.cl](mailto:mojeda@das.uchile.cl), if you have questions regarding your application.

In case your scholarship bid is unsuccessful, we will inform you directly of the level of support the Department will be able to provide.

Finally, we ask that you inform us if you accept this position no later than November 30th, 2020.

I would like to welcome you to the Universidad de Chile and wish you the best of success throughout your graduate studies.

Sincerely,

James Jenkins  
Graduate Advisor  
Astronomy Department  
Universidad de Chile

Santiago, 9th of November, 2018

**Miss Priyanjali Patel**  
**Plot No-16, Awadhपुरi, Risali Bhilai,**  
**Post Office - Civic Centre,**  
**Dist.-Durg, C.G., India,**  
**490006**

Dear Miss Patel:

It is my pleasure to inform you that after careful revision of your postgraduate application, the Department of Astronomy, part of the Universidad de Chile's Faculty of Science and Mathematics, has decided to offer you a position as a graduate student in the Doctoral Program that will begin in March 2019, on the first day of the academic year.

You will soon receive a letter from the Postgraduate School of the Faculty of Science and Mathematics, ratifying the result of your application.

If you require financial assistance to help with your tuition fees and living costs, in the first instance it is necessary to apply to the CONICYT postgraduate scholarship program, whose details can be found on the following web pages: [www.conicyt.cl](http://www.conicyt.cl) and [www.becasconicyt.cl](http://www.becasconicyt.cl). The process (application and receipt of the letters of recommendation) will be open online until the 6th of December, 2018.

In the event that you are not awarded one of these CONICYT scholarships, we will inform you of the level of coverage that we can offer as a department to cover your costs.

Finally, we request that you communicate with us before the 30th of November 2018, informing us if you wish to accept the position on offer, or not.

We would like to welcome you to the program and we wish you all the best success throughout your postgraduate studies.

Sincerely,



James Jenkins  
Coordinador de Postgrado



Institute of National Importance  
C.O. 1492010 Tel:0771-2254200

**RITU GUPTA**



D.O.B. : 24/01/1996 B.Group : A  
Father : Mr. KANTA PRASAD GUPTA  
Degree : Ph.D  
Branch : PHYSICS  
Roll No. : 19330005 Enroll.No. : 191437  
Cont.No. : 8319751033  
Add. : D/O- KANTA PRASAD GUPTA, BUS  
STAND TAPIYARA ROAD

Student Sign

*[Handwritten signature]*



**Pt. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR**

Raipur- 492001 Chhattisgarh  
**SOS IN PHYSICS AND ASTROPHYSICS**

Session-2019-20



Student Name :- Shrutika Tiwari  
Class :- Ph.D (Physics)  
Date of Birth :- 07/10/1995  
Blood Group :- A+  
Aadhar NO :- 625457793435  
Mobile No :- 7415280637  
Address :- P No. 146A Trimurti Chowk  
Sundar Nagra, Raipur (C.G.)

**Student Sign**

*Shrutika*

**HOD Sign**

*[Signature]*  
Professor & Head



# Pt. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR

Raipur- 492001 Chhattisgarh  
SOS IN PHYSICS AND ASTROPHYSICS

Session-2019-20



**Student Name** :- Sukhraj Nureti  
**Class** :- Ph.D (Physics)  
**Date of Birth** :- 20/04/1994  
**Blood Group** :- AB+  
**Aadhar NO.** :- 346182608589  
**Mobile No.** :- 9630045808  
**Address** :- PMT Boys Hostel Pt.DDU Nagar  
Danganiya, Raipur (C.G.)

**Student Sign**

*Nureti*

**HOD Sign**

*[Signature]*  
Professor & Head

General Fund

# Pt. Ravishankar Shukla University

## RAIPUR

Book No. 4436

R.No. 26

Received From Shri / Smt. / Ku.

Suleman  
Phy.

(In Figure)

12,480/-  
Cash

By

### ON ACCOUNT OF

1. Registration Fee/ Enrolment Fee
2. Late Fee/ Surcharge
3. Fee for Registration of Graduates/ Ph.D. ✓
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charges
10. Immigration/ Migration/ Provisional Certificate Fee
11. Adm<sup>n</sup> fees / other fees
- 12.
- 13.

| Rs.      | P        |
|----------|----------|
| 12480    | 00       |
| }        |          |
| Total Rs | 12480 00 |

(In words) Rs. Twelve thousand  
four hundred eighty eight

1000

Dated 15/03/2021

Count

**School of Studies in Psychology 2019-20**  
**Pt. Ravishankar Shukla University Raipur**

*Session* 2019 - 2020

| Sl. No. | Name of student enrolling into higher education | Program graduated from | Name of institution admitted to                                       | Name of programme admitted to        |            |
|---------|---|------------------------|---|--------------------------------------|------------|
| 1       | ANISHA YADAV                                    | M.A. Psychology        | SoS in Psychology,<br>Pt. Ravishankar<br>Shukla University,<br>Raipur | PGDRP (RCI registered)<br>Psychology | Psychology |
| 2       | HEMKUMAR YADAV                                  | M.A. Psychology        | SoS in Psychology,<br>Pt. Ravishankar<br>Shukla University,<br>Raipur | PGDRP (RCI registered)<br>Psychology | Psychology |

  
**HEAD**  
 School of Studies in Psychology  
 Pt. Ravishankar Shukla University  
 RAIPUR (C.G.)

FEE-SLIP UNIV-COPY

**Pt. Ravishankar Shukla University**  
**RAIPUR (C.G.)**

Challan No. 2467 Date 14/11/20

SBI, RSU, Br. A/c No. 10049590033

Name DOMSINGH YADAV

Class BA.P.S.O.S. in Psy-

| S No         | Particulars             | Amount          |
|--------------|-------------------------|-----------------|
| 1.           | Admission Fee           | 120             |
| 2.           | Tuition Fee             | 1800            |
| 3.           | Library Caution Money   | 600             |
| 4.           | Lab. Caution Money      | 500             |
| 5.           | Hostel Caution Money    | 200             |
| 6.           | Amalgamated Fee UID     | 75              |
| 7.           | Amalgamated Fee Hostel  | —               |
| 8.           | Library Annual Fee Fine | 20              |
| 9.           | Library Development Fee | 25              |
| 10.          | Physical Welfare Fee    | 150             |
| 11.          | Identity Card           | 50              |
| 12.          | Student Welfare Fee     | 25              |
| 13.          | Univ-Magazine Fee       | 35              |
| 14.          | S. A. F.                | 15              |
| 15.          | Excursion Fee online    | 50              |
| 16.          | Univ-Adms Charges       | 60              |
| 17.          | Student Union Fee       | 60              |
| 18.          | Room Rent Endowment     | 25              |
| 19.          | TC Workshop             | 500             |
| 20.          | Enrollment Fee          | 200             |
| 21.          | Migration/Immigration   | 20              |
| 22.          | Name Change Fee         | 20              |
| 23.          | Placement               | 20              |
| 24.          | Application             | 40              |
| <b>TOTAL</b> |                         | <b>21,850/-</b> |

Signature  
 Dealing Asstt.

anisha  
 Student

[Signature]  
 HEAD  
 School of Studies in Psychology  
 Pt. Ravishankar Shukla University  
 RAIPUR (C.G.)



FEE-SLIP

UNIV-COPY

Pt. Ravishankar Shukla University

RAIPUR (C.G.)

Challan No. 2468 Date 14/12/20

SBI, RSU, Br. A/c No. 10049590033

Name Hem Kumar Yadav

Class ~~PGD~~ S.O.S. in Psy-

| S. No | Particulars                                   | Amount   |
|-------|---|----------|
| 1.    | Admission Fee                                 | 120      |
| 2.    | Tution Fee                                    | 18000    |
| 3.    | Library Caution Monzy                         | 600      |
| 4.    | Lab Caution Money                             | 500      |
| 5.    | <del>Hostel</del> Hostel Caution Money        | 200      |
| 6.    | Amalgamated Fee UID                           | 75       |
| 7.    | Amalgamated Fee Hostel                        |          |
| 8.    | Library Annual Fee Fine                       | 120      |
| 9.    | Library Development Fee                       | 125      |
| 10.   | Physical Welfare Fee                          | 150      |
| 11.   | Identity Card                                 | 50       |
| 12.   | Student Welfare Fee                           | 25       |
| 13.   | Univ-Magzine Fee                              | 35       |
| 14.   | S. A F,                                       | 15       |
| 15.   | Excursion Fee online                          | 50       |
| 16.   | Uni-Admn Charges                              | 60       |
| 17.   | Student Union Fee                             | 60       |
| 18.   | Room Rent <del>Entourment</del>               | 25       |
| 19.   | <del>IT WORKSHOP</del>                        | 500      |
| 20.   | Enrollment Fee                                | 200      |
| 21.   | Migration <del>Admn</del> / Immigration       | 20       |
| 22.   | Name Change Fee <del>career counselling</del> | 20       |
| 23.   | Placement                                     |          |
| 24.   | APPLICATION                                   | 100      |
| TOTAL |   | 21350.00 |

Signature

Dealing Asstt,

Hem Kumar  
Student


HEAD

School of Studies in Psychology  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

General Fund

**Pt. RAVISHANKAR SHUKLA UNIVERSITY**

Book No. **4352** RAIPUR (C.G.) R. No. **82**

Received From Shri / Smt / Ku. Hem Kumar Yadav

(In Figure) 21,350/-

By CASH

ON ACCOUNT OF

1. Registration Fee / Enrolment Fee
2. Late Fee / Surcharge
3. Fee for Registration of Graduates / Ph.D.
4. Fee for Duplicate Mark Sheet
5. Fee for Degree Certificate
6. Fee for Convocation
7. Chhatra Sabha Sangh Fee
8. Refund of ..... Advance
9. Xerox Copy Charge
10. Immigration / Migration / Provisional Certificate Fee
- 11.
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- 16.

PCADAA

| Rs.       | P.       |
|-----------|----------|
| 21,350/-  |          |
| Total Rs. | 21,350/- |

(In words) Rs. एकतासी हजार अ. मात्र

Dated. 14/12/2020

*[Signature]*

Counter Clerk / Cash

  
**HEAD**  
 School of Studies in Psychology  
 Pt. Ravishankar Shukla University  
 RAIPUR (C.G.)



# Pt. Ravishankar Shukla University, Raipur (C.G.)

Tele. : 0771-2262802 (Acad.) 0771-2262540 (Registrar) Fax -0771-2262811, 2262607

5-2-3  
Sociology

No. 1445/Acad./Ph.D./2019

Raipur, Dated 04/12/2019

## ORDER

As per the provisions of Ordinance 45 (in accordance with UGC regulation 2016) and the decision taken by the RDC of Sociology in its meeting held on 08.07.2019, the registration for Ph.D. of the applicants is notified as follows :-

| Sr. No                                       | Registration No. | Name/Address   | Category | Topic of Ph.D. Registration   | Supervisor/ Co-supervisor   | Research Centre                            | Date of Registration |
|--|------------------|--|----------|---|---|--|----------------------|
| <b>SOCIOLOGY (Faculty of Social Science)</b> |                  |  |          |   |   |  |                      |
| 1  | PhD/19/SOC/01    | Vikash Banjare<br>House No.73, Satnami Para<br>Vill-Sendh, Post-Palod PS-<br>Mandir Hasaud,<br>Teh.- Arang Dist.-Raipur<br>Pin.-492101<br>PAN No.-BGSPB7997N | SC       | कमार अनुसूचित जनजाति की संस्कृति में निरन्तरता एवं परिवर्तन का समाजशास्त्रीय अध्ययन (छत्तीसगढ़ के गरियाबंद जिले के विशेष संदर्भ में)                                  | Dr. Shradha Girokar<br>Govt. D.B.Girls PG<br>College, Raipur      | Govt. D.B.Girls<br>PG College,<br>Raipur   | 31.01.2018           |
| 2  | PhD/19/SOC/02    | Ku. Kavita Yadu<br>Near Ghanshyam Mandir<br>Azad Chowk, Handi Para,<br>Raipur 492001<br>PAN No.-AUPHY7627C   | OBC      | पारम्परिक जनजातीय बाजार एवं आजीविका का अन्तर्संबंध : एक समाजशास्त्रीय अध्ययन (दन्तेवाड़ा जिले साप्ताहिक बाजार के विशेष संदर्भ में)                                    | Dr. Nistar Kujur<br>S.o.S. in Sociology,<br>Pt.R.S.U, Raipur      | S.o.S. in<br>Sociology<br>Pt.R.S.U, Raipur | 22.01.2018           |
| 3  | PhD/19/SOC/03    | Surendra Kumar Patle<br>MIG-C 470, Padnabpur<br>Housing Board Colony,<br>Durg (CG) 491001<br>PAN No.ALPPP7970A   | SC       | महारों के सामाजिक एवं आर्थिक विकास में बौद्ध धर्म का योगदान एक समाजशास्त्रीय विश्लेषण (छत्तीसगढ़ राज्य में दुर्ग जिले के दुर्ग नगर एवं मिलाई नगर के विशेष संदर्भ में) | Dr. Pushpa Tiwari<br>Govt. D.B.Girls PG<br>College, Raipur        | Govt. D.B.Girls<br>PG College,<br>Raipur   | 05.01.2018           |
| 4  | PhD/19/SOC/04    | Gyan Prakash Pandey<br>House No. 1926, Kota,<br>Ward No.-12, Raipur<br>492010<br>PAN No.CODPP6147Q   | Gen.     | साम्प्रदायिक हिंसा का उत्पीड़ित परिवारों की सामाजिक एवं आर्थिक स्थिति पर प्रभाव का एक समाजशास्त्रीय अध्ययन (उत्तरप्रदेश के मुजफ्फरनगर जिले के विशेष संदर्भ में)       | Dr. Manisha<br>Mahapatra<br>Govt. D.B.Girls PG<br>College, Raipur | Govt. D.B.Girls<br>PG College,<br>Raipur   | 22.01.2018           |

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)  
S.O.S IN SOCIOLOGY & SOCIAL WORK

Ph.D. SOCIOLOGY ENTRANCE EXAM RESULT - 2019

Ref No. 1238

Date:- 04/10/2019

| Sr. No. | Roll No.    | Name of Student      | Result       |
|---------|-------------|----------------------|--------------|
| 1       | PhD/SOC1901 | AARTI DEWANGAN       | NOT ELIGIBLE |
| 2       | PhD/SOC1902 | ANIL KUMAR NAGRAJ    | NOT ELIGIBLE |
| 3       | PhD/SOC1903 | ANJU PRABHA MINJ     | NOT ELIGIBLE |
| 4       | PhD/SOC1904 | ASHOK KUMAR DEWANGAN | ELIGIBLE     |
| 5       | PhD/SOC1905 | BHUMIKA AMRIT        | ELIGIBLE     |
| 6       | PhD/SOC1906 | CHIDAMBARA NAYAK     | NOT ELIGIBLE |
| 7       | PhD/SOC1907 | CHITESHWARI SAHU     | ABSENT       |
| 8       | PhD/SOC1908 | DEEPALI SARKAR       | NOT ELIGIBLE |
| 9       | PhD/SOC1909 | JAGANNATH TARAK      | NOT ELIGIBLE |
| 10      | PhD/SOC1910 | JAYA PATEL           | NOT ELIGIBLE |
| 11      | PhD/SOC1911 | KAMINI TAYAL         | ELIGIBLE     |
| 12      | PhD/SOC1912 | K. DEEPA             | ABSENT       |
| 13      | PhD/SOC1913 | POOJA VERMA          | NOT ELIGIBLE |
| 14      | PhD/SOC1914 | POONAM RAUT          | ABSENT       |
| 15      | PhD/SOC1915 | POONAM YADAV         | NOT ELIGIBLE |
| 16      | PhD/SOC1916 | PRAMOD CHOURE        | NOT ELIGIBLE |
| 17      | PhD/SOC1917 | PRIYA SHESH          | NOT ELIGIBLE |
| 18      | PhD/SOC1918 | PRIYA TIWARI         | ELIGIBLE     |
| 19      | PhD/SOC1919 | RADHA SHRIVAS        | NOT ELIGIBLE |
| 20      | PhD/SOC1920 | RAGINEE PANDEY       | ELIGIBLE     |
| 21      | PhD/SOC1921 | RAM BHAJAN           | NOT ELIGIBLE |
| 22      | PhD/SOC1922 | RANJANA THAKUR       | NOT ELIGIBLE |
| 23      | PhD/SOC1923 | ROMA SINGHA ROY      | NOT ELIGIBLE |
| 24      | PhD/SOC1924 | SANJAY KUMAR         | NOT ELIGIBLE |
| 25      | PhD/SOC1925 | SATYENDRA KUMAR      | ABSENT       |
| 26      | PhD/SOC1926 | TRILOK CHAND         | ABSENT       |
| 27      | PhD/SOC1927 | VENIKA NISHAD        | NOT ELIGIBLE |
| 28      | PhD/SOC1928 | VIGNESHWAR SINGH     | ELIGIBLE     |
| 29      | PhD/SOC1929 | VIJAY LAXMI KASHYAP  | NOT ELIGIBLE |
| 30      | PhD/SOC1930 | ANKURITA NAYAK       | NOT ELIGIBLE |

प्रतिलिपि:-

अध्यक्ष कम्प्यूटर विज्ञान अध्ययनशाला, पं.र.शु.वि.पि. को इस निवेदन के साथ कि परीणाम को विश्वविद्यालय के वेबसाईट में अपलोड करवाने की व्यवस्था करेंगे।

04/10/2019  
HEAD

S.O.S. in Sociology & Social Work,  
Pt. Ravishankar Shukla University,  
Raipur (C.G.)

make the  
S. 2-3



# Pt. Ravishankar Shukla University, Raipur (C.G)

Matic-5-2-3

Tele. : 0771-2262802 (Acad.) 0771-2262540 (Registrar) Fax -0771-2262811, 2262607. Email -academicprsu2@gmail.com

No. 1931 /Acad./Ph.D./2021

Raipur, Dated 06/04/2021

## ORDER

As per the provisions of Ordinance 45 (in accordance with UGC regulation 2016) and the decision taken by the RDC of Sociology in its meeting held on 06.02.2020, the registration for Ph.D. of the applicants is notified as follows :-

| Sr. No                                       | Registration No. | Name/Address  | Category | Topic of Ph.D. Registration   | Supervisor/ Co-supervisor   | Research Centre                                | Date of Registration |
|--|------------------|---|----------|---|---|--|----------------------|
| <b>SOCIOLOGY (Faculty of Social Science)</b> |                  |   |          |   |   |  |                      |
| 01   | PhD/20/SOC/01    | Surendra Kumar<br>Vill. & Post- Temri,<br>Teh.- Nawagarh,<br>Dist.-Bemetara CG 491340<br>PAN-DIQPS7235J                             | OBC      | राष्ट्रीय ग्रामीण आजीविका मिशन (बिहान) का जनजाति महिलाओं के सामाजिक-आर्थिक विकास में योगदान का अध्ययन (छत्तीसगढ़ राज्य के राजनांदगांव जिले के विशेष संदर्भ में) | Prof. Preeti Mishra<br>Govt. J. Y.<br>Chhattisgarh College,<br>Raipur | Govt. J. Y.<br>Chhattisgarh<br>College, Raipur | 08.10.2018           |
| 02   | PhD/20/SOC/02    | Abhimanyu Singh Thakur<br>413, Millenium Chowk,<br>Near Aishwarya Girls<br>Hostel, Sundar Nagar,<br>Raipur 492001<br>PAN-BNNPT1019B | Gen.     | A Study of Socio-Economic Impact of Corporate Social Responsibility of Vedanta Ltd. (with special reference to Korba District of Chhattisgarh State)            | Prof. Preeti Mishra<br>Govt. J. Y.<br>Chhattisgarh College,<br>Raipur | Govt. J. Y.<br>Chhattisgarh<br>College, Raipur | 23.01.2018           |
| 03   | PhD/20/SOC/03    | Mukesh Singh<br>Vill & Post- Dharampura,<br>Teh.- Kawardha,<br>Dist. Kabirdham (CG)<br>491995<br>PAN-BFZPR6642L                     | Gen      | बैंग अनुसूचित जनजाति के विकास में शासकीय योजनाओं की भूमिका का समाजशास्त्रीय अध्ययन (छत्तीसगढ़ राज्य के कबीरघाम जिला के विशेष संदर्भ में)                        | Prof. Preeti Mishra<br>Govt. J. Y.<br>Chhattisgarh College,<br>Raipur | Govt. J. Y.<br>Chhattisgarh<br>College, Raipur | 11.10.2018           |
| 04   | PhD/20/SOC/04    | Ku. Shabnam Salim Sheikh<br>Bajrang Nagar, Durga<br>Mandir Ke pas, Amapara,<br>Raipur (CG) 492001<br>PAN-DUCPS2837C                 | Gen      | मुस्लिम महिलाओं की सामाजिक स्थिति में आय परिवर्तन एवं निरंतरता का अध्ययन (रायपुर नगर निगम मुस्लिम बहुल पांच वार्ड के विशेष संदर्भ में)                          | Prof. Preeti Mishra<br>Govt. J. Y.<br>Chhattisgarh College,<br>Raipur | Govt. J. Y.<br>Chhattisgarh<br>College, Raipur | 15.10.2018           |

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G.U.21

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Head,  
RDC in Sociology & Social Work,  
Pt. Ravishankar Shukla University,  
Raipur

56/421

|    |                       |   |     |   |   |  |            |
|----|-----------------------|---|-----|---|---|--|------------|
| 05 | PhD/<br>20/<br>SOC/05 | Vijay Manikpuri<br>Mohara Runghta, Ward-47,<br>Rice Mill Road,<br>Rajnandgaon CG 491441<br>PAN-AUNPM4555H                   | OBC | दिव्यांगजनों के कल्याण में शासकीय एवं गैर शासकीय संगठनों की भूमिका का तुलनात्मक अध्ययन (छत्तीसगढ़ राज्य के राजनांदगांव जिला के विशेष संदर्भ में)                                      | Dr. Lalit Shukla<br>Govt. J. Y.<br>Chhattisgarh College,<br>Raipur                                      | Govt. J. Y.<br>Chhattisgarh<br>College,Raipur                | 12.10.2018 |
| 06 | PhD/<br>20/<br>SOC/06 | Ku. Ruchika Otti<br>Vill. Basanvahi, Post-<br>Chinori, Teh.-Charama,<br>Dist.-Kanker (CG) 494336<br>PAN- ACVPO4943P         | ST  | किशोरियों के लिए बने स्वास्थ्य कार्यक्रमों के प्रभाव का समाजशास्त्रीय अध्ययन (छत्तीसगढ़ राज्य के कांकर जिले के गोंड जनजाति के विशेष संदर्भ में)                                       | Dr. L. S. Gajpal<br>Associate Professor,<br>S.o.S. in Sociology &<br>Social Work,<br>Pt. R.S.U., Raipur | S. o. S. in<br>Sociology &<br>Social Work,<br>Pt.RSU,Raiapur | 22.10.2018 |
| 07 | PhD/<br>20/<br>SOC/07 | Abdul Shahid<br>H. No.2/15, Opp. Bunkar<br>Society, Amapara, Raipur<br>CG. 492001<br>PAN- AUXPS5107R                        | Gen | मिलाई इस्पात संयंत्र द्वारा संचालित निगमित सामाजिक उत्तरदायित्व कार्यक्रम के प्रभाव का शिक्षा एवं स्वास्थ्य के विशेष संदर्भ में समाजशास्त्रीय अध्ययन                                  | Dr. Hemlata Borkar<br>Vasnik<br>S.o.S. in Sociology &<br>Social Work,<br>Pt. R.S.U., Raipur             | S. o. S. in<br>Sociology &<br>Social Work,<br>Pt.RSU,Raiapur | 19.02.2018 |
| 08 | PhD/<br>20/<br>SOC/08 | Ku. Manisha Yadu<br>Station Para, Shikshak<br>Colony, Ward No. 13,<br>Rajnandgaon (CG)<br>Pin Code-491441<br>PAN-AKFPY0781R | OBC | सामाजिक विकास में महिला स्वैच्छिक संगठन की भूमिका का समाजशास्त्रीय अध्ययन (बालोद जिले के विशेष संदर्भ में)  | Dr. Hemlata Borkar<br>Vasnik<br>S.o.S. in Sociology &<br>Social Work,<br>Pt. R.S.U., Raipur             | S. o. S. in<br>Sociology &<br>Social Work,<br>Pt.RSU,Raiapur | 25.01.2018 |
| 09 | PhD/<br>20/<br>SOC/09 | Ku. Deepika Kanwar<br>H. No. 41/1378, Infront of<br>RDA Building, Tikrapara,<br>Raipur (CG) 492001<br>PAN-CIOPK5373E        | ST  | कमार अनुसूचित जनजाति की महिलाओं की सामाजिक स्थिति में निरंतरता एवं परिवर्तन का समाजशास्त्रीय अध्ययन (छत्तीसगढ़ राज्य के गरियाबंद जिला के विशेष संदर्भ में)                            | Dr. L. S. Gajpal<br>Associate Professor,<br>S.o.S. in Sociology &<br>Social Work,<br>Pt. R.S.U., Raipur | S. o. S. in<br>Sociology &<br>Social Work,<br>Pt.RSU,Raiapur | 08.10.2018 |
| 10 | PhD/<br>20/<br>SOC/10 | Lolknath Tarak<br>H.No. 63/3, V.N.Tarak<br>Niwas, Jyoti Nagar,<br>Mathpurena, Raipur CG<br>492001<br>PAN-AHYPT4476G         | OBC | सिकल सेल बीमारी से प्रभावित व्यक्तियों के स्वास्थ्य एवं सामाजिक-आर्थिक विकास में शासकीय प्रयास की भूमिका का समाजशास्त्रीय अध्ययन (छत्तीसगढ़ राज्य के रायपुर जिले के विशेष संदर्भ में) | Dr. Lalit Shukla<br>Govt. J. Y.<br>Chhattisgarh College,<br>Raipur                                      | Govt. J. Y.<br>Chhattisgarh<br>College,Raipur                | 06.02.2018 |

NGC-1/2017  
6/4/21

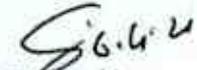
Head  
S.O.S. in Sociology

Signature

**Note-**

1. If the number of registered candidates with proposed supervisor exceeds sanctioned intake (as per Ordinance 45), the registration would be treated cancelled.
2. The supervisor/co-supervisor will ensure submission of six monthly progress report of the candidate duly forwarded by Chairman, DRC along with attendance certificate and receipt of fees paid to the Research Centre.
3. In case any discrepancy is observed in this order, it must be intimated to this office within 15 days from the issue of order, *otherwise* it will be assumed that the contents are correct.

By order,

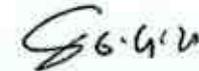
  
OSD (Acad.)

Raipur, Dated 06.04.2021

Endorsement No. 1932 /Acad./Ph.D./2021

**Copy forwarded to -**

Respective Supervisors/Research Scholars/Head, Research Centre/ Confidential/Library/Finance Controllor (Research Fellowship Unit),  
Pt. Ravishankar Shukla University, Raipur for information & necessary action.

  
OSD (Acad.)

  
6.4.21

  
Head,  
S.O.S. in Sociology & Social Work,  
Pt. Ravishankar Shukla University,  
Raipur (C.G.)

matric - 5-2-3

पं. एच.डी. कोसी वर्क के प्रवेश की  
आधिकारिकता पूर्ण किया गया

21/3/2021



Pt. Ravishankar Shukla University, Raipur (C.G.)

Application form for Admission in Ph.D. Course / Registration as a Ph.D. Student.  
Year-2020-21



Enrolment No. AD/55852

Complete information of the Applicant

|    |  |  |
|----|--|--|
|    | Subject in which Ph.D. registration is desired :   | SOCIOLOGY                                |
| 1. | (a) Name of the applicant (in Roman Block Letter) :  | FALENDRA KUMAR                           |
|    | (b) Name of the applicant in Hindi :   | फलेंद्र कुमार                            |
| 2. | Father's /Husband's Name : NET RAM :   | Caste (SC/ST/OBC/Differently abled): OBC |
| 3. | Date of Birth : 01.05.1994 Age: 26   | Gender:M/F - M                           |
| 4. | (a) Permanent Adress with phone No. : VILL - GOBRA, POST - CHARMUDIA<br>BLOCK - KURUD, DIST - DHAMTARI (C.G.), MO - 7697832163   |  |
|    | (b) Address for correspondence with phone No. & E.Mail ID : H.N. - 236, Ward - 23<br>SIDDHESWARI MANDIR, KOTA, RAIPUR (C.G.) - 492010<br>MO - 7697832163, E, MAIL - Falendra.Sociology@gmail.com |  |
| 5. | Occupation and name of the post (if employed):<br>(if in service, attach No objection Certificate of the employer and experience certificate)  |  |

6. Details of Educational Qualifications :

| Name of examinations   | Year | Board/University    | Subject                       | %    | Dvn. |
|------------------------|------|---------------------|-------------------------------|------|------|
| UG                     | 2015 | PT. R. S. U. RAIPUR | CHEMISTRY, BOTANY,<br>ZOOLOGY | 52   | 11   |
| PG                     | 2020 | PT. R. S. U. RAIPUR | SOCIOLOGY                     | 75.2 | 1    |
| M.Phil.                |      |                     |                               |      |      |
| NET/SLET<br>/GATE etc. |      |                     |                               |      |      |

Note : Attached attested copies of Mark sheets

Contd. ....

Head,  
S.O.S. in Sociology & Social Work,  
Pt. Ravishankar Shukla University,  
Raipur (C.G.)

7. Details of previous research work (if any):

*[Signature]*  
Signature of the candidate

8. Consent of the Guide

Agree to guide him

*[Signature]*  
Signature of the guide

Note : If consent of the guide has not been taken then, candidate will have to mention the name of three guides in order of preference:

| Candidate preference order for Guide S.No. | Name of the Guide and address |
|--|-------------------------------|
| 1.   | <i>[Diagonal line]</i>        |
| 2.   | <i>[Diagonal line]</i>        |
| 3.   | <i>[Diagonal line]</i>        |

9. Recommendation of the DRC for admission in Ph.D. Course :

Date of DRC- 27/3/2021

10. Exemption Status from the Course Work : Exempted / Not Exempted

11. (i) Allotment of the supervisor by the DRC (Name of the Supervisor recognized by the RDC of PRSU):  
Address with telephone number & Email ID  
List of papers published in the last five years.  
(Enclosed reprint of at least one research paper).

*[Signature]* 27/3/2021  
*[Signature]* 27/3/2021  
*[Signature]* 27.3.2021  
Dr. L.S. Gajpal  
S.O.S. in Sociology & Social Work  
Pt. R. S. U. Raipur (C.G.)  
gajpally@gmail.com

(ii) Date of Seminar :

(iii) Results of the Course Work :

(iv) Title of the Ph.D. Thesis :

(v) Name of the Research Center where the research work will be carried out :

(vi) Recommendation of DRC for Ph.D. Registration:

(Co-Supervisor)

(Signature of the Supervisor)

(Chairman DRC)

### Certificate by the Chairman, DRC

This is to certify that Mr./Mrs./Ms./----- will be allowed to carry out research work in the school of Studies/College/ Institute and will be provided with the available research facilities.

Signature with seal

*[Signature]*  
Head,  
S.O.S. in Sociology & Social Work,  
Ravishankar Shukla University.

Enrolment Slip

Enrolment No.: 419297  
Name of Student: AMLA SIDAR  
Name of Father: VISHNU SINGH SIDAR  
Name of Mother: SHAKUNTALA SIDAR  
Course 1: BHU MAIN CAMPUS / INSTITUTE OF SCIENCE / MATHEMATICS / M.SC. IN MATHEMATICS  
Course 2: BHU MAIN CAMPUS / FACULTY OF ARTS / ENGLISH / ONE YEAR CERTIFICATE COURSE IN ENGLISH



*A. Sidar*

Has been duly enrolled as a member of the Banaras Hindu University.

Date: 20/09/2021

Note: Error in any of the above entries must be reported to the office of the Controller of Examinations within 15 days.

*[Signature]*  
Controller of Examinations



# National Institute of Technology Calicut

N.I.T Campus (P. O), Calicut-673601, Kerala, India  
Admission Record for M.B.A Programme 2020-'21

Roll Number

M200056MS

Scheme

CAT

Name

CHRISTY SONY (M)

Date of Birth

27.07.1998

Branch

MASTER OF BUSINESS ADMINISTRATION

Department

SCHOOL OF MANAGEMENT STUDIES

Date of Admission

04.05.2020

State

KERALA

Category

GEN

Quota

OPEN

Name Of Father

SONY T CHERIAN

Name of Mother

REKHA SONY

Correspondence Address

THOTTAKATTU HOUSE,  
PAZHOOOR P. O,  
PIRAVOM  
ERNAKULAM-(DIST)  
KERALA  
PIN-686664  
Phone  
Email christysony07@gmail.com

Permanent Address

THOTTAKATTU HOUSE,  
PAZHOOOR P. O,  
PIRAVOM  
ERNAKULAM-(DIST)  
KERALA  
PIN-686664  
Phone 7907525076  
Email



## RECEIPT

### Details of Fee Collected at the time of Admission

| DD/DU Number | Amount | Date       | Bank     | Receipt No |
|--------------|--------|------------|----------|------------|
| DUD2380642   | 45230  | 28.07.2020 | SBI NITC | C5/C/20/55 |



  
Chairperson - PG Admissions  
NIT Calicut  
4:17:23PM

1/27/2021



Dated: 04 September 2020

No. IITPKD/JAM 2020/M.Sc. / Phy/ K130W41

To

HARSH SHARMA

Subject: Offer of admission to the M.Sc. program in Physics at IIT Palakkad through JAM 2020

Dear HARSH SHARMA,

I am glad to inform you that you are provisionally offered admission to the M.Sc. program in Physics under General category at IIT Palakkad. The Institute heartily welcomes you to its fraternity. Your acceptance of this offer of admission may please be communicated to the undersigned and payment of the Seat Acceptance Fee of Rs.12000/- (Rupees Twelve Thousand only) may be made on or before 07<sup>th</sup> September 2020.

On accepting the offer of admission, it is necessary to do the Online Enrolment Process. In order to facilitate doing the Enrollment, please fill in the Google Form : <https://forms.gle/x5ZTKJvnNpPYUfHT6> and submit the following documents for verification:

1. Offer letter from IIT Palakkad
2. JAM 2020 Scorecard
3. Aadhar Card
4. All the original certificates and mark sheets
5. Fee Receipt
6. Declaration form (Annexure-2)
7. Physical Fitness Certificate from registered medical practitioner (Annexure- 3)
8. Undertaking duly signed by the student (Annexure-4)
9. Format of the OBC certificate (Annexure 5)

You are assigned a Roll No. 222005033 and Email ID : 222005033@smail.iitpkd.ac.in which may be used in the Google form.

Please note that the Semester activities will be starting on 23<sup>rd</sup> September 2020 and ONLINE instructions of the 1<sup>st</sup> Semester on 28<sup>th</sup> September 2020 (tentatively). To enable you to undergo the Online Instructions please register for the first semester courses through Course Registration Portal. The Institute will send you instructions for this after your enrollment. The courses to be undergone in the first semester are listed in the curriculum of your program which is uploaded in the Institute Website. (<https://iitpkd.ac.in/curricula-syllabi>)

Please be reminded that the Minimum Educational Qualifications (MEQ) for admission to the M.Sc. program in Chemistry at IIT Palakkad are the following:

| Discipline | Minimum Educational Qualifications (MEQ) for admission   |
|------------|--|
| Physics    | JAM (Joint Admission Test for Masters) qualified candidates having Bachelor's degree with Physics as a subject for at least 2 years / 4 semesters and Mathematics for at least 1 year / 2 semesters. |

The Institute is pleased to leave the responsibility with the candidate to prove that he/she satisfies Eligibility Requirements (ER, as per JAM2020 brochure) and MEQ requirements (including EWS/OBC-NCL/SC/ST/PwD/Nationality certificates, wherever applicable) for admissions.

Before Enrollment for the Semester beginning in September 2020, please remit the Fees as given in the Table below.

| TOTAL PAYABLE BY STUDENTS BEFORE JOINING             |             |              |
|--|-------------|--------------|
| Description  | GE/EWS/OBC  | SC/ST/PwD    |
| Total Fee payable by the student                     | Rs.16850/-  | Rs.13850**/- |
| Minus Seat Acceptance ***                            | Rs. 12000/- | Rs. 12000/-  |
| Balance fee payable by the student before Enrollment | Rs. 4850/-  | Rs. 1850/-   |

\*\*Students belonging to SC/ST & PwD need not pay tuition fee of Rs.3000/- irrespective of parental income.

\*\*\*The seat acceptance fee paid by the candidate is deducted from the total Fees to be paid.

The breakup of the fees payable before joining the Institute is as per Table in Annexure 1.

Please note that when instructions start on campus in later semesters, the Hostel related Fees will be additional to what is given above.

The fee payment can only be done through online mode.

The link for the payment of fee is : <https://iitpkd.ac.in/fee>

Candidates admitted to programs under categories of EWS, OBC-NCL, SC, ST and PwD may note the following: OBC-NCL (Non-Creamy Layer) applicants should have a certificate in prescribed format (as given in the JAM 2020 Brochure) issued on or after 01/04/2019. EWS/SC/ST/PwD applicants should have certificates in the prescribed format.

Failing to comply with any of the above requirements may lead to the cancellation of admission to the M.Sc. programs and the Institute will be constrained to withdraw the provisional admission offered to the student. Candidates whose final results for the qualifying degree are awaited will be required to submit the results by 30/11/2020. Due to the pandemic situation prevailing in the country, relaxation with regard to the deadlines for submission of documents could be allowed based on the Declaration (Annexure 2) by the candidate. The Offer of admission will remain 'provisional' until all the documents are produced within the deadlines permitted.

We look forward to seeing you at IIT Palakkad.

Assistant Registrar (Academics)

| Important Dates   |   |
|---|---|
| 1. Seat Acceptance Fee                                  | On or before 24 <sup>th</sup> Aug 2020  |
| 2. Fee Payment  | On or before 10 <sup>th</sup> Sept 2020 |
| 3. Submission of Google form with all relevant document | On or before 15 <sup>th</sup> Sept 2020 |
| 4. Start of Semester activities (tentative)             | 23 <sup>rd</sup> Sept 2020 (Wednesday)  |

- Enclosures: (i) Declaration Form  
(ii) Physical Fitness Certificate  
(iii) Undertaking Form  
(iv) Format of Certificate for OBC-NCL



UNIVERSITÉ  
DE GENÈVE

FACULTÉ DES SCIENCES  
Département d'astronomie

Mme Livia Schnell-Schnyder  
Relais RH

022/379.23.94  
Livia.Schnyder@unige.ch

A QUI DE DROIT

Versoix, le 1<sup>er</sup> novembre 2021

### ATTESTATION

Par la présente, nous confirmons que Monsieur Hritam CHAKRABORTY, astrophysicien, est engagé comme Assistant Doctorant à l'Observatoire de l'Université de Genève dès le 1<sup>er</sup> novembre 2021.

Monsieur Hritam CHAKRABORTY travaille sous la direction de la Prof. Monika Lendl dans le cadre du Département d'Astronomie de l'Université de Genève. Il touche un revenu annuel brut de CHF 50'343.-

Le permis de travail (permis B) de M. CHAKRABORTY est en cours d'établissement auprès de l'Office Cantonal de la Population et des Migrations (OCPM) à Genève. Il le recevra d'ici quelques semaines et, ne manquera pas de vous en fournir une copie une fois l'obtention de celui-ci. Il a d'ailleurs reçu sa convocation et son RDV à l'OCPM pour la prise de ses données biométriques, voir confirmation de RDV ci-jointe.

Nous restons bien entendu à disposition pour de plus amples renseignements et, vous adressons, Madame, Monsieur, nos meilleures salutations.

Livia Schnell-Schnyder  
Relais RH du Département

Annexe mentionnée



**UNIVERSITÉ  
DE GENÈVE**

**FACULTÉ DES SCIENCES**  
Department of Astronomy

Ms. Livia Schnell-Schnyder  
HR Relay

022 379 25 94  
Livia.Schnyder@unige.ch

TO WHOM IT MAY CONCERN

Versoix, November 1, 2021

**CERTIFICATE**

We hereby confirm that Mr. Hritam CHAKRABORTY, astrophysicist, was hired as a Doctoral Assistant at the Observatory of the University of Geneva from the November 1, 2021.

Mr. Hritam CHAKRABORTY works under the direction of Prof. Monika Lendl as part of the Astronomy Department of the University of Geneva. He receives a gross annual income of CHF 50,343.-

Mr. CHAKRABORTY's work permit (permit B) is in the process of being issued with the Cantonal Office for Population and Migration (OCPM) in Geneva. He will receive it within a few weeks and will not fail to provide you with a copy once he has obtained it. He has also received his summons and his appointment at the OCPM for the taking of his biometric data, see confirmation of appointment attached.

We remain of course at your disposal for further information and send you, Madam, Sir, our best regards.

Livia Schnell-Schnyder  
HR relay of the Department

**Annex mentioned**



# National Institute of Technology Calicut

N.I.T Campus (P. O), Calicut-673601, Kerala, India  
Admission Record for M.Sc Programme 2020-'21

Roll Number **M200637MA**

Scheme

CCMN

Name

INDRA KUMAR (M)

Date of Birth

05.05.2000

Branch

M.Sc. MATHEMATICS

Department

MATHEMATICS

Date of Admission

25.09.2020

State

CHHATTISGARH

Category

SC

Quota

SC

Name of Father

NURENDRA KUMAR

Name of Mother

BIMLA BAI JOSHI

Correspondence Address :

PADKIBHAT  
BALOD

DURG-(DIST)  
CHHATTISGARH  
PIN-491222

Phone 7587264180  
Email indrakumar00552@gmail.com

Permanent Address

PADKIBHAT  
BALOD

DURG-(DIST)  
CHHATTISGARH  
PIN-491222

Phone 7587264180  
Email



## RECEIPT

### Details of Fee Collected at the time of Admission

| DD/DU Number | Amount | Date | Bank | Receipt No |
|--------------|--------|------|------|------------|
| NIL          |        | NIL  | NIL  | NIL        |



2/5/2021

Chairperson - PG Admissions

NIT Calicut

10.18.07AM



**Centralized Counselling for M. Sc/M. Sc (Tech) Admissions 2019  
(CCMN-2019)  
Organized by NIT Rourkela**

**PROVISIONAL ADMISSION LETTER (NSR)**

(Mandatory to carry this letter to the allotted institute at the time of reporting for admission)

| A. CANDIDATE DETAILS                         |                            |                                    |               |
|--|----------------------------|------------------------------------|---------------|
| PID: 19MA20009                               | Name: JEEVAN LAL SAHU      | Mobile: 8871119662                 |               |
| Gender: Male                                 | Date of Birth: 30-Aug-1996 | JAM Score: 27.67                   | JAM AIR: 2023 |
| JAM Application No.: K127A42                 | JAM Paper Code: MA         | Whether PWD/PH: (Y/N) N            |               |
| Qualifying Degree Completion Status (Y/N): N | Category: OB               | Maths in Std XII (Y/N): Y          |               |
| Percentage/CGPA:-                            | Evaluation Method: Honours | E-Mail: jeevanlalsahu015@gmail.com |               |
| Qualifying Degree Discipline: Mathematics    |                            |                                    |               |

| B. ADMISSION DETAILS |                      | CLASS START DATE OF THE ADMITTING INSTITUTE: |          |
|----------------------|----------------------|--|----------|
| Institute Name       | Programme Name       | Allotted Category                            | Choice # |
| NIT Jalandhar        | M.Sc. in Mathematics | OBN  | 2        |

The reporting dates are generally on or before the Start Date of classes. Therefore, the candidate may kindly check to the website of the Allotted Institute or contact the respective authorities of the Allotted Institute for the same.

| C. FEE PAYMENT DETAILS      |                                 |  |
|-----------------------------|---------------------------------|--|
| Particulars (NSR Fee)       | Amount (in INR)                 | Remarks  |
| NSR Participation Fee       | 15000.00                        | Received by CCMN from the Candidate                    |
| Balance Institute Fee (Bif) | contact the admitting institute | To be paid by the Candidate to the Admitting Institute |

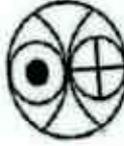
The candidate has not surrendered any seat and not eligible for any kind of Refund from CCMN 2019.

| D. BANK ACCOUNT DETAILS FOR ONLINE TRANSFER (IN CASE OF REFUND EXCEPT NSR FEES, IF ELIGIBLE) |                |             |                        |
|--|----------------|-------------|------------------------|
| Account Holder's Name  | Account Number | IFS Code    | Bank Name and location |
| JEEVAN LAL SAHU  | 20379257638    | SBIN0003739 | STATE BANK OF INDIA    |

NOTE: Ensure the above bank details are correct and report to CCMN Helpline, in case of any discrepancy.

| E. REQUISITE DOCUMENTS AT THE TIME OF REPORTING FOR ADMISSION (All are Mandatory) |  |  | Required               |
|---|--|--|------------------------|
| #   | Details of documents   |  | Original               |
| 1   | Provisional Admission Letter (PAL)   |  | Original - 1 Photocopy |
| 2   | Valid JAM score card (2019)  |  | Original - 1 Photocopy |
| 3   | Certificate of Date of Birth issued by competent authority or Class X (High School Board) Certificate as proof of Date of Birth (DOB)  |  | Original - 1 Photocopy |
| 4   | Mark Sheet of Class XII/equivalent certificate for Mathematics as subject in Class XII (eg: Certificate from NIOS for Mathematics)   |  | Original - 1 Photocopy |
| 5   | Grade/Mark Sheets of qualifying degree examination for all semesters (Final Semester/Year certificate may be University published. Online copy, only if original certificates not issued by University)  |  | Original - 1 Photocopy |
| 6   | Degree/Provisional certificate, if Qualifying Degree is Completed and Results published.   |  | Original - 1 Photocopy |
| 7   | Annexure 5, if result of qualifying degree is not published/awaited. Also, kindly tick the appropriate undertaking below. (Undertaking: U1)  |  | Original - 1 Photocopy |
| 8   | Migration/Transfer/Conduct (or all as per the availability) Certificate from last Institute / University attended  |  | Original - 1 Photocopy |
| 9   | Certificate of Social Category (EWS/OBC/SC/ST), if applicable, as per Government of India, issued by the competent authority. In case of OBC category, the certificate must be issued on or after January 01, 2019. Also, kindly tick the appropriate undertaking below. (Undertaking: U2) |  | Original - 1 Photocopy |
| 10  | Certificate for Persons With Disabilities (PWD), if applicable, issued by the competent authority  |  | Original - 1 Photocopy |

भौतिक अनुसंधान प्रयोगशाला  
(अंतरिक्ष विभाग की यूनिट, भारत सरकार)  
नवरंगपुरा, अहमदाबाद - 380 009, भारत  
दूरभाष : "रिसर्च" फ़ोन : +91-(0)79-26314000  
ई-मेल : root@pri.res.in



PHYSICAL RESEARCH LABORATORY  
(A UNIT OF DEPT. OF SPACE, GOVT. OF INDIA)  
NAVRANGPURA, AHMEDABAD-380 009, INDIA.  
CABLE : "RESEARCH" FAX : +91-(0)79-26314000  
PHONE : 26314000 E-mail : root@pri.res.in

05 जनवरी 2021

PRL:ADMN: PR06845

संदर्भ: दिनांक 11/12/2020 का पीआरएल का प्रस्ताव पत्र और 29/12/2020 की उनकी  
ज्वाइनिंग रिपोर्ट

Ref : PRL Offer Letter dated 11/12/2020 and His joining report dated 29/12/2020

कार्यालय आदेश OFFICE ORDER

श्री कामरान अंसारी को भौतिक अनुसंधान प्रयोगशाला (पी.आर.एल.), अहमदाबाद में 29/12/2020 से जूनियर रिसर्च फेलो के रूप में प्रवेश दिया गया है। उन्होंने दिनांक 11/12/2020 के हमारे प्रस्ताव पत्र के नियम और प्रवेश शर्तों को स्वीकार कर लिया है।

Mr. Kamran Ansari is given admission as Junior Research Fellow in Physical Research Laboratory (PRL), Ahmedabad with effect from 29/12/2020. He has accepted terms and admission conditions of our offer letter dated 11/12/2020.

उन्हें 29/12/2020 से प्रति माह 31,000 रुपये (केवल इकत्तीस हजार रुपये) की फेलोशिप का भुगतान किया जाएगा।

He will be paid fellowship of Rs. 31,000/- (Rupees Thirty One Thousand Only) per month with effect from 29/12/2020.

यदि वे पी.आर.एल. की फेलोशिप से इस्तीफा देना चाहते हैं, तो, नियमों के अनुसार उन्हें कम से कम दस दिन पहले सूचित करना होगा।

In case he wishes to resign from PRL's fellowship, he will have to give at least ten days prior notice as prescribed in PRL rules.

आनंद डी. मेहता  
05-01-2021  
(आनंद डी. मेहता)

प्रधान, का. एवं सा.प्र.

सेवा में,

श्री कामरान अंसारी  
जूनियर रिसर्च फेलो  
पी.आर.एल.



काशी हिन्दू विश्वविद्यालय  
BANARAS HINDU UNIVERSITY  
Banaras Hindu University

ADMIT-CARD

Date : 05-11-2020

Ref. No.: Admission/M.Sc. in Biotechnology/2020-21  
Index: 62  
UET/PET Roll No.: 612882  
Admission Fee Payment ID : BCUFP6772280326n

To,  
Shri/ Kvs/ Smt. LOKESHWER VERMA  
Son of Shri SHYAM LAL VERMA  
Address :  
Building No. 34, Village- Parasbod,  
District: RAJNANDGAON  
State: Chhattisgarh  
Pin: 491441

Dear Student,

Congratulations for getting provisionally admitted to M.Sc. in Bio Technology at DMC in Semester-I during the academic session 2020-21. Date of commencement of online teaching is 16-11-2020.  
Some of the documents like TC/Character/ Migration, Residence-cum-dossier form, and Anti-Ragging undertaking should be submitted in original along with a copy of Fee Receipt when university will resume for physical classes.

Head of the Department

**Locking Rule :** After any round of result declaration, you have the option to lock the course allotted to you. However, if you lock your course allocation at this stage, you will not be considered for upward mobility in the order of preference filled up by you. In case you do not lock your course allotment you will continue to be considered for higher option as per your order of preference provided you have secured admission by paying the prescribed admission fee online before the deadline.



मंगल सुंदर के.  
Mangala Sunder K.  
प्राध्यापक एवं विभागाध्यक्ष  
Professor & Head

रसायन विज्ञान विभाग  
Department of Chemistry  
आई.आई.टी. मद्रास / IIT Madras  
चेन्नै / Chennai 600 036, भारत / India

दूरभाष/Ph: 2257 4201/4200 फैक्स/Fax: 2257 4202

ईमेल/Email: mangal@iitm.ac.in; cyhead@iitm.ac.in  
Dated: 22.07.2021

Dear Mr/Ms. Pushpkant Sahu (Application No. CY2104P0169),

Sub: Admission to Ph.D Programme under HTRA Scheme in IIT Madras – Jul-Nov 2021 – Reg.

\*\*\*

I welcome you as Research Scholar to the Department of Chemistry at IIT Madras.

I am pleased to inform you that the competent authority has offered you provisional-admission to Ph.D Programme in **Physical & Theoretical Section** in the **Department of Chemistry** of this Institute under **HTRA** with Roll No. **CY21D083**. As the admission is provisional, you need to submit scanned copies of the Original certificates as mentioned in the Google Form under the link:  
<https://docs.google.com/forms/d/1lgFEA4k4Yuhxf6hRVHd14aFFQKTqZwCgGHOK3eCW024/edit?usp=sharing>

**HTRA Undertaking link:**

<https://drive.google.com/file/d/1gD-DgdCYSXYoY5YX1tPoHgcdhZ7D5dLI/view?usp=sharing>

1. If you accept the offer of admission, you need to pay the Admission fees online through Academic Fee Payment Portal - <https://pay.iitm.ac.in/fees/tuitionfee.aspx> or <http://www.iitm.ac.in/academics> on or before 30.07.2021. [After accessing the portal, type the Roll No. assigned to you and Date of Birth. Then enter the total admission fee amount payable (refer table given below) in the column "One Time Fees (only for new admissions)" and make the payment.]

| Admission Fees structure for Jul-Nov 2021 admission (for first semester) |                              |
|--|------------------------------|
| General/EWS/OBC-NCL category<br>(Rs.)                                    | SC/ST/PwD category*<br>(Rs.) |
| 7,650/-  | 5,150/-                      |

\*exempted from paying tuition fee.

- If the payment is not made before the above mentioned date, it will be construed that you are not interested in joining the research programme and the seat will be forfeited.
2. Your formal admission will take place at a later date, based on the guidelines/orders issued by GOI / TN Govt. on COVID-19. A formal Letter of Admission mentioning the actual admission date will be sent to you in due course. As part of this admission process, you will be required to come to IIT-Madras in person, and complete all the admission formalities at the time of joining.
  3. If you accept the offer, it is strongly advised that you register for one or two courses appropriate towards your area of research, based on the advice provided by your department. For contact details of the department please visit [https://research.iitm.ac.in/department\\_list](https://research.iitm.ac.in/department_list) or [chem.iitm.ac.in](http://chem.iitm.ac.in). Feel free to visit the department and faculty web pages to get a better understanding of their areas of expertise.
  4. If you register for course(s), and take online classes,
    - i) The date of commencement of classes will be treated as the Provisional Enrolment Date of the Ph.D. Programme.
    - ii) Your HTRA/fellowship period will start from the provisional enrolment date.
  5. This offer being provisional does not confer any right to seek regular admission. An order of regular admission will be issued to you only upon the institute satisfying itself as to your eligibility under this programme after verification of the original documents, payment of fee and completion of the registration formalities on the date of admission. Should you register for some courses as recommended,

मंगल सुंदर के.  
Mangala Sunder K.  
प्राध्यापक एवं विभागाध्यक्ष  
Professor & Head

रसायन विज्ञान विभाग  
Department of Chemistry  
आई.आई.टी. मद्रास / IIT Madras  
चेन्नै / Chennai 600 036, भारत / India

दूरभाष/Ph: 2257 4201/4200 फैक्स/Fax: 2257 4202

ईमेल/Email: mangal@iitm.ac.in; cyhead@iitm.ac.in

the same does not in any way constitute a formal admission to the Ph.D. Programme until your date of joining.

6. Please communicate your acceptance, mentioning your provisional roll number, on or before 30.07.2021 with a copy to Resadmission@iitm.ac.in and also the Head of the Department cyoffice@iitm.ac.in.

7.

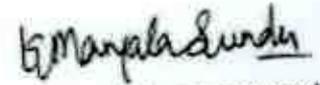
- Opening Savings bank account at SBI IIT Madras branch is a must to all scholars for payment of fellowship and handling fees matters. Those who already have SBI Savings Bank account anywhere in India can use their same account.

For opening new Savings Bank Account online, the following steps may be followed:

- A link is available for 'Online SB Account Application' <https://www.sbiyono.sbi/wps/portal/login>
- Please fill all the details in the application and take a print out.
- Please note the reference No. generated (starts with: TCRN/TARN), in case print out is not taken immediately.
- Affix the photograph and submit to SBI counter in the admission venue at the time of admission along with ID and address proof. (Original to be verified by the SBI Officials)
- Immediately a Welcome Kit containing Account No., ATM Card, PIN Number and Internet Banking Kit will be provided.
- The account will be operational on the next day.

8. Do not hesitate to contact the department or research admission unit if you need any clarifications.

My best wishes to you on your stay in IIT Madras.!



Head of the Department  
CY office : 044 – 2257 4200

To  
Name: Mr./Ms. Pushpkant Sahu  
Roll No.: CY21D083

Remarks: Admission is subject to submission of UG & PG Degree, OBC-NCL certificate and Valid GATE score card.



## University of Delhi

### Semester Examination Nov-Dec 2020

#### Statement of Marks/Grades

Date of Printing: 04 Aug 2021

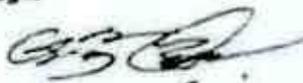
Exam Roll No. : 20025746029  
 Name : Tikesh Singh Dhruw टिकेश सिंह ध्रुव  
 Father Name : Human Singh Dhruw ह्रमन सिंह ध्रुव  
 Mother Name : Devki Dhruw देवकी ध्रुव  
 Enrollment No. : Nil  
 Course Name : (CBCS\_PG) M.SC. CHEMISTRY  
 Semester : I  
 College Name : Hans Raj College

| Sr. No.    | Paper Code | Paper Name            | Paper Type                | Sem | Credit | Grade (TH)  | Grade (PR)    | Net Grade | Grade Point | Credit Point |
|------------|------------|-----------------------|---------------------------|-----|--------|-------------|---------------|-----------|-------------|--------------|
| 1          | 221701101  | INORGANIC CHEMISTRY-I | CORE                      | I   | 6      | A           | B+            | A         | 8           | 48           |
| 2          | 221701102  | ORGANIC CHEMISTRY-I   | CORE                      | I   | 6      | A           | B+            | A         | 8           | 48           |
| 3          | 221701103  | PHYSICAL CHEMISTRY-I  | CORE                      | I   | 6      | A+          | B+            | A         | 8           | 48           |
| <b>Sem</b> |            | <b>Total Credit</b>   | <b>Total Credit Point</b> |     |        | <b>SGPA</b> | <b>Result</b> |           | <b>CGPA</b> |              |
| I          |            | 18                    | 144                       |     |        | 8           |               |           |             |              |

**Abbreviations:** O: Outstanding; A+: Excellent; A: Very Good; B+: Good; B: Above Average; C: Average; D: Pass; F: Fail; AB: Absent; NA: Not Available, \*: Old Awards; RA: Result Awaited;

- Note:** [1] This is web-based Statement of Marks/Grades and valid for all official purpose.  
 [2] Student obtaining Grade F or AB shall be considered failed in that paper/subject and be required to reappear in the examination as per examination cycle.  
 [3] Student has to pass the ER to become eligible for degree as per examination cycle and span period.  
 [4] Final Percentage of marks (%) = C.G.P.A. based on all semesters X 9.5  
 [5] The information provided in this marksheet will be used for the printing of degree, so students are advised to ensure that all the information provided in the marksheet are correct. Corrections If any, contact the head/principal of the department/college.

Date of Result Declaration: 04/08/2021

  
 (Prof. D. S. Rawat)  
 Dean (Examinations)

.....✂️.....

**Disclaimer:** [1] The result displayed on university website is subject to correction, if any discrepancy is noticed at any point of time.  
 [2] Student should immediately contact to the Principal of respective college within one month after the declaration of the result.

**UTKAL UNIVERSITY**  
VANI VIHAR, BHUBANESWAR - 751004  
ODISHA, INDIA  
Telefax : 0674-2583390 (O) 2567390 (O)



**Dr. J. Dandapat, PI**  
Head of the Depart  
E-mail : jdandapat.nou@gmail

**POST GRADUATE DEPARTMENT OF BIOTECHNOLOGY**

( Supported by DBT, Govt. of India and DST - PURSE sponsored )

Letter No. UBT / Admission (03) / 365(2) / 2020, Dated: 18.11.2020

To,

All Selected Candidates, (Tulash Barika)  
Sub: Intimation for Admission into M.Sc. Biotechnology Part-I in the P.G.  
Department of Biotechnology, Utkal University, Bhubaneswar for the Academic  
Session 2020-2021 (your application and selection through GAT-B, 2020  
conducted by Regional Centre for Biotechnology (RCB), Govt. of India.

**Dear Students,**

We congratulate you for being selected through GAT-B, 2020 for  
admission into M.Sc. Biotechnology Course, 2020-2021 conducted by Regional  
Centre for Biotechnology (RCB), Govt. of India.

You have been selected provisionally for admission into the above Post  
Graduate Department of this University. You are informed to send the scanned  
copies of the following documents with an undertaking stating the authenticity  
of the submitted documents and fees mentioned below (along with copy of the  
Bank counterfoil of transfer of Admission fees) through **e-mail**  
(hodbiotechnology@utkaluniversity.ac.in; jd.biotech@utkaluniversity.ac.in) to  
the Head, P.G. Department of Biotechnology, Utkal University by **5.00 P.M. on**  
**20.11.2020 (Friday)**, failing which your claim for a seat for admission will be  
forfeited and **Hard copy of the same documents should be reached to the**  
**undersigned on 24.11.2020 (Tuesday)** by registered or speed post / by hand.

1. College Leaving Certificate and Conduct Certificate in Original.
2. Three attested copies of your recent stamp size photograph.

3. Certificates and Mark sheets in all examinations passed starting with Matriculation or H.S.C.
4. Migration Certificate (in case of students coming from other Universities) in original. If not submitted at the time of admission, Migration certificate need to be submitted within two months from the date of admission.
5. OBC/SC/ST/ EWS students are required to produce their Category Certificate in original issued by the Competent Authority.
6. Fees payable at the time of admission (i.e. on 20.11.2020) for only for Male candidates and Rs.21,394/- (Rupees twenty one thousand three hundred ninety four) only for Female candidates towards Course fees and Admission fees for M.Sc. 1<sup>st</sup> year only through electronic transfer (i.e., NEFT/TRGS) to the authenticated Department Account operated by the Head, P.G. Department of Biotechnology, Utkal University bearing A/c No.80162200009042, Syndicate Bank, Utkal University Campus Branch, IFSC No.SYNB0008016 only for the Academic Session, 2020-2021.
7. The University Authority will not be responsible for any postal delay.

  
18/11/2020  
**Head of the Department**  
Head  
P. G. Dept. of Biotechnology  
Utkal University, Vani Vihar,  
Bhubaneswar, Odisha

**Contact details during working hours:**

1. Dr.(Mrs.) Jyotsnarani Pradhan (M-9853411916)
2. Dr. Sanatan Majhi (M-9337940244)

**NYU****GRADUATE SCHOOL  
OF ARTS & SCIENCE****GRADUATE ENROLLMENT SERVICES**  
P.O. Box 907  
New York, NY 10276-0907**Phone:** 212 998 8050**Email:** [gsas.admissions@nyu.edu](mailto:gsas.admissions@nyu.edu)**Web:** [gsas.nyu.edu](http://gsas.nyu.edu)

February 16, 2021

Dear Vidya Rani Singh:

On behalf of New York University's Graduate School of Arts and Science, I am delighted to inform you that you have been accepted to the Doctor of Philosophy program in Chemistry, beginning with the fall 2021 semester. We look forward to welcoming you to our campus. I am equally pleased to tell you that you have been awarded funding through our Henry M. MacCracken Program for four years.

The following information is in this letter:

- Description of your MacCracken Fellowship package
- Teaching and Research Opportunities
- Replying to the offer of admission and funding
- Other requirements

#### **Description of Your MacCracken Fellowship Package**

As a MacCracken Fellow, you will receive a comprehensive and innovative financial aid package for the four-year term of your award. This includes:

- ◆ A scholarship to meet the tuition, registration, and service fees for your degree program.
- ◆ Full coverage of the premiums for mandatory NYU student health insurance for an individual under the comprehensive plan.
- ◆ Full support for the nine-month academic year during the term of your MacCracken funding. It will either be a fellowship or research assistantship. The fellowship stipend level for 2021-22 has not yet been determined; it will be higher than the 2020-21 amount of \$29,500.
- ◆ A one-time \$1,000 Dean's Supplementary Fellowship Grant that may be used at your discretion. This grant is intended to provide support for your start-up research and educational expenses such as books, academic supplies, and computer equipment.
- ◆ A waiver of maintenance of matriculation fees, registration and services fees, and the insurance premiums for NYU student health insurance for two years immediately following the award period, if you have not completed the degree.

Please carefully read the *Terms and Conditions of the GSAS MacCracken Award, 2021-22*, at the end of this letter.

#### **Teaching and Research Opportunities**

Let me add another word about your place in the Graduate School. The Graduate School views teaching as a vital part of any doctoral degree. It has resonance for a student's intellectual development and professional preparation, especially for students pursuing academic careers or indeed, any career in which you must clarify ideas and speak about them persuasively. Your department has designed a teaching program that is compatible with these convictions. If you choose to participate in your department's teaching program, you will be compensated for each teaching opportunity into which you enter. This compensation is in addition to your MacCracken award. The Department of Chemistry has the opportunity for graduate students to perform adjunct teaching, on an optional basis, for up to four semesters within the first four years of graduate study. If you fully participate in the department's teaching program, the compensation for two semesters of teaching can range from approximately \$15,000 to \$25,000 based on compensation packages for the current 2020-21 academic year,

separate from your fellowship. Please see the separate letter from the Department of Chemistry with a detailed description of your financial support opportunities.

The department actively seeks to support all students on research assistantships during the academic year and summer months. Students not supported on research assistantships during the summer term of their first year may apply for summer teaching opportunities. Full summer (three month) research assistantships will be \$9,833 in 2021, bringing the potential annual fellowship and/or research assistantship to a minimum of \$39,333 for 2020-21.

Your department encourages you to seek external and internal competitive fellowships at an appropriate time, both as a way of endorsing the quality of your scholarly work and as a means to increase and/or enhance your support. Both your department and the Graduate School can provide you with information on various internal and external fellowships.

### Replying to the Offer of Admission and Funding

We very much hope you will accept this offer of admission and funding. You must notify the Graduate School of your decision by no later than **April 15, 2021**.

To officially accept the offer, you must:

- Log into your application and look at your Application Status page,
- Reply by indicating that you are accepting the offer of admission, and
- Check the box that indicates you understand and accept the *Terms and Conditions of the GSAS MacCracken Award, 2021-22*.

The Terms and Conditions document appears at the end of this letter. The document contains further important details about the MacCracken Program. In particular, please note that while the award is for the term indicated above, its renewal each year is contingent upon timely completion of all coursework as well as continued outstanding progress toward your degree. Your academic record will be reviewed annually by your department and the GSAS Dean's Office.

We also ask you to please go to your *Admitted Student Resource Page* at

[gsas.nyu.edu/admissions/amrp1](https://gsas.nyu.edu/admissions/amrp1)

This page includes important information about transcript requirements, housing, new student requirements, and international student instructions.

Please also make note of your NYU NetID (**vrs7275**) and University ID number (**N12996287**). You will need this information for various University services.

### Other Requirements

Please be advised that enrollment in the Graduate School requires conferral of the baccalaureate degree or equivalent. Your enrollment is conditional on your having provided official transcript(s) showing conferral of all degree(s) and all graduate-level work (if applicable). Each transcript must be an original, official transcript with the registrar's stamp or signature. Scanned, photocopied or uploaded transcripts submitted as part of your application for admission do not fulfill this requirement. Certified English translations must accompany all documents written in languages other than English. Translations must be literal and complete versions of the original records. Official transcripts are required, as follows:

- ✓ One final transcript from each institution in which a degree was conferred (undergraduate or graduate). Recent graduates should confirm that the transcript shows the degree and graduation date.
- ✓ One transcript from each institution in which you enrolled in graduate-level courses (if applicable), even if a degree was not conferred.

UID: N12996287  
Singh, Vidya Rani

NetID: vrs7275  
(GACHEMPHD)

To avoid jeopardizing your enrollment at GSAS, you must provide your official transcript(s) to Graduate Enrollment Services prior to your first term of registration. Full details are on your *Admitted Student Resource Page* and also on the *Academic Transcript Information for New Students Enrolling in GSAS* webpage.

Please pay particular attention to the guidance provided in our *New Student Checklist* which is available through your Admitted Student Resource Page. There you will find information about student health insurance, immunization requirements, registration and other important matters. If you have any questions about studying in the Graduate School, please contact your department, staff in Graduate Enrollment Services, or visit the GSAS homepage at [gsas.nyu.edu](http://gsas.nyu.edu).

Again, congratulations on your many accomplishments. All of us here in the Graduate School enthusiastically look forward to meeting you, and wish you great success with your graduate studies at New York University.

Sincerely,



Susan Antón  
Interim Dean

*Please Continue Reading to the Following Pages for the  
Terms and Conditions of the GSAS MacCracken Award, 2021-22*

UID: N12996287  
Singh, Vidya Rani

NetID: vrs7275  
(GACHEMPHD)



**NYU**

**GRADUATE SCHOOL  
OF ARTS & SCIENCE**

**GRADUATE ENROLLMENT SERVICES**  
P.O. Box 907  
New York, NY 10276-0907

**Phone:** 212 998 6050

**Email:** [gsas\\_admissions@nyu.edu](mailto:gsas_admissions@nyu.edu)

**Web:** [gsas.nyu.edu](http://gsas.nyu.edu)

### *Terms and Conditions of the GSAS MacCracken Award, 2021-22*

This document is for doctoral students in the Graduate School of Arts and Science who are supported on the MacCracken Program. Please read the following terms and conditions carefully; download and/or print and retain a copy of your admission letter and this *Terms and Conditions* document for future reference. You should also consult your program about the specifics of academic progress and other conditions.

The *Terms and Conditions* document represents a contractual agreement between the Graduate School of Arts and Science at New York University and you. When you officially accept your offer of admission, you will be asked to acknowledge that you understand and accept the *Terms and Conditions of the GSAS MacCracken Award*.

#### **Terms**

- ◆ The MacCracken Program provides comprehensive multi-year awards. The specific terms of support depend on your program of study and the conditions relating to your admission. It includes the following components for the MacCracken award period:
  - The number of years of your award ("term of your award") is specified in your offer of admission.
  - A fellowship or research assistantship for the term and amount specified in your offer of admission.
  - A full tuition scholarship for the courses needed to meet degree requirements; most doctoral degrees require 72 credits. The tuition scholarship will be reduced by the number of advanced credits accepted by the program.
  - Full remission of registration and services fees. Other fees, such as late registration charges, dental insurance, and laboratory fees, are not covered.
  - Full coverage of the insurance premiums for mandatory NYU student health insurance for an individual under the comprehensive plan offered through New York University (NYU). Students who waive NYU health insurance will not receive this portion of the award. Students who purchase additional types of coverage (e.g., coverage for a spouse/partner or children, the catastrophic option, or the dental plan) are responsible for any costs that exceed the amount of the individual coverage. The award is not transferable and may not be applied toward the cost of non-NYU health insurance. If the student chooses to take a lesser coverage, the award amount will not exceed the actual cost of this coverage.
  - Any other award terms or provisions that might be specified in your offer of admission.
  - If the student's award is for one semester rather than the full academic year (e.g., the student is on a leave of absence), the award components will be adjusted appropriately. The stipend will be half of the nine-month amount; tuition and fees will be no more than 12-16 points (depending on the program), and health insurance will be awarded for one semester.

UID: N12996287  
Singh, Vidya Rani

NetID: vrs7275  
(GACHEMPHD)

- The award includes a one-time \$1,000 Dean's Supplementary Fellowship Grant for entering doctoral students that may be spent at the student's discretion. This grant is intended to provide support for start-up research and educational expenses such as books, academic supplies, and computer equipment. The grant will be disbursed in the first stipend check in September.
- The award includes a waiver of maintenance of matriculation fees, registration and services fees, and the insurance premiums for NYU student health insurance for two years immediately following the term of your award, if you have not completed the degree.
- New York University (NYU) has a collective bargaining agreement with the United Auto Workers (UAW) covering certain graduate students who teach classes, graduate assistants (i.e., hourly graduate student employees) and research assistants. (Research assistants in the Center for Neural Science, and the Departments of Biology, Chemistry, Computer Science, Mathematics, Physics and Psychology are not part of the bargaining unit.) If you make the decision to enroll at NYU, you will be a part of the university-wide bargaining unit during any semester that you are in a position covered by the UAW agreement. You have the option of joining the union or not during that semester—the choice is yours. However, regardless of your decision you will be responsible for paying dues or an agency fee (the amount of the fee is set by the UAW). If you are also receiving stipend during that same semester, the stipend also may be subject to dues or the agency fee. During any semester that you are not working in a position covered by the agreement, you will not be a part of the bargaining unit and no dues or agency fee will be required. The contract may be read online as a PDF.
- The departments of Classics, Computer Science, History, Italian Studies, and Middle Eastern and Islamic Studies reduce the term of your award by one year if you are granted 24 or more transfer credits.

### Conditions

- The award is for doctoral study in the program to which you were admitted, consistent with applicable rules, regulations and procedures of the department, school and University. If you decide to transfer to a new program, your MacCracken funding will not be automatically transferred. The new program and GSAS will determine your eligibility for continued support.
- You are required to register as a degree candidate and to maintain full-time status. Consult your departmental advisor for information on full-time equivalency if you do not register for 12 or more credits during each semester of your award.
- Your academic progress will be evaluated annually by your department and GSAS. Consult the GSAS Policies and Procedures Manual and your department's student handbook (if one is available) for specific information about degree requirements and standards of academic progress. No tuition and fees scholarship funding is awarded for any course that is intended to repeat or substitute for a course that was previously attempted. Continuance of the MacCracken award requires satisfactory academic progress.
- You must inform your department and Graduate Enrollment Services (GES) of awards received from other sources. Your MacCracken funding may be adjusted based upon departmental policies and the terms and amount of the external award.
- MacCracken graduate students may not work during the academic year while receiving their award, without first obtaining permission from the Director of Graduate Studies in their department. In some cases, the department must also request approval from the Associate Dean of Graduate Enrollment Services. Work may not exceed 20 hours per week. Furthermore, in large part because of federal regulations, any graduate student appointed as a fully-supported research assistant on an external grant may not receive extra compensation from NYU for teaching (or for any other activity) during any semester or summer month in which he or she holds such a research assistantship appointment. Details about

the policies regarding the employment of international students may be found on the Office of Global Services' (OGS) website.

- ◆ Fellowship or research assistantship support may be adjusted during any semester in which a student is on an approved paid internship.
- ◆ Research assistantships are contingent upon the timely and satisfactory fulfillment of the assigned responsibilities.

### ***Other Issues***

- ◆ Tuition scholarships, fee remissions, and health insurance awards are credited to the student's account with the University Bursar's Office for the fall and spring semesters. GSAS awards may not be utilized during the summer without the approval of GES.
- ◆ Fellowship checks for the academic year are disbursed biweekly, usually beginning at the end of the first week of September. The final disbursement schedule is published in August. You should select a convenient direct deposit option after you begin enrollment.
- ◆ The Tax Reform Act of 1986 specified those portions of awards that should be included or excluded as taxable income. It is the responsibility of the student to report taxable amounts on her or his tax return and to maintain expenditure records to support claims for exclusion. We strongly suggest that students consult with a tax expert and/or refer to federal publications for clarification concerning potential tax liability and the obligation to file returns. The Internal Revenue Service Publication 970, *Tax Benefits for Education*, provides useful information.
- ◆ Students who are not U.S. citizens or permanent residents are subject to the tax treaty, if one is in effect, between the U.S. and their home country. We strongly suggest students consult with a tax expert and/or refer to the tax treaty under which they will be covered. Internal Revenue Service Publications 519, *U.S. Tax Guide for Aliens*, and 901, *Tax Treaty Benefits*, provide useful information. The University is required to report fellowship awards to the Internal Revenue Service for students who are not U.S. citizens or permanent residents. Details about the policies regarding the tax responsibilities of international students may be found on the OGS website.

S. 2. 3.

PROSPECTUS 2018-19

G12/2159

15/06/18

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(8)

Appendix - 5

2332

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)  
APPLICATION FOR ADMISSION SESSION 2018-19



Class M. Ed University Enrolment No. VV/14558  
If Non-Collegiate applicant, then Registration No. ....

- Q1 (a) Name of the applicant (in Devnagari Script) चित्रलेखा वर्मा  
Name of the applicant (in Roman Block Letter) CHITRALEKHA VERMA
- (b) Aadhar Number 835018060795
- Q2 (a) Father's/Husband's Name ISHWAR PRASAD VERMA (b) Mother's Name SMT. GITA VERMA
- Occupation .....
- Q3 Nationality INDIAN Religion HINDU 04 Caste OBC Gender: Male / Female / TG
- Q5 Date of Birth 04/09/1998 06 Place of Birth RAIPUR [C.G.]
- Q7 District and State VILLAGE & POST - TARRA
- Q8 (a) Permanent Address VILLAGE & POST - TARRA, TALUKA - DHARSHIWA RAIPUR (C.G.) Phone No./Mob. 6263996298 e-mail .....
- (b) Local Address VILLAGE & POST - TARRA, TALUKA - DHARSHIWA RAIPUR (C.G.) Phone No./Mob. 6263996298 e-mail .....
- Q9 SC/ST/OBC/General/Handicapped / Univ. Employee/Minorities etc. OBC
- Q10 Sports and other activities .....
- Q11 Other details: (a) Employment .....
- (If in service attach No Objection Certificate from employer)
- (b) Unfair means in Examination .....
- (c) Any case pending with the Examination Section .....
- (d) Blood Group B -
- Q12 Details of Admission in other courses .....
- Q13 Is there any gap between last examination passed and year of admission [?] Yes/No
- Q14 DETAILS OF EDUCATIONAL QUALIFICATIONS :

| S. No. | Name of Exam.  | Year | Division | Percentage | University/ Institution  | Subject                             |
|--------|--|------|----------|------------|--------------------------|-------------------------------------|
| 1      | High School  | 2009 | II       | 53%        | C.G. BOARD. S.E. RAIPUR  | All subject                         |
| 2      | Higher Sec.  | 2011 | I        | 70.4%      | — // —                   | HINDI, ENGLISH, HIS., GEO., POLI.S. |
| 3      | B.A. / B.Sc. / B.Com. Part-I, Previous/ Part-II, Final/ Part-III                                       | 2014 | I        | 60.22      | PT. R.S.U. RAIPUR (C.G.) | — // —                              |
| 4      | M.A./M.Sc./M.Tech. 1 <sup>st</sup> Sem./2 <sup>nd</sup> Sem./3 <sup>rd</sup> Sem./4 <sup>th</sup> Sem. | 2016 | I        | 66.20      | — // —                   | GEOGRAPHY                           |
| 5      | M.Phil.  |      |          |            | — // —                   |                                     |
| 6      | Others   | B.ED |          |            |                          | All SUBJECT                         |

Note: The applicant must:

- (i) Mention whether pass/fail/result awaited and penalised for using unfair means.  
(ii) Clearly mention in the affidavit whether there is a gap between the year of passing the last examination and the year of admission.

BARAGAON Dist. Raipur (C.G.)

(कृपया देखें)

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T. C. No. 003360  
05/09/2018

DIRECTOR  
of Teacher Education  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.)

9A/2735

Appendix - 5

0018

**PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C)  
APPLICATION FOR ADMISSION SESSION 2018-19**



Class M.Ed University Enrolment No. vv/35066

If Non - Collegiate applicant, then Registration No.....

01 (a) Name of the applicant (in Devnagari Script) मोनिका वर्मा  
 Name of the applicant (in Roman Black Letter) MONIKA VERMA  
 (b) Aadhar Number 272372881033

02 (a) Father's/Husband's Name Vishnu Prasad Verma (b) Mother's Name Shakun Verma  
 Occupation Business

03 Nationality Indian Religion Hindu 04 Caste Kurmi Gender: Male / Female / TG  Male

05 Date of Birth 05/09/1994 06 Place of Birth Raipur

07 District and State Raipur / Chhattisgarh

08 (a) Permanent Address Vill. - Seja, P.O. - Bindawepwei, tahsil-arang Raipur (C.G.) Phone No./Mob 9009506095 e-mail monika.verma.0594@gmail.com  
 (b) Local Address Shanti Vihar Colony Dagenia Raipur (C.G.) Phone No./Mob 9009506095 e-mail monika.verma.0594@gmail.com

09 SC/ST/OBC/General/Handicapped / Univ. Employee/Minorities etc. OBC

10 Sports and other activities.....

11 Other details: (a) Employment.....  
 (If in service attach No Objection Certificate from employer)  
 (b) Unfair means in Examination.....  
 (c) Any case pending with the Examination Section.....  
 (d) Blood Group 'O' positive

12 Details of Admission in other courses.....

13 Is there any gap between last examination passed and year of admission [?] Yes/No

14 DETAILS OF EDUCATIONAL QUALIFICATIONS :

*(Signature)*  
**DIRECTOR**  
 Institute of Teacher Education  
 Pt. Ravishankar Shukla University  
 Raipur (C. G.)

| S. No. | Name of Exam.  | Year    | Division | Percentage | University/ Institution |                             |
|--------|--|---------|----------|------------|-------------------------|-----------------------------|
| 1      | High School  | 2009    | first    | 73%        | CBSE (Raipur)           | Hi./Eng./San/Math./         |
| 2      | Higher Sec.  | 2011    | first    | 69%        | CBSE (Raipur)           | Science / So. science       |
| 3      | B.A. / B.Sc. / B.Com. Part-I, Previous / Part-II, Final Part-III   | 2012-14 | second   | 55%        | D.B. girls P.G. college | H/E / Sci / bot / Phy / ke. |
| 4      | M.A. / M.Sc. / M.Tech. 1 <sup>st</sup> Sem. / 2 <sup>nd</sup> Sem. / 3 <sup>rd</sup> Sem. / 4 <sup>th</sup> Sem. | 2014-16 | first    | 64.92%     | D.B. girls P.G. college | Chemistry                   |
| 5      | M.Phil.  |         |          |            |                         |                             |
| 6      | Others <u>B.Ed</u>   |         |          |            |                         |                             |

Note : The applicant must :

- (i) Mention whether pass/fail/result awaited and penalised for using unfair means.
- (ii) Clearly mention in the affidavit whether there is a gap between the year of passing the last examination and the year of admission.

**PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)**  
**APPLICATION FOR ADMISSION SESSION 2018-19**



Class M.Ed. 1st Semester University Enrolment No. SS126215

If Non-Collegiate applicant, then Registration No. ....

- 01 (a) Name of the applicant (in Devnagari Script)..... सविता बैगल  
 Name of the applicant (in Roman Block Letter)..... SAVITA BAGHEL
- 02 (b) Aadhar Number..... 340688467352
- 03 (a) Father's/Husband's Name..... SHRI. PREMDAS BAGHEL (b) Mother's Name..... S.M.T. KAMLA BAGHEL
- 04 Occupation..... Farmer
- 05 Nationality..... India Religion..... Hindu D4 Caste..... Satnamis Gender: Male / Female / TG
- 06 Date of Birth..... 02.02.1990 06 Place of Birth..... Kukda
- 07 District and State..... Balodabazar (C.G.)
- 08 (a) Permanent Address..... vilaga - kukda post- pallari Tilla Balodabazar  
(C.G.) Phone No./Mob..... 7772946828 e-mail.....
- (b) Local Address..... S.M.I.G. - 92 Sect- 4 pt. D.D.U. Nayaga Raipur  
(C.G.) Phone No./Mob..... 7772946828 e-mail..... bhsh.kbaghel51@gmail.com
- 09 SC/ST/OBC/General/Handicapped / Univ. Employee/Minorities etc..... SC
- 10 Sports and other activities.....
- 11 Other details: (a) Employment.....  
*(If in service attach No Objection Certificate from employer)*
- (b) Unfair means in Examination.....
- (c) Any case pending with the Examination Section.....
- (d) Blood Group..... A+
- 12 Details of Admission in other courses.....
- 13 Is there any gap between last examination passed and year of admission [?] Yes/No
- 14 DETAILS OF EDUCATIONAL QUALIFICATIONS:

| S. No. | Name of Exam.  | Year | Division | Percentage | University/ Institution | Subject  |
|--------|--|------|----------|------------|-------------------------|--|
| 1      | High School  | 2006 | First    | 72         | C.G. Board Raipur       | Hindi, Eng. Sanskrit math. science, social science |
| 2      | Higher Sec.  | 2008 | First    | 61         | C.G. Board Raipur       | Hindi, Eng. Physicschem Biology                    |
| 3      | B.A. / B.Sc. / B.Com. Part-I, Previous/ Part-II, Final/ Part-II  | 2011 | Second   | 59.03      | Pt. R.S.S.U Raipur      | B.Sc. Honors                                       |
| 4      | M.A./M.Sc./M.Tech. 1 <sup>st</sup> Sem./2 <sup>nd</sup> Sem./3 <sup>rd</sup> Sem./4 <sup>th</sup> Sem. | 2013 | First    | 63.21      | Pt. R.S.S.U Raipur      | Five year integ. M.Sc. (chemistry)                 |
| 5      | M.Phil.  | 2018 | First    | 61.9       | Pt. R.S.S.U Raipur      | B.Ed.  |
| 6      | Others B.Ed.   |      |          |            |                         |  |

Note: The applicant must:

- (i) Mention whether pass/fail/result awaited and penalised for using unfair means.  
 (ii) Clearly mention in the affidavit whether there is a gap between the year of passing the last examination and the year of admission.

New Nalanda Higher Secondary School  
 Pt. Deendayal Upadhyaya Nagar  
 RAIPUR (C.G.)

S Baghel  
 (क.प. उ.देखें)

सचिव / SECRETARY

DIRECTOR  
 Institute of Technical Education  
 Pt. Ravishankar Shukla University  
 RAIPUR (C.G.)

Appendix - 5 0062 2121507

**PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.)**  
**APPLICATION FOR ADMISSION SESSION 2018-19**



Class M. Ed. University Enrolment No. WW/32786

If Non - Collegiate applicant, then Registration No. ....

01 (a) Name of the applicant (in Devnagari Script) सुमन चंद्राकर  
 Name of the applicant (in Roman Black Letter) SUMAN CHANDRAKAR  
 (b) Aadhar Number 2107-32954006

02 (a) Father's/Husband's Name FALGUNI CHANDRAKAR Mother's Name KAMALA CHANDRAKAR  
 Occupation FARMER

03 Nationality INDIAN Religion HINDU 04 Caste DBC (KURME) Gender: Male / Female / TG  Female

05 Date of Birth 26-07-1995 06 Place of Birth BELTUKRI (ODISSA)

07 District and State DIST - NVAPADA, STATE - ODISSA

08 (a) Permanent Address AR (P.O. - BELTUKRI, DIST - NVAPADA (ODISSA))  
 Phone No./Mob. 9993041107 e-mail sumanchandrakar.5@ gmail.com  
 (b) Local Address ADARSH NAGAR, MOWA, RAIPUR  
 Phone No./Mob. 9993041107 e-mail s.umanchandrakar.5@ gmail.com

09 SC/ST/OBC/General/Handicapped / Univ. Employee/Minorities etc. DBC

10 Sports and other activities.....

11 Other details: (a) Employment.....  
 (If in service attach No Objection Certificate from employer)  
 (b) Unfair means in Examination.....  
 (c) Any case pending with the Examination Section.....  
 (d) Blood Group O+ve

12 Details of Admission in other courses.....

13 Is there any gap between last examination passed and year of admission [?] Yes/No

14 DETAILS OF EDUCATIONAL QUALIFICATIONS :

*(Signature)*  
 DIRECTOR  
 Institute of Teacher Education  
 Pt. Ravishankar Shukla University  
 RAIPUR (C.G.)

| S. No. | Name of Exam.  | Year    | Division | Percentage | University/ Institution                                       | Subject  |
|--------|--|---------|----------|------------|---|--|
| 1      | High School  | 2009-10 | 2nd      | 58.5%      | Board of Secondary Edu. Orissa. C.G. Board Pt. R.S. U Raipur. | Hindi, Eng, Maths, science, odia, So. Science Physics, Chemistry, Bio Botany |
| 2      | Higher Sec.  | 2011-12 | 1st      | 62-8       |   |  |
| 3      | B.A. / B.Sc. / B.Com. Part-I, Previous/ Part-II, Final/ Part-III                                       | 2015    | 2nd      | 55-33%     |   |  |
| 4      | M.A./M.Sc./M.Tech. 1 <sup>st</sup> Sem./2 <sup>nd</sup> Sem./3 <sup>rd</sup> Sem./4 <sup>th</sup> Sem. |         |          |            |   |  |
| 5      | M.Phil.  |         |          |            |   |  |
| 6      | Others   | 2018    | 1st      |            | A.R.S.U Raipur  |  |

**Note : The applicant must :**  
 (i) Mention whether pass/fail/result awaited and penalised for using unfair means.  
 (ii) Clearly mention in the affidavit whether there is a gap between the year of passing the last examination and the year of admission.

S.2.3 RETM.

S.2.3.  
28 REN

**INSTITUTE OF RENEWABLE ENERGY TECHNOLOGY & MANAGEMENT**  
**PT. RAVISHANKAR SHUKLA UNIVERSITY**  
**G.E. ROAD, AMANAKA, RAIPUR (C.G.)**

Recognized by UGC, AICTE & Skill Council for Green Jobs

Website: [www.prsu.ac.in](http://www.prsu.ac.in)

E-Mail ID: [renewable.prsu@gmail.com](mailto:renewable.prsu@gmail.com)

**PERCENTAGE OF RECENTLY GRADUATED STUDENTS WHO HAVE PROGRESSED TO HIGHER EDUCATION  
(PREVIOUS GRADUATING BATCH)**

| Name of student enrolling into higher education | Program graduated from | Name of institution joined        | Name of programme admitted to | Provide Relevant Documents |
|---|------------------------|-----------------------------------|-------------------------------|----------------------------|
| Ankita Sao                                      | Institute of RETM      | Lucknow University                | M.Sc. (Renewable Energy)      |                            |
| Gajanand Yadav                                  | Institute of RETM      | S.O.S. in Electronics & Photonics | M.Sc. (Electronics)           |                            |
| Khomesh Sahu                                    | Institute of RETM      | S.O.S. in Electronics & Photonics | M.Sc. (Electronics)           |                            |
| Kusum Sonkar                                    | Institute of RETM      | S.O.S. in Electronics & Photonics | M.Sc. (Electronics)           |                            |
| Mohanish Pushpakar                              | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Aman Kumar Sahu                                 | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Anjali Tamrakar                                 | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Dikeshwar Kurre                                 | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Domesh Kumar Sahu                               | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Gulshan Kumar Sinha                             | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Jagriti   | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Keshar Verma                                    | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Pankaj Chelak                                   | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Praveen Chandrakar                              | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Ritesh Sahu                                     | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Rumendra Kumar Verma                            | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Sakshi Tiwari                                   | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Sandhya Khatri                                  | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |
| Yash Parhad                                     | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |                            |

## Admission List of M.Sc. 3rd Semester 2021-22

COLLEGE NAME

SOS IN ENVIRONMENTAL SCIENCE

Head

Prof. M.K. DEB

Mob. No. 7999701945

CLASS

Env.Sc.IIrd Semester

| S.N. | NAME OF STUDENT     | FATHER /HUSBAND NAME  | DATE OF BIRTH | ADMISSION DATE | ENROLL. NO. | CAT.(ST /SC/OB C/GEN) | SEX (M/F) | MOBILE NO. | AADHAR NO. | TOTAL FEES | CUALLAN NO. | DATE       |
|------|---------------------|-----------------------|---------------|----------------|-------------|-----------------------|-----------|------------|------------|------------|-------------|------------|
| 1    | 2                   | 3                     | 4             | 5              | 6           | 7                     | 8         |            |            |            |             |            |
| ✓    | Aman Kumar Sahu     | Dhanuayam Sahu        | 25.01.2000    | 14.12.2020     | AC/19470    | OBC                   | M         |            |            | 17150/-    | 60086657    | 25.10.2021 |
| ✓    | Anjali Tamrakar     | Girish Tamrakar       | 06.03.1998    | 11.12.2020     | AB/065      | OBC                   | F         |            |            | 17150/-    | 1281001562  | 25.10.2021 |
| 3    | Chunendra Kashyap   | Jivraj Kashyap        | 23.07.1998    | 11.12.2020     | AC/05532    | SC                    | M         |            |            | 17150/-    | 594998831   | 25.10.2021 |
| ✓    | Dikeshwar Kurrey    | Jagdish Prasad Kurrey | 16.01.1998    | 16.12.2020     | AC/32426    | SC                    | M         |            |            | 17150/-    | 1585746521  | 28.10.2021 |
| ✓    | Domesh Kumar Sahu   | Kuldeep Kumar Sahu    | 01.03.1999    | 14.12.2020     | AC/31938    | OBC                   | M         |            |            | 17150/-    | 13411147    | 25.10.2021 |
| 6    | Gopin Ram           | Sabin Ram             | 20.03.1997    | 15.12.2020     | AB/29268    | OBC                   | M         |            |            | 17150/-    | 110578267   | 25.10.2021 |
| ✓    | Gulshan Kumar Sinha | Aditya Sinha          | 15.7.1998     | 21.12.2020     | AB/054      | OBC                   | M         |            |            | 10550/-    | 901222688   | 25.10.2021 |



|      |                      |                      |            |            |          |     |   |  |  |         |            |            |
|------|----------------------|----------------------|------------|------------|----------|-----|---|--|--|---------|------------|------------|
| ✓ 5  | Jagrati              | Top Singh            | 11.12.1999 | 17.12.2020 | AC/07821 | OBC | F |  |  | 17150/- | 1658372101 | 25.10.2021 |
| ✓ 9  | Jnideep Sahu         | Kishan Lal Sahu      | 31.12.1999 | 15.12.2020 | AC/13275 | OBC | M |  |  | 17150/- | 1288205080 | 25.10.2021 |
| ✓ 10 | Kesher Verma         | Hemant Verma         | 06.09.1999 | 11.12.2020 | AC/32299 | OBC | F |  |  | 17150/- | 1663092297 | 25.10.2021 |
| ✓ 11 | Pankaj Chelak        | Sant Ram Chelak      | 02.11.1998 | 14.12.2020 | ZZ/29871 | SC  | M |  |  | 17150/- | 1481654870 | 25.10.2021 |
| ✓ 12 | Praveen Chandrakar   | Ganendra Chandrakar  | 05.03.1998 | 14.12.2020 | AB/053   | OBC | M |  |  | 17150/- | 505768225  | 25.10.2021 |
| 13   | Monika Sinha         | Lekh Kanta Sinha     | 22.11.1997 | 15.12.2020 | AB/21655 | OBC | F |  |  | 17150/- | 621603181  | 25.10.2021 |
| 14   | Nancy Singh          | Arun Kumar Singh     | 24.11.1997 | 29.12.2020 | AC/02233 | GEN | F |  |  | 17150/- | 501956299  | 25.10.2021 |
| 15   | Praveen Sahu         | Santosh Sahu         | 08.10.1999 | 29.12.2020 | AC/05035 | OBC | M |  |  | 17150/- | 471011102  | 25.10.2021 |
| ✓ 16 | Ritesh Sahu          | Salik Ram Sahu       | 23.02.1997 | 21.12.2020 | AB/068   | OBC | M |  |  | 10350/- | 1254003140 | 25.10.2021 |
|      |                      |                      |            |            |          |     |   |  |  | 6820/-  | 2037420255 | 02.12.2021 |
| ✓ 17 | Rumendra Kumar Verma | Dau Ram Verma        | 25.04.1979 | 14.12.2020 | AB/063   | OBC | M |  |  | 10550/- | 1179282671 | 27.10.2021 |
| ✓ 18 | Sakshi Tiwari        | Satish Tiwari        | 11.04.1998 | 14.12.2020 | AB/072   | GEN | F |  |  | 17150/- | 1122544898 | 25.10.2021 |
| ✓ 19 | Sandhya Khatri       | Ganesh Prasad Khatri | 23.09.1999 | 11.12.2020 | AC/00846 | GEN | F |  |  | 17150/- | 37642050   | 25.10.2021 |
| ✓ 20 | Yash Parhad          | Manshi Parhad        | 13.07.1999 | 11.12.2020 | AB/066   | GEN | M |  |  | 17150/- | 1620863072 | 25.10.2021 |

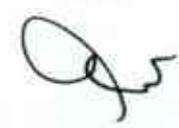
*[Handwritten signature]*

Head *[Signature]* 26/12/2021  
 S.O.S. in Environmental Science  
 Pt. Ravishankar Shukla University  
 Raipur (C.G.) 492 001-12-21

**School of Studies in Environmental Science  
Pt. Ravishankar Shukla University, Raipur (C.G.)  
Session 2020-21 M.Sc. 3<sup>rd</sup> Semester**

| SNO | NAME OF STUDENTS  | FATHERS NAME          | ADMISSION DATE | ENROLL NO | CATE-GORY | SEX    |
|-----|-------------------|-----------------------|----------------|-----------|-----------|--------|
| 1   | Bhupesh Bhoi      | Mahendra Bhoi         | 26.11.2020     | AB/01861  | OBC       | Male   |
| 2   | Hema Sahu         | Mani Ram Sahu         | 26.11.2020     | AB/44313  | OBC       | Female |
| 3   | Mohnish Pushpakar | Anil Kishor Pushpakar | 26.11.2020     | ZZ/60335  | OBC       | Male   |
| 4   | Nayan Tara Verma  | Ramesh Kumar Verma    | 26.11.2020     | AB/43347  | OBC       | Female |
| 5   | Neel Kamal Sahu   | Surendra Kumar        | 28.11.2020     | YY/54219  | OBC       | Male   |
| 6   | Pragyesh          | Gangadhar             | 26.11.2020     | ZZ/55788  | OBC       | Male   |
| 7   | Preeti            | Dilip Kumar           | 26.11.2020     | AB/43638  | OBC       | Female |
| 8   | Priyanka Mahilang | S.R. Mahilang         | 26.11.2020     |           | SC        | Female |
|     | Sahdev            | Narottam              | 26.11.2020     | AE/00654  | OBC       | Male   |
| 10  | Shivani Bani      | Gopal Bani            | 28.11.2020     | AE/00655  | GEN       | Female |
| 11  | Spreha Yadav      | Anil Yadav            | 23.11.2020     | AE/00656  | OBC       | Female |

  
 S.O.S. in Environmental Science  
 Pt. Ravishankar Shukla University  
 Raipur (C.G.) 492 010

  
 11.11.2021

# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : Anjali Tamrakar  
Roll No. : 2010185002  
Semester/Year : 2nd Year  
Department Name : School of Studies in Environmental Science  
Course Name : Master of Science (M.Sc.) (Environmental Science)  
Mobile No : 8959725425

### TRANSACTION DETAILS

Transaction No : 1281003562  
Transaction Amount : Rs. 17150  
Payment Status : SUCCESS  
Payment Date : 2021-10-25  
Payment Type : UPI

### PAYMENT DETAILS

| S.no | Payment Type              | Amount    |
|------|---------------------------|-----------|
| 1    | Admission Fee             | Rs. 120   |
| 2    | Amalgamated Fee UTD       | Rs. 75    |
| 3    | Computer Fee              | Rs. 600   |
| 4    | Enrollment Fee            | Rs. 25    |
| 5    | Lab Fee                   | Rs. 1000  |
| 6    | Library Annual Fee / Fine | Rs. 120   |
| 7    | Library Development Fee   | Rs. 125   |
| 8    | Online Processing Fee     | Rs. 50    |
| 9    | Physical Welfare Fee      | Rs. 150   |
| 10   | Placement Fee             | Rs. 20    |
| 11   | S.A. F                    | Rs. 15    |
| 12   | Sport welfare Fee         | Rs. 50    |
| 13   | Student Union Fee         | Rs. 60    |
| 14   | Student Welfare Fee       | Rs. 25    |
| 15   | Tution Fee                | Rs. 13200 |

|    |                         |          |
|----|-------------------------|----------|
| 16 | Univ-Admin Charges      | Rs. 60   |
| 17 | Univ-Magzine Fee        | Rs. 35   |
| 18 | Workshop/Conference Fee | Rs. 1000 |
| 19 | Other ()                | Rs. 400  |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Environmental Science" will verify the amount through their own credentials.





# UNIVERSITY OF LUCKNOW

Online Counselling for Admission 2019

Provisional Allotment Letter

M.Sc. (Physics/Electronics/Renewable Energy) - SF

University Roll No. 190014295040

Enrollment No.: 19400223

## PERSONAL DETAILS

Registration No : 20192002232  
 Name of Student : ANKITA SAO  
 Father's Name : SANTOSH SAO  
 Mother's Name : SAROJ SAO  
 Date of Birth : 13/11/1997  
 Mobile Number : 8871353238  
 E-Mail ID : ankita.sao1@gmail.com  
 Gender : Female  
 Domicile : Other  
 Category : General  
 Annual Income of Family (in Rs.) : Above 800000  
 Sub Category :  
 Weightage : -



Caste Certificate Number :  
 Nationality : Indian  
 Rank : 216  
 Zero Fee Required : No

## Address for Correspondence

Address : NEAR VIDYA NIKETAN  
 SCHOOL, LAXMI  
 NAGAR, GOMTI  
 INDUSTRIES, RAIPUR,  
 C.G.  
 Raipur - 492001  
 Chhattisgarh, India  
 Mobile Number : 8871353238  
 Alternate Mobile Number : 7999186400  
 Landline With STD Code :

## PERMANENT ADDRESS

Address : NEAR VIDYA NIKETAN  
 SCHOOL, LAXMI  
 NAGAR, GOMTI  
 INDUSTRIES, RAIPUR,  
 C.G.  
 Raipur - 492001  
 Chhattisgarh, India  
 Mobile Number : 8871353238  
 Alternate Mobile Number : 7999186400  
 Landline With STD Code :

## ALLOTTED SUBJECT DETAILS

Renewable Energy(Semester : 1)

## FEE DETAILS

Amount (Rs) : 29630.00  
 Demand Draft No./ Transaction No. : 480523  
 Payment Mode : By POS  
 Transaction Date : 27/06/2019

40421552680

ANKITA  
 Signature of Student

# UNIVERSITY OF LUCKNOW

## Online Counselling for Admission 2019

### Fee Receipt

Registration No : 20192002232  
 Program : M Sc  
 (Physics/Electronics/Renewable Energy) - SF  
 Name : ANKITA SAO  
 Father's Name : SANTOSH SAO  
 Amount (Rs.) : 29630.00  
 Subject : Renewable Energy(Semester : 1)

Receipt No. : 1913638

Date : 27/06/2019

Enrollment No : 19400223

Univ. Roll No : 190014295040

Payment Mode : By POS

| S.No.        | Subject                     | Amount (Rs.)    |
|--------------|-----------------------------|-----------------|
| 1            | Admission Fee               | 300.00          |
| 2            | Cultural Activities Fee     | 100.00          |
| 3            | Caution Money               | 0               |
| 4            | Delegacy Fee                | 30.00           |
| 5            | Development Fee             | 10000.00        |
| 6            | Enrolment Fee               | 1000.00         |
| 7            | Examination Fee             | 2500.00         |
| 8            | Games Fee                   | 100.00          |
| 9            | Identity Card Fee           | 50.00           |
| 10           | Laboratory Fee              | 0.00            |
| 11           | Library Caution Money       | 0               |
| 12           | Library & e-Library Fee     | 300.00          |
| 13           | Municipal Fee               | 100.00          |
| 14           | Poor Student Fund           | 100.00          |
| 15           | Student Medical Relief Fund | 0.00            |
| 16           | Student Union Fee           | 0.00            |
| 17           | Tuition Fee                 | 15000.00        |
| 18           | Government Aided Fees       | 0.00            |
| 19           | Subject Fee (if any)        | 0               |
| 20           | Form Fee                    | 0               |
| 21           | Hostel Application Fee      | 50              |
| <b>Total</b> |                             | <b>29630.00</b> |

40421552680


 27/6/19

PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.G.)  
 प. रविशंकर शुक्ल विश्वविद्यालय, रायपुर (छ.ग.)  
 ADMISSION FORM

Student Copy  
 Regular  
 Form No. 104791

## BASIC DETAILS (समान्य विवरण)

Student Name [विद्यार्थी का नाम]: GAJANAND YADAV  
 Father's Name [पिता का नाम]: KHULUBAM YADAV  
 Mother's Name [माता का नाम]: KALYANI YADAV  
 Date of Birth [जन्मतिथि]: 21-05-1995  
 Aadhar No [आधार नम्बर]: XXXXXXXX7780  
 Chhattisgarh Domicile [छ.ग. अधिवास]: YES

E mail ID [ईमेल आईडी]:  
 gajju95.gy@gmail.com

Gender [लिंग]: Male

Category [वर्ग]: OBC



## ACADEMIC DETAILS (शैक्षणिक विवरण)

| Exam           | Roll No    | Board/University Name                             | Subject          | Passing Year | Obtain Marks | Total Marks | OGPA/Percent |
|----------------|------------|---|------------------|--------------|--------------|-------------|--------------|
| High School    | 1111601979 | Chhattisgarh Board of Secondary Education, Raipur |                  | 2011         | 466          | 600         | 77.67        |
| Higher Sec     | 2131701519 | Chhattisgarh Board of Secondary Education, Raipur | Science PCM      | 2013         | 351          | 500         | 70.20        |
| Under Graduate | 0000280007 | Pandit Ravishankar Shukla University              | B.VOC IN R.E.T.M | 2019         | 4029         | 6000        | 67.15        |

## DISCIPLINE / FACULTY DETAILS

Course Type [पाठ्यक्रम का प्रकार]: PG  
 Faculty Type [शैक्षणिक सहाय]: M.Sc.  
 Subject [विषय]: Electronics  
 Year/Sem. of Admission [पंजीयन वर्ष/सेमेस्टर]: 1st  
 Student Type [छात्र का प्रकार]: Regular

## College Wise Priority

Priority

College

S.O.S, PT.R.S.S.U.,RAIPUR

(2/07/2019, 1

# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : JAGRITI  
 Roll No. : 2010185009  
 Semester/Year : 3rd Semester  
 Department Name : School of Studies in  
 Environmental Science  
 Course Name : Master of Science (M.Sc.)  
 (Environmental Science)  
 Mobile No. : 7400833835

### TRANSACTION DETAILS

Transaction No : 1658372101  
 Transaction Amount : Rs. 17150  
 Payment Status : SUCCESS  
 Payment Date : 2021-10-25  
 Payment Type : CARD

### PAYMENT DETAILS

| S.no | Payment Type              | Amount   |
|------|---------------------------|----------|
| 1    | Admission Fee             | Rs. 120  |
| 2    | Amalgamated Fee UTD       | Rs. 75   |
| 3    | Computer Fee              | Rs. 600  |
| 4    | Enrollment Fee            | Rs. 25   |
| 5    | Lab Fee                   | Rs. 1000 |
| 6    | Library Annual Fee / Fine | Rs. 120  |
| 7    | Library Development Fee   | Rs. 125  |
| 8    | Online Processing Fee     | Rs. 50   |
| 9    | Physical Welfare Fee      | Rs. 150  |
| 10   | Placement Fee             | Rs. 20   |
| 11   | S.A. F                    | Rs. 15   |
| 12   | Sport welfare Fee         | Rs. 50   |
| 13   | Student Union Fee         | Rs. 60   |
| 14   | Student Welfare Fee       | Rs. 25   |

10/25/21, 3:43 PM

|    |                         |           |
|----|-------------------------|-----------|
| 15 | Tution Fee              | Rs. 13200 |
| 16 | Univ-Admin Charges      | Rs. 60    |
| 17 | Univ-Magzine Fee        | Rs. 35    |
| 18 | Workshop/Conference Fee | Rs. 1000  |
| 19 | Other (APPLICATION FEE) | Rs. 400   |

**Note:**

This is Computer Generated Receipt. No Need to Signature Required.  
Department "School of Studies in Environmental Science" will verify the amount through their own credentials.



# Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

### STUDENT DETAILS

Student Name : Keshar Verma  
Roll No. : 2010185011  
Semester/Year : 2nd Year  
Department Name : School of Studies in Environmental Science  
Course Name : Master of Science (M.Sc.) (Environmental Science)  
Mobile No : 9039587256

### TRANSACTION DETAILS

Transaction No : 1663092297  
Transaction Amount : Rs. 17150  
Payment Status : SUCCESS  
Payment Date : 2021-10-25  
Payment Type : UPI

### PAYMENT DETAILS

| S.no | Payment Type              | Amount    |
|------|---------------------------|-----------|
| 1    | Admission Fee             | Rs. 120   |
| 2    | Amalgamated Fee UTD       | Rs. 75    |
| 3    | Computer Fee              | Rs. 600   |
| 4    | Enrollment Fee            | Rs. 25    |
| 5    | Lab Fee                   | Rs. 1000  |
| 6    | Library Annual Fee / Fine | Rs. 120   |
| 7    | Library Development Fee   | Rs. 125   |
| 8    | Online Processing Fee     | Rs. 50    |
| 9    | Physical Welfare Fee      | Rs. 150   |
| 10   | Placement Fee             | Rs. 20    |
| 11   | S.A. F                    | Rs. 15    |
| 12   | Sport welfare Fee         | Rs. 50    |
| 13   | Student Union Fee         | Rs. 60    |
| 14   | Student Welfare Fee       | Rs. 25    |
| 15   | Tution Fee                | Rs. 13200 |
| 16   | Univ-Admin Charges        | Rs. 60    |
| 17   | Univ-Magzine Fee          | Rs. 35    |

|    |                         |          |
|----|-------------------------|----------|
| 18 | Workshop/Conference Fee | Rs. 1000 |
| 19 | Other (Application fee) | Rs. 400  |

**Note:**

This is Computer Generated Receipt, No Need to Signature Required.  
Department "School of Studies in Environmental Science" will verify the amount through their own credentials.



## Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India



## Payment Receipt

STUDENT DETAILS

Student Name : Pankaj Chelak  
 Roll No. : 2010185014  
 Semester/Year : 2nd Year  
 Department Name : School of Studies in  
 Environmental Science  
 Course Name : Master of Science (M.Sc.)  
 (Environmental Science)  
 Mobile No : 9009439137

TRANSACTION DETAILS

Transaction No : 1481654870  
 Transaction Amount : Rs. 17150  
 Payment Status : SUCCESS  
 Payment Date : 2021-10-25  
 Payment Type : CARD

PAYMENT DETAILS

| S.no | Payment Type              | Amount    |
|------|---------------------------|-----------|
| 1    | Admission Fee             | Rs. 120   |
| 2    | Amalgamated Fee UTD       | Rs. 75    |
| 3    | Computer Fee              | Rs. 600   |
| 4    | Enrollment Fee            | Rs. 25    |
| 5    | Lab Fee                   | Rs. 1000  |
| 6    | Library Annual Fee / Fine | Rs. 120   |
| 7    | Library Development Fee   | Rs. 125   |
| 8    | Online Processing Fee     | Rs. 50    |
| 9    | Physical Welfare Fee      | Rs. 150   |
| 10   | Placement Fee             | Rs. 20    |
| 11   | S.A. F                    | Rs. 15    |
| 12   | Sport welfare Fee         | Rs. 50    |
| 13   | Student Union Fee         | Rs. 60    |
| 14   | Student Welfare Fee       | Rs. 25    |
| 15   | Tuition Fee               | Rs. 13200 |
| 16   | Univ-Admin Charges        | Rs. 60    |
| 17   | Univ-Magzine Fee          | Rs. 35    |

Rs. 1000

18

Workshop/Conference Fee

Rs. 400

19

Other (Application fee)

**Note:**

This is Computer Generated Receipt, No Need to Signature Required  
Department "School of Studies in Environmental Science" will verify the amount through their own credentials.





**INSTITUTE OF RENEWABLE ENERGY TECHNOLOGY & MANAGEMENT**  
**PT. RAVISHANKAR SHUKLA UNIVERSITY**  
**G.E. ROAD, AMANAKA, RAIPUR (C.G.)**  
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**PERCENTAGE OF RECENTLY GRADUATED STUDENTS WHO HAVE PROGRESSED TO HIGHER EDUCATION  
 (PREVIOUS GRADUATING BATCH)**

| Name of student enrolling into higher education | Program graduated from | Name of institution joined        | Name of programme admitted to |
|---|------------------------|-----------------------------------|-------------------------------|
| Ankita Sao                                      | Institute of RETM      | Lucknow University                | M.Sc. (Renewable Energy)      |
| Gajanand Yadav                                  | Institute of RETM      | S.O.S. in Electronics & Photonics | M.Sc. (Electronics)           |
| Mohanish Pushpakar                              | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |
| Soumya Kumar Mishra                             | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |
| Animesh Ku Verma                                | Institute of RETM      | S.O.S. in Electronics & Photonics | M.Sc. (Electronics)           |
| Khomesh Sahu                                    | Institute of RETM      | S.O.S. in Electronics & Photonics | M.Sc. (Electronics)           |
| Anjali Tamrakar                                 | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |
| Yash Parhad                                     | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |
| Ritesh Sahu                                     | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |
| Himani Verma                                    | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |
| Keshar Verma                                    | Institute of RETM      | S.O.S. in Environmental Science   | M.Sc. (Environmental Science) |
| Kusum Sonkar                                    | Institute of RETM      | S.O.S. in Electronics & Photonics | M.Sc. (Electronics)           |