



**पंडित रविशंकर शुक्ल विश्वविद्यालय, रायपुर छत्तीसगढ़ भारत**  
**Pt. Ravishankar Shukla University, Raipur Chhattisgarh, India**  
Estd-1964 – recognized by UGC U/s 2(f) and 12 (B)  
**NAAC “A” Grade**

### **CRITERION-V**

**EVIDENCE(S), AS PER SOP**

|                                                                                                                                                                                                                  |                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>METRIC No. 5.2.1</b>                                                                                                                                                                                          | Number of students qualifying in state/ national/ international level examinations during the last five years (eg: NET/ SLET/ GATE/ GMAT/ CAT/ GRE/ JAM/ IELTS/ TOEFL/ CLAT/ Civil services/ State government examinations) |
| <ul style="list-style-type: none"><li>• List of students year-wise with qualifying exam details</li><li>• Qualifying certificates of the students taking the examination year-wise under each category</li></ul> |                                                                                                                                                                                                                             |



**NATIONAL TESTING AGENCY**

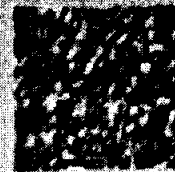
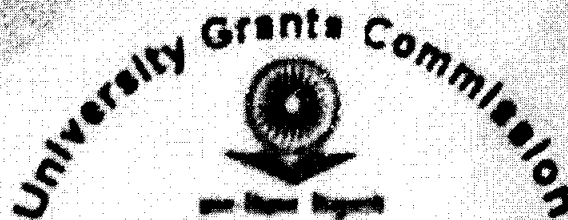
**For Eligibility Assessment**

2019-20

A1H

①

U-certificate No: JH19011539



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190510851312

Ref. No: CCR3501430



Confirmed that **EKTA TAMRAKAR**

is/are daughter of **MAYA TAMRAKAR**

and **ANUP KUMAR TAMRAKAR**

has qualified

the **UGC-NET** for eligibility for Assistant Professors held on 20th June, 2019 in the subject

**HISTORY**

As per information provided by the candidate, he/she had completed/appeared in exam pursuing his/her Master's degree as equivalent examination at the time of applying for UGC-NET

The date of eligibility for Assistant Professors is the date of declaration of UGC-NET result, i.e., 12th July, 2019 as the date of completion of Master's degree as equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 11th July, 2021, whichever is later.

This is an electronic certificate only, its authenticity and integrity to which the candidate has appeared should be verified from National Testing Agency (NTA) by the institution/verifying authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 20.11.2019

Ancient

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**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19UI6631

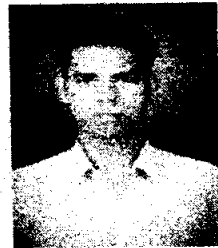
**University Grants Commission**



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190520898729

Ref. No: CG0305202875



*Certified that* **ANURAG MALI**

*is the Son/Daughter of* **ANITA MALI**

*and* **BHIKHAM LAL MALI**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 4th December, 2019 in the subject*

**ANTHROPOLOGY**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 30th December, 2021, whichever is later.*

*This is an electronic certificate and its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is five years.*

Date of Issue: 08.01.2020

**S. Narayan**  
Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should carry the original application form of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository even available on the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility criteria as laid down in the notification for each NET.



NATIONAL TESTING AGENCY

भारतीय परीक्षा आयोग

Application No. DEC19U16715

University Grants Commission



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Roll No. 190520411604

CG0305202838



Name: SUNITA SODI

Address: SMT KOSI SODI

LT. SOMARAM SODI

Date of Birth: 4th December, 2019

ANTHROPOLOGY

31st December, 2019

30th December, 2021

08.01.2020

Subarashan

Ref. No.: SET-2019/6107423254/OBC (NON CREAMY LAYER)/1585

Roll No.: 162461078



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **AASHI SAHU**

of **DEVENDRA KUMAR SAHU** has qualified the Chhattisgarh State Entrance Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant Professor, Librarian, Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of result.

This is an electronic certificate only and its authenticity should be ascertained from Chhattisgarh Vyavsayik Pariksha Mandal by the employer through communication. The electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary  
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in the SET form. The appointing authority should verify the original records / certificates of the candidate while considering for the post. The CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for the post. The date of declaration of SET result.
- Wherever SC/ST/OBC (Creamy Layer / Non-Creamy Layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.

Ref. No.: SET-2019/6107400785/OBC (NON CREAMY LAYER)/1875

Roll No.: 250661109



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**  
&  
**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **BHUMIKA YADU** Son/Daughter of **ONKAR YADU** has qualified the Chhattisgarh State Eligibility Examination 2019, held on September 08, 2019 for eligibility for the post of Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the Chhattisgarh Vyavsayik Pariksha Mandal by the employer through *vyavsayikpariksha.org*. The electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of Issue: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (V)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- SET Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his/her application form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment. The CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer) or minority (layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PwD is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.

2020



# GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

DEEPANKAR MONDAL

Registration Number

BT20S33024225

Examination Paper

Biotechnology (BT)



*Deepankar*

(Candidate's Signature)

Marks out of 100\*

32

Qualifying Marks\*\*

30.7

27.6

20.4

GENEWS OBC (NCL) SC/ST/PwD

All India Rank  
in this paper

1427

Number of Candidates  
appeared in this paper

10313

GATE Score

369

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers  
\*\* A candidate is considered qualified if the marks secured are greater than  
or equal to the qualifying marks mentioned for the category for which valid  
category certificate, if applicable, is produced along with this scorecard

Prof. B. R. Chahar

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for MHRD)



98deb83e4352e9c9a5ebc51d5070245e

2019

Ref. No.: SET-2019/6107401611/GEN/1867

Roll No.: 250661020



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**  
&  
**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that DRISTI VERMA Son/Daughter of Mr.  
of D.K. VERMA has qualified the Chhattisgarh State Eligibility Test of  
Examination 2019 held on September 08, 2019 for eligibility for the posts of Assistant  
Professor, Librarian/Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of results.

This is an electronic certificate only and its authenticity should be verified through  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyavsayikstate.com](http://vyavsayikstate.com). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary  
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyavsayik has issued the electronic certificate on the basis of the information provided by the candidate. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment. The CG Vyavsayik is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 12 months from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disability.

NAME

JOHN L. BOWEN

REGISTRATION NUMBER

000000000000

STATUS

Active

EXPIRATION DATE

01/01/2010

LOCATION

DATE OF BIRTH

01/01

DATE OF DEATH

01/01

01/01

2

**GATE 2020 Scorecard**

Name

SRISHTI VERMA

Registration Number

XL20836022158

Examination Paper

Life Sciences (XL)

Sections : Botany (R)  
Zoology (T)

(Candidate's Signature)

Marks out of 100\*

32

Qualifying Marks\*\*

31.7

28.5

21.1

GENUINE

OBC (NCL)

SC/ST/PwD

All India Rank  
in this paper

3285

Number of Candidates  
appeared in this paper

20646

GATE Score

358

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers  
\*\* A candidate is considered qualified if the marks obtained are greater than  
or equal to the qualifying marks mentioned for the category for which valid  
category certificate, if applicable, is produced along with the scorecard

Prof. B. R. Chahar

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for MHRD)

4ccdc3a7c04354d40063445ee23e16a4

Ref No.: SET-2019/6107407383/GEN/1872

Roll No.: 250661063



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **KHUSHBOO LILARIA** Son of Late Late Anand of **ANAND PRAKASH LILARIA** has qualified the Chhattisgarh State Eligibility Test (SET) Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Academic Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary CG SET

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment. Thus the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET either 2 years from the date of declaration of SET result.
- Wherever SC/ST/DBO (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disability.

Ref. No.: SET-2019/6107379015/GEN/1763

Roll No.: 250251106



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that NISHA GUPTA Son/Daughter of RAJKU MAR PRASAD has qualified the Chhattisgarh State Eligibility Test (SET) Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant Director (Physical Education) in the Universities in the subject LIFE SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 7 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.

Ref. No.: SET-2019/6107424477/GEN/1927

Roll No.: 250961155



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **RASHI AGRAWAL** Son/Daughter/Vote  
of **RAJESH AGRAWAL** has qualified the Chhattisgarh State Eligibility Test SET  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**

The Date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through e-governance system. The  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretariat

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- This Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in SET application form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment. The VG Commission is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET as per 2019-2020.
- Wherever SC/ST/OBC (creamy layer) / non-creamy layer is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.

Ref. No. SET-2019/0107301305/02N/1825

Roll No. 250461046



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



www.setexam.in



Certified that RASLEEN KAU R Son/Daughter/Wife  
of RESHAM SINGH has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor / Librarian/Sports Officer in colleges and Assistant Professor / Assistant Librarian / Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [www.setexam.in](http://www.setexam.in). The  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

1. The Government has issued the electronic certificate on the basis of the information provided by the candidate in the SET Application form. The appointing authority should verify the original records / certificates of the candidate while shortlisting them for the post. It is the responsibility of the appointing authority to ensure that the candidate has qualified the SET examination. The candidate must fulfil the minimum eligibility conditions for SET. The minimum eligibility conditions for SET are as follows:  
(a) Candidate must be a citizen of India.  
(b) Candidate must be a graduate in the relevant discipline.  
(c) Candidate must be a resident of Chhattisgarh.  
(d) Candidate must be a permanent resident of Chhattisgarh.  
(e) Candidate must be a resident of Chhattisgarh for a minimum of 10 years.  
(f) Candidate must be a resident of Chhattisgarh for a minimum of 10 years.  
(g) Candidate must be a resident of Chhattisgarh for a minimum of 10 years.  
(h) Candidate must be a resident of Chhattisgarh for a minimum of 10 years.  
(i) Candidate must be a resident of Chhattisgarh for a minimum of 10 years.  
(j) Candidate must be a resident of Chhattisgarh for a minimum of 10 years.

Ref No SET-2019/8107409971/OBC (NON CREAMY LAYER)/1892

Roll No 250761032



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that RENUKA VERMA Son/Daughter/Wife  
of KEDAR NATH VERMA has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor, Librarian, Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyavsayikstate.gov.in](http://vyavsayikstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment as the CG Vyapam is not responsible for the same. The candidate must fulfil the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/6107391278/ST/1826

Roll No.: 250481085



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**  
&  
**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **ROSELINE XALNO** Son/Daughter of  
of **NAZARI'S XALNO** has qualified the Chhattisgarh State Eligibility Test  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified by the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cg.gov.in](http://vyapam.cg.gov.in). The  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

10/11/2020

TYPE: INSET

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate. The candidate should verify the original records/certificates of the candidate while considering him for the appointment. The CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within the specified time data of declaration of SET result.
- When the SC/ST/PURC (creamy layer) (non-creamy layer) is shown in the SET Roll No., the recruitment body should check the relevant documents of the candidate.
- When the PWD is shown in the SET Roll No., the recruitment body should check the relevant documents of the candidate.

Ref. No.: SET-2019/6107428043/GEN/1969

Roll No.: 251161069



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that SHWETA N Son/Daughter of  
of ARUN KUMAR has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor, Librarian, Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE

(The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result)

This is an electronic certificate only and its authenticity should be verified by the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through communication by the  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of Issue: 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.A.T.)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- (i) CG Vyapar has issued the electronic certificate on the basis of the information provided by the candidate in his/her application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment as the CG Vyapar is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- (ii) Candidate SET IDHC (category) and PWD status is shown in the SET Ref. No. The appointing authority should check the relevant documents of this category.
- (iii) If candidate PWD is shown in the SET Ref. No. the appointing authority should check the relevant documents of this category.

Serial No. 250761057



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



(As created by University Grants Commission, New Delhi  
Presented by the State of Chhattisgarh)

**SRESITHI V. KRAVA**

## STRENGTHS WEAKNESSES

[illegible][illegible]

This is an electronic copy of the report and its addendum. The original report is available at the following URL: <http://www.fda.gov/oc/ohrt/ohrt-report.pdf>. The addendum is available at the following URL: <http://www.fda.gov/oc/ohrt/ohrt-addendum.pdf>. The report and addendum are available in both English and Spanish. The report is available in Spanish at the following URL: <http://www.fda.gov/oc/ohrt/ohrt-report-es.pdf>. The addendum is available in Spanish at the following URL: <http://www.fda.gov/oc/ohrt/ohrt-addendum-es.pdf>.

• *„Die Zeit ist ein Fluss“* – Ein Zitat von Heraclit, das die Unveränderlichkeit der Natur betont.

10/11/2020

*[Signature]*  
 Assistant Chief of Police

1. Classification of the subject

PC  
Mailing List

Figure 1. The effect of the concentration of the polymer on the gelation time of the epoxy resin.

### NOTE

[illegible]

**GATE 2020 Scorecard**

Name

TRIPTI RATHORE

Registration Number

BT20S36023161

Examination Paper

Biotechnology (BT)



Tripti Rathore

(Candidate's Signature)

Marks out of 100\*

34

Qualifying Marks\*\*

30.7

27.6

20.4

GENEWS

OBC (NCL)

SC/ST/PwD

All India Rank  
in this paper

1183

Number of Candidates  
appeared in this paper

10313

GATE Score

398

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers  
\*\* A candidate is considered qualified if the marks secured are greater than  
or equal to the qualifying marks mentioned for the category for which valid  
category certificate, if applicable, is produced along with the scorecard

Prof. B. R. Chahar

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for MHRD)

346c2ac6b6e70a68b3e7cc09527d8835

Ref. No.: SET-2019/6107402102/ST/1869

Roll No.: 250661037



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **VANI DHRUW** Son/Daughter of  
of **REKH RAM DHRUW** has qualified the Chhattisgarh State Eligibility Test  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [chhattisgarhstate.gov.in](http://chhattisgarhstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Valid until the electronic certificate is forever.

Date: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary  
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- 01) The applicant has used the electronic certificate on the basis of the information provided by the candidate in the application form. The appointing authority should verify the original documents/certificates of the candidate while considering him/her for appointment. The CG Vyavsayik is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- 02) Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- 03) Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/6107392019/ST/1827

Roll No.: 250461093



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

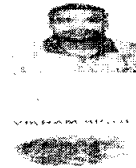
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **VIKRAM SINGH** of **SUNDAR LALSINGH** has qualified the Chhattisgarh State Eligibility Test of SET Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of result.

This is an electronic certificate only and its authenticity should be verified from the Chhattisgarh Vyavsayik Pariksha Mandal by the employer through a representative of the employer. The electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary, SET

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- Chhattisgarh Vyavsayik Pariksha Mandal has issued the electronic certificate on the basis of the information provided by the candidate. The candidate should verify the original records / certificates of the candidate while considering his/her eligibility for the post. The CG Vyavsayik Pariksha Mandal is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Whenever S.C./ST/OBC (non-creamy layer) / non-creamy layer is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever P.W.D. is shown in the SET Ref. No., the recruitment body should check the relevant documents of disability.

Unsupported Personality: PCL

NATIONAL TESTING AGENCY



Council of Scientific & Industrial Research  
(Human Resource Development Group)



**CERTIFICATE**

Joint CSIR-UGC National Eligibility Test (NET)  
for Junior Research Fellowship (JRF) and Eligibility for Lectureship (LS)/Assistant Professor  
held on 15th December 2019 (on 27th December 2019 in Assam and Meghalaya) and  
Result declared on 23rd January 2020.

E certificate No.: DEC19C01854

CSIR-HRDG Ref. No.: 15/12/2019(a) EU-V

Roll No.: CG0216200901

Certified that ANKITA BEENA KUJUR

Son/Daughter of ATUL KUMAR KUJUR

ANITA BALAMDINA KUJUR

has been declared qualified for award of Junior

Research Fellowship (JRF) in the Subject CHEMICAL SCIENCES

(157 Rank), under CSIR Fellowship scheme.

The offer of Junior Research Fellowship is valid for a period of two years w.e.f. 01.07.2020 and is not extendable. It will be governed by the terms and conditions of CSIR Junior Research Fellowship scheme (terms and conditions of the scheme is available at CSIR-HRDG website [www.csirhrdg.res.in](http://www.csirhrdg.res.in)).

In order to accept the offer of Junior Research Fellowship, he/she should send the joining report, undertaking and attestation proforma which can be downloaded from the CSIR-HRDG website, and submit the same, duly completed in all respect to the Deputy Secretary (EMR)/Under Secretary (EMR) at the address given overleaf.

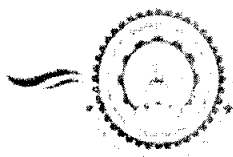
This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

Date of issue: 24.07.2020

Under Secretary (EXAM)  
CSIR-HRDG

**Important Notes:**

- This certificate is being issued on the basis of information provided by the candidate in his/her application form. The Fellowship Awarding Authority should verify the original documents/certificates of the candidate while considering him/her for awarding fellowship, as CSIR-HRDG is not responsible for the same. In case the candidate has qualified under Result Awaited (RA) category, the certificate will be valid only from the date of acquiring the requisite qualification. The details of eligibility criteria for this test are given overleaf.
- In case the candidate does not fulfill any of the eligibility conditions and/or category status (SC/ST/OBC-NCL/EWS/PwD etc.) as claimed by the candidate in his/her application form, this certificate may be treated as cancelled.



# GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

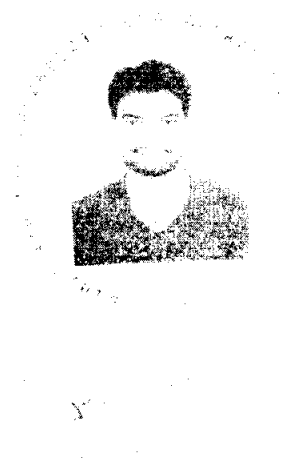
**BHAGWAT RAM**

Registration Number

**CY20S26022192**

Examination Mode

**Chemistry (CY)**



Marks out of 100 **27.33**

Qualifying Marks\*\* **26.7 24.0 17.8**

All India Rank in this paper **3388**

Number of Candidates appeared in this paper **24414**

GATE Score **360**

Valid from March 18, 2020 to March 17, 2023

Qualified

Profile R-Chart



952da42c4db58ed320e21e6e5c0e4ba

This scorecard is valid for the purpose of admission to postgraduate courses in Engineering, Technology, Architecture and Design, and for the purpose of recruitment to posts requiring Graduate Engineering Degree in Engineering, Technology, Architecture and Design.

This scorecard is valid for the purpose of admission to postgraduate courses in Engineering, Technology, Architecture and Design, and for the purpose of recruitment to posts requiring Graduate Engineering Degree in Engineering, Technology, Architecture and Design.

This scorecard is valid for the purpose of admission to postgraduate courses in Engineering, Technology, Architecture and Design, and for the purpose of recruitment to posts requiring Graduate Engineering Degree in Engineering, Technology, Architecture and Design.

$$M = \frac{M_q}{M_{q_{th}}} \times \frac{M_{q_{th}}}{M_{q_{th}} + M_{q_{th}}}$$

$M$  = Marks obtained by the candidate in the examination

$M_q$  = Marks obtained by the candidate in the examination

$M_{q_{th}}$  = Marks obtained by the candidate in the examination

$S$  = Marks obtained by the candidate in the examination

$S$  = Marks obtained by the candidate in the examination

The scorecard is valid for the purpose of admission to postgraduate courses in Engineering, Technology, Architecture and Design, and for the purpose of recruitment to posts requiring Graduate Engineering Degree in Engineering, Technology, Architecture and Design.

$$M = \frac{M_q}{M_{q_{th}}} \times \frac{M_{q_{th}}}{M_{q_{th}} + M_{q_{th}}}$$

$M$  = Marks obtained by the candidate in the examination

$M_q$  = Marks obtained by the candidate in the examination

$M_{q_{th}}$  = Marks obtained by the candidate in the examination

$S$  = Marks obtained by the candidate in the examination

$S$  = Marks obtained by the candidate in the examination

This scorecard is valid for the purpose of admission to postgraduate courses in Engineering, Technology, Architecture and Design, and for the purpose of recruitment to posts requiring Graduate Engineering Degree in Engineering, Technology, Architecture and Design.

# Chhattisgarh State Eligibility Test (SET) 2019

ROLL NO. :

252560158

EXAM :

Chhattisgarh State Eligibility Test (SET) 2019

Show

## DETAILS

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| Exam :            | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :         | CHEMICAL SCIENCE                                         |
| ROLL NO. :        | 252560158                                                |
| REGISTRATION ID : | SET196007385487                                          |
| CANDIDATE NAME :  | DEV SINGH                                                |
| GENDER :          | M                                                        |
| RELATIVE'S NAME : | PUNNU RAM                                                |
| CATEGORY :        | ST                                                       |
| CLASS :           |                                                          |
| DATE OF BIRTH :   | 30/04/1994                                               |
| CG Domicile       | YES                                                      |

## MARKS AND STATUS

|                                  |                                  |
|----------------------------------|----------------------------------|
| Paper-I (Out of 100 Marks) :     | 39.583                           |
| Paper-II (Out of 200 Marks) :    | 85.714                           |
| Total Marks (Out of 300 Marks) : | 125.297                          |
| Percentage (%) :                 | 41.77                            |
| Status :                         | Eligible for Assistant Professor |

Print



Joint CSIR - UGC NET December 2019  
National Testing Agency - Score Card

|                                  |                            |                               |                  |                                                                                     |
|----------------------------------|----------------------------|-------------------------------|------------------|-------------------------------------------------------------------------------------|
| Application Number :             | 191620241186               | Roll Number :                 | MP1116200289     |  |
| Candidate's Name :               | DEVENDRA PARGANIHA         |                               |                  |                                                                                     |
| Mother's Name :                  | DAGESHWARI PARGANIHA       |                               |                  |                                                                                     |
| Father's Name :                  | NARAYAN PRASAD PARGANIHA   |                               |                  |                                                                                     |
| Category :                       | OBC- NCL<br>(CENTRAL LIST) | Person with Disability(PwD) : | No               |  |
| Gender :                         | MALE                       | Date of Birth :               | 10-03-1997       |                                                                                     |
| Subject :                        | CHEMICAL SCIENCES          |                               |                  |                                                                                     |
| No of Candidates in this Subject | Registered :               | 65356                         | Appeared : 53390 |                                                                                     |
| Applied For :                    | APPLIED FOR JRF            |                               |                  |                                                                                     |

Marks Obtained

|                                 |                                               |
|---------------------------------|-----------------------------------------------|
| Part A                          | 7.500                                         |
| Part B                          | 23.000                                        |
| Part C                          | 85.000                                        |
| Total Marks Obtained            | 115.500                                       |
| Total Marks Obtained (in words) | One Hundred Fifteen point Five Zero Zero Only |
| NTA Score                       | 99.4718112                                    |

Senior Director, NTA

Dated : 15.01.2020

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. The NTA Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:  

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$
4. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
5. No separate intimation about score card shall be issued.
6. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website [www.csirhrdg.res.in](http://www.csirhrdg.res.in).

Ref. No.: SET-2019/6007445934/ST/2359

Roll No.: 253160078



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



original  
Signature

Certified that MADHU Son/Daughter/Wife  
of GOVERDHAN has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject CHEMICAL SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfil the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/6007377477/OBC (NON CREAMY LAYER)/1343

Roll No.: 160560080



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**  
&  
**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **MOHINISH KUMAR** Son/Daughter/Wife  
of **ADITYA NATH** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **CHEMICAL SCIENCE**.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyavsaicgstate.gov.in](http://vyavsaicgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CGSET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)

Certified that NAMRATA TAMBOLI Son/Daughter/Wife  
of DEVANAND TAMBOLI has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject CHEMICAL SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CGSET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

## NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref No. SET-2019/6007409433/ST/2311

Roll No. 252760063



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **PREETI KISPOTTA** Son/Daughter/Wife  
of **PANKHIRASIUS KISPOTTA** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant  
Director (Physical Education) in the Universities in the subject **CHEMICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



REENA SURYAWANSHI

Certified that **REENA SURYAWANSHI** Son/Daughter/Wife  
of **SUNDER LAL SURYAWANSHI** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **CHEMICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

&amp;

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **SHAILESH SINGH** Son/Daughter/Wife  
of **RAM CHANDRA SINGH** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **CHEMICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

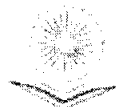


**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19C00453

**University Grants Commission**



उच्च शिक्षा आयोग  
JOINT CSIR-UGC TEST



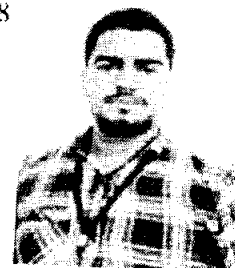
## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 191620194703

Ref. No. CG0316201268

*Certified that* **UMASHARAN SAHU**

*Son/Daughter of* **JAMUNA BAI SAHU**  
*and* **AKRUT RAM SAHU**



*has qualified*  
*the Joint CSIR-UGC Test for eligibility for Assistant Professor held on 15th December, 2019 in the subject*  
**Chemical Sciences**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for Joint CSIR-UGC Test*

*The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., 23rd January, 2020, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e., by 22nd January, 2022, whichever is later.*

*This is an electronic certificate only. Its authenticity and validity in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of Issue: 20.07.2020

**S. Narashan**  
Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in online Application Form. The appointing authority should verify the original documents of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the website [www.nta.ac.in](http://www.nta.ac.in) or the website of NTA ([csirnet.nta@nic.in](mailto:csirnet.nta@nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for Joint CSIR-UGC Test.



# GATE<sup>2020</sup> Scorecard

Name

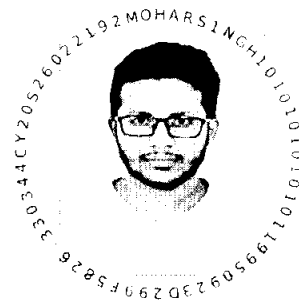
MOHAR SINGH

Registration Number

CY20S26022192

Examination Paper

Chemistry (CY)



(Candidate's Signature)

Marks out of 100\*

26.33

Qualifying Marks\*\*

26.7

24.0

17.8

GEN/EWS

OBC (NCL)

SC/ST/PwD

All India Rank  
in this paper

3810

Number of Candidates  
appeared in this paper

24414

GATE Score

344

Valid from March 18, 2020 to March 17, 2023

Not Qualified under General/EWS Category

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard.

Prof. B. R. Chahar

Chairman, Graduate Aptitude Test in Engineering



a18f1eaaf92be61718022e2171923df3

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship/assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is  $\mu + \sigma$  or 25 marks (out of 100), whichever is greater, where  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where

$M$  is marks (out of 100) obtained by the candidate in the paper

$M_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $\bar{M}_t$

In multi-session (Civil Engineering and Mechanical Engineering) papers, the normalized mark of  $j^{th}$  candidate in the  $i^{th}$  session  $\bar{M}_{ij}$  was computed using the formula

$$\bar{M}_{ij} = \frac{\bar{M}_t^g - M_q^g}{\bar{M}_{ti} - M_{iq}} (M_{ij} - M_{iq}) + M_q^g$$

where

$M_{ij}$  is the actual marks obtained by the  $j^{th}$  candidate in  $i^{th}$  session

$\bar{M}_t^g$  is the average marks of the top 0.1% of the candidates considering all sessions

$M_q^g$  is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

$\bar{M}_{ti}$  is the average marks of the top 0.1% of the candidates in the  $i^{th}$  session

$M_{iq}$  is the sum of the mean marks and standard deviation of the  $i^{th}$  session

Graduate Aptitude Test in Engineering (GATE) 2020 was organised by Indian Institute of Technology Delhi on behalf of the National Coordination Board (NCB) – GATE for the Department of Higher Education, Ministry of Human Resources Development (MHRD), Government of India.



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: DEC19U05107

University Grants Commission



विद्या ऽ देवमश्नुते



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NIA Ref. No. 190520672231

Roll No. CG0305205417

Certified that **AJAY KUMAR YADAV**

is the Son of **SAMADEY DEVI**

and **MULCHANDRA YADAV**



has qualified

the UGC-NET for eligibility for Assistant Professor held on 6th December, 2019 in the subject

**YOGA**

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only; its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

*Sulavashan*  
Senior Director, NTA

Date of issue: 08.01.2020

NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The candidate for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must take the responsibility to ensure all the details in the notification for UGC-NET.

HEAD  
Swami Vivekanand Memorial  
SOS in Comparative Religion, Philosophy & Yoga  
Pt. Ravishankar Shukla University, Raipur

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**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U65108

**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520278679

Roll No: CG0305205533

*Certified that* **ARTI GAJENDRA**

*Son/Daughter of* **FAG BAI GAJENDRA**  
**and ANAND LAL GAJENDRA**



*has notified*

*the UGC-NET for eligibility for Assistant Professor held on 6th December, 2019 in the subject*

**YOGA**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of appearing for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

**S. Narashan**

Senior Director, NTA

Date of issue: 08.01.2020

**NOTE**  
NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be responsible for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Swami  
SOSAN Computer  
Pl. Ravishankar

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**NATIONAL TESTING AGENCY**  
*Excellence in Assessment*

E-certificate No.: DEC19U65070

**University Grants Commission**



Shiksha Mantri, Government of India



# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NEA Ref. No: 190520674480

Roll No: CG0305205412

*Certified that* **GODAVARI YADAV**



*Son/Daughter of* **GOMATI BAI**  
**and BHAGIRATHI YADAV**

*has appeared*

*the UGC-NET for eligibility for Assistant Professor held on 6th December, 2019 in the subject*  
**YOGA**

*As per information provided by the candidate, he/she had completed appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of appearing for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

**Sularashan**  
 Senior Director, NTA

Date of issue: 08.01.2020

NTA has issued this electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Swami Vivekananda Memorial  
 SOS in Comparative Religion, Philosophy & Yoga  
 Pt. Ravishankar Shukla University, Raipur

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**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No: DEC19UG-1858

**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 190520553747

Ref. No. CG0305205513

*Certified that* **KOMAL PANDEY**

*is the daughter of* **INDU PANDEY**

*and* **ANIL KUMAR PANDEY**



*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 14th December, 2019 in the subject*

**YOGA**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result i.e. by 30th December, 2021 whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

**J. L. Narayan**  
Senior Director, NTA

Date of issue: 08.01.2020

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must note the minimum eligibility conditions as laid down in the notification for UGC-NET.

Swami ...  
SOS in Comparative ...  
Pl. Ravishanker ...

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**Excellent in Appearance**

19161973

University Grants Commission

19161973



Ref No: CC0305205175

*[Illegible handwritten signature]*

**VINOD KUMAR SHARMA**

YUCA

The date of eligibility for Assistant Professor is the date of declaration of UGC - NET result, i.e. 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC - NET result, i.e. by 30th December, 2021, whichever is later.

There is no electronic certificate only, its authenticity and integrity as well as the certificate has appeared should be verified from National Taxpayers Agency (NTA) or the institution representing authority. Then electronic certificate can also be verified by comparing the CTS Code.

The validity of this electronic certificate is proven as

Date of issue 08.01.2020

Harold  
New York, N.Y.

NOTE: AFA has issued the certificate on the basis of information provided by the candidate in the New Online Application Form. The appointing authority should verify the original documents of the candidate while considering appointment by appointment as the AFA will not be liable for any false information provided by the candidate. The AFA is not responsible for the result which can be derived from the reference conducted at the behest of AFA (subject to the fact that the candidate must have the minimum educational qualification as laid down in the advertisement for the post).

HEAD  
Sri Swami Vivekananda Memorial  
SOS in Comparative Religion, Philosophy, & Yoga  
Dr. Ravishankar D. M. ...

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**NATIONAL TESTING AGENCY**

*Excellence in Assessment*

E-certificate No.: DEC19U64892

**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520579555

Roll No: CG0305205482

*Certified that* **PURVI VERMA**

*San/Daughter of* **MEERA BAI**

*and* **RIPUSUDAN VERMA**



*is eligible for* the UGC-NET for eligibility for Assistant Professor held on 6th December, 2019 in the subject **YOGA**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of appearing for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) or the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

*S. Narasimhan*  
Senior Director, NTA

Date of issue: 08.01.2020

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility and other conditions down in the notification for UGC-NET.

**HEAD**  
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SOS in Comparative Religion, Philosophy & Yoga  
Pt. Ravishankar Shukla University Raipur

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**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No.: DEC19U65140

**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये



# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190520247744

Roll No: CG0305205464

Verified that SHAKUNTALA SAHU



Son/Daughter of KAMLA SAHU

and LAKHAN LAL SAHU

has qualified

the UGC-NET for eligibility for Assistant Professor held on 6th December, 2019 in the subject

YOGA

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

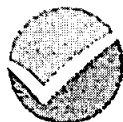
This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

*S. Narasimhan*  
Senior Director, NTA

Date of issue: 08.01.2020

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No.: DEC19U64782

University Grants Commission



उच्च शिक्षा आयोग



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520315866

Ref. No: CG0305205502



Certified that SUMAN CHANDRAKER

is the Daughter of SHASHI CHANDRAKAR  
and RAMKISHOR CHANDRAKAR

has submitted

the UGC-NET for eligibility for Assistant Professor held on 6th December, 2019 in the subject  
YOGA

As per information provided by the candidate, he/she had completed, appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

*J. Sarashar*

Senior Director, NTA

Date of issue: 08.01.2020

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

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Swami Vivekananda Memorial  
SOS in Comparative Religion, Philosophy & Yoga  
P. Ravishankar Shukla University, Raipur

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NATIONAL TESTING AGENCY

Excellence in Assessment

E-certificate No: DEC19U65009

University Grants Commission



विद्या ऽ दत्त ऽ विजयं



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

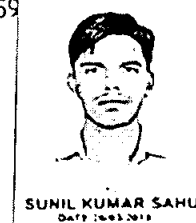
NTA Ref. No: 190520673424

Ref. No: CG0305205459

Certified that **SUNIL KUMAR SAHU**

Son/Daughter of **KAUSHILYA SAHU**

and **PRAKASH CHANDRA SAHU**



has appeared

for the **UGC-NET** for eligibility for Assistant Professor held on 6th December, 2019 in the subject

**YOGA**

As per information provided by the candidate, he/she had completed appeared or was appearing in his/her Master's degree or equivalent examination in the related subject at the time of application for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021 whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from 'National Testing Agency (NTA)' or the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

*S. S. S. S.*  
Senior Director, NTA

Date of issue: 08.01.2020

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (ugcnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

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SOS in Comparative Religion, Philosophy & Yoga  
Pt. Ravishankar Shukla University, Raipur

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Ref. No.: SET-2019/6207388873/ST/1426

Roll No.: 161262037



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

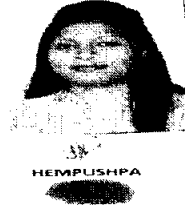
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that HEMPUSHPA Son/Daughter/Wife  
of PUNA RAM has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject COMPUTER SCIENCE AND APPLICATION

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education, Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

**NATIONAL TESTING AGENCY****Excellence in Assessment**

E-certificate No.: DEC19U61969

**University Grants Commission**

ज्ञान-विद्या विमुक्तये

**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190520095274

Roll No: CG0305202632

Certified that **MUKESH KASHYAP**Son/Daughter of **MANGALI DEVI**and **THANDA RAM KASHYAP**

has qualified

the **UGC-NET** for eligibility for Assistant Professor held on 4th December, 2019 in the subject**COMPUTER SCIENCE AND APPLICATIONS**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of Issue: 08.01.2020

**S. Sarashar**

Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U61633

**University Grants Commission**



ज्ञान-विज्ञान दिनुकरो



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520585724

Roll No: CG0305202620



*Certified that* **SIDDHARTH NAYAK**

*Son/Daughter of* **ONKESHWARI NAYAK**

*and* **BABA SINGH NAYAK**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 4th December, 2019 in the subject*

**COMPUTER SCIENCE AND APPLICATIONS**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 08.01.2020

*Sulavashan*

Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Ref. No.: SET-2019/5407447327/ST/2090

Roll No.: 251754072



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

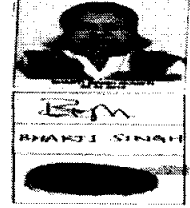
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **BHARTI SINGH** Son/Daughter/Wife  
of **SUNIL KUMAR KUMETI** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **ECONOMICS**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5407448106/GEN/2089

Roll No.: 251754060



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

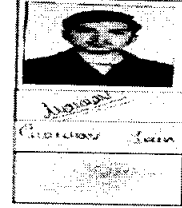


COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **GAURAV JAIN** Son/Daughter/Wife  
of **VINOD JAIN** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **ECONOMICS**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

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- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No.: DEC19U01781

University Grants Commission



ज्ञान-विज्ञान विमुक्तये

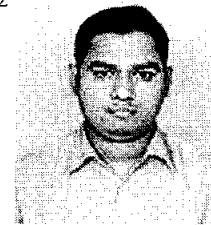


## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 190520614857

Roll No.: CG0305201492

Certified that **KAPIL KUMAR CHANDRA**



Son/Daughter of **GEETA CHANDRA**

and **B R CHANDRA**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 3rd December, 2019 in the subject

ECONOMICS/ RURAL ECONOMICS/ CO-OPERATION/ DEMOGRAPHY/ DEVELOPMENT PLANNING/ DEVELOPMENT STUDIES/ ECONOMETRICS/ APPLIED ECONOMICS/ DEVELOPMENT ECONOMICS/ BUSINESS ECONOMICS

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the 'QR' Code.

The validity of this electronic certificate is forever.

Date of issue: 08.01.2020

*S. Narasimhan*  
Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Ref. No.: SET-2019/5407391189/SC/1992

Roll No.: 251254198



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **KIRAN KOTHARI** Son/Daughter/Wife  
of **VASHUDEO KOTHARI** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **ECONOMICS**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5407400827/ST/2044

Roll No.: 251554202



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **LEEMA TIRKEY** Son/Daughter/Wife  
of **FRANSIS TIRKEY** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **ECONOMICS**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5407388287/ST/1990

Roll No.: 251254152



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



**Nilima  
Toppo**

Certified that **NEELIMA TOPPO** Son/Daughter/Wife  
of **MANMOHAN TOPPO** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **ECONOMICS**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
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electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5407427759/ST/2058

Roll No.: 251654192



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

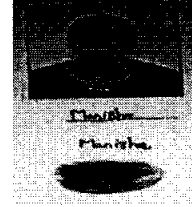
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**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **MANISHA** Son/Daughter/Wife  
of **ASHOK KUMAR** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **ECONOMICS**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

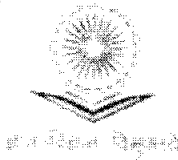
- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



**NATIONAL TESTING AGENCY**  
Excellence in Assessment

F-certificate No: DEC19U02313

**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref No: 190520648723

Hall No: CG0305201296



Confirmed that **MAKARDHWAJ**

son/daughter of **MANGMOTI**

and **YADU**

has qualified

for UGC-NET for Eligibility for Assistant Professors held on 3rd December, 2019 in the subject  
**ECONOMICS RURAL ECONOMICS CO-OPERATION DEMOGRAPHY DEVELOPMENT PLANNING DEVELOPMENT  
STUDIES ECONOMETRICS APPLIED ECONOMICS DEVELOPMENT ECONOMICS BUSINESS ECONOMICS**

As per information provided by the candidate, he/she had completed/impended on his/her graduation for his/her Master's degree or equivalent examination in the related subject at the time of appearing for UGC-NET.

The date of eligibility for Assistant Professors on the date of declaration of UGC-NET result, i.e. 31st December, 2019, in the date of completion of Master's degree or equivalent examination under awarded degree college of marks not less than 50% from the date of declaration of UGC-NET result, i.e. on 30th December, 2021, is as follows.

This is an electronic certificate under the authenticity and category in which the candidate had appeared and should be verified from National Testing Agency (NTA) by the institution/sponsoring authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is for one

**J. Narashan**  
Senior Director, NTA

Date of issue: 08.01.2020

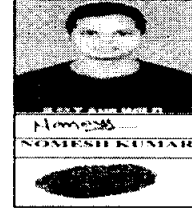
Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in online Application form. The responsibility of the candidate to provide correct and complete information to the NTA is on the candidate. The NTA is not responsible for any error in the information provided by the candidate. The NTA is only responsible for the result which is published from the website of NTA (www.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Ref. No.: SET-2019/5407416191/OBC (NON CREAMY LAYER)/2035

Roll No.: 251554050

**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&amp;

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH****SET EXAMINATION 2019**(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)

Certified that **NOMESH KUMAR** Son/Daughter/Wife  
of **JAGAT RAM DEWANGAN** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **ECONOMICS**

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electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5407417279/SC/2047

Roll No.: 251554246



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

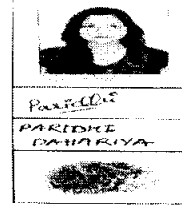
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COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that PARIDHI DAHARIYA Son/Daughter/Wife  
of MILAP RAM DAHARIYA has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject ECONOMICS

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electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5407432525/OBC (NON CREAMY LAYER)/2053

Roll No.: 251654095



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

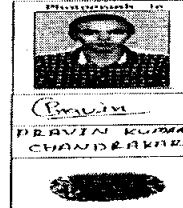
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**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **PRAVIN KUMAR CHANDRAKAR** Son/Daughter/Wife  
of **RAMESHWAR CHANDRAKAR** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **ECONOMICS**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

F. G. G. G. G. G.

| SELECTION STATEMENT OF CANDIDATES ASST. PROFESSOR ECONOMICS 2019 |              |                         |             |        |      |     |     |     |    |     |        |          |         |            |            |
|------------------------------------------------------------------|--------------|-------------------------|-------------|--------|------|-----|-----|-----|----|-----|--------|----------|---------|------------|------------|
| SN                                                               | ROLL NO      | NAME                    | DOB         | GENDER | DOMI | CAT | PH  | PHS | EX | CHK | STATUS | WR TOTAL | INTV NO | GRNC TOTAL | REMARK     |
| 41                                                               | 190209100993 | NOMESH DEWANGAN         | 21/Apr/1992 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 164.5429 | 20      | 184.5429   |            |
| 42                                                               | 190209100872 | PRAKASH BHARDWAJ        | 16/Mar/1988 | MALE   | YES  | SC  | YES | LV  | NO |     |        | 166.6708 | 17      | 183.6708   | SC O       |
| 43                                                               | 190209100912 | PANKAJ KUMAR            | 05/Nov/1988 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 165.2522 | 17      | 182.2522   |            |
| 44                                                               | 190209100393 | KALYANI                 | 22/Apr/1987 | FEMALE | YES  | SC  | NO  | NO  | NO |     |        | 159.5785 | 22      | 181.5785   | SC F O     |
| 45                                                               | 190209100119 | RAMESHWAR PRASAD RAJAK  | 05/Jul/1985 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 165.2524 | 16      | 181.2524   |            |
| 46                                                               | 190209100460 | APARNA GHOSH            | 02/Jul/1980 | FEMALE | YES  | UR  | NO  | NO  | NO |     |        | 156.7419 | 24      | 180.7419   |            |
| 47                                                               | 190209100037 | KHEMAN LAL MANDAVI      | 11/Aug/1993 | MALE   | YES  | ST  | NO  | NO  | NO |     |        | 161.7061 | 19      | 180.7061   | ST O       |
| 48                                                               | 190209100249 | MITHLESH KUMAR SAHU     | 03/Nov/1991 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 160.9964 | 18      | 178.9964   |            |
| 49                                                               | 190209100949 | VIJAY KUMAR KATHANE     | 31/Dec/1979 | MALE   | YES  | SC  | NO  | NO  | NO |     |        | 161.7059 | 17      | 178.7059   | SC O       |
| 50                                                               | 190209100379 | JAGDISH                 | 05/Feb/1989 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 164.5436 | 14      | 178.5436   |            |
| 51                                                               | 190209100577 | RUPENDRA KUMAR SAHU     | 15/Jul/1976 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 161.7063 | 16      | 177.7063   |            |
| 52                                                               | 190209100803 | HEM LATA NAYAK          | 27/Aug/1991 | FEMALE | YES  | OBC | NO  | NO  | NO |     |        | 161.7058 | 16      | 177.7058   | OBC F      |
| 53                                                               | 190209100063 | ANANT KUMAR YADAV       | 02/Feb/1975 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 155.3232 | 20      | 176.3232   |            |
| 54                                                               | 190209100051 | MANISH KUMAR KHANDEKAR  | 01/Jul/1991 | MALE   | YES  | SC  | NO  | NO  | NO |     |        | 151.0681 | 24      | 175.0681   | SC O       |
| 55                                                               | 190209100997 | YUVRAJ KASHYAP          | 16/May/1995 | MALE   | YES  | SC  | NO  | NO  | NO |     |        | 151.0679 | 24      | 175.0679   | SC W       |
| 56                                                               | 190209100022 | DEVENDRA KUMAR DEWANGAN | 02/Dec/1990 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 160.2882 | 14      | 174.2882   |            |
| 57                                                               | 190209100005 | CHANDAN LAL SAHU        | 05/Jun/1989 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 160.2879 | 14      | 174.2879   |            |
| 58                                                               | 190209100381 | DINESH KUMAR DEWANGAN   | 11/Dec/1975 | MALE   | YES  | OBC | YES | OL  | NO |     |        | 155.3233 | 18      | 173.3233   | OL UR OL 1 |
| 59                                                               | 190209100573 | KOMAL RAM SONWAN        | 04/May/1990 | MALE   | YES  | SC  | NO  | NO  | NO |     |        | 148.9401 | 22      | 170.9401   | SC W       |
| 60                                                               | 190209100103 | MAHESH KUMAR DEWANGAN   | 20/Dec/1985 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 154.6143 | 16      | 170.6143   |            |
| 61                                                               | 190209100072 | TULSI SAHU              | 09/Aug/1988 | FEMALE | YES  | OBC | NO  | NO  | NO |     |        | 154.6143 | 16      | 170.6143   |            |
| 62                                                               | 190209100544 | JITESH KUMAR NISHAD     | 03/Oct/1996 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 147.5217 | 23      | 170.5217   |            |
| 63                                                               | 190209100498 | RUPENDRA KUMAR KOSHLE   | 16/Nov/1990 | MALE   | YES  | SC  | NO  | NO  | NO |     |        | 149.6493 | 20      | 169.6493   |            |
| 64                                                               | 190209100684 | MOTI LAL SINHA          | 07/Feb/1985 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 153.196  | 15      | 168.196    |            |
| 65                                                               | 190209100822 | KAPIL KUMAR CHANDRA     | 12/Jul/1988 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 153.1954 | 15      | 168.1954   |            |
| 66                                                               | 190209100031 | PUSHPA PATEL            | 14/Aug/1991 | FEMALE | YES  | OBC | NO  | NO  | NO |     |        | 143.9749 | 23      | 166.9749   |            |
| 67                                                               | 190209100092 | NELAM BOLE              | 04/Aug/1982 | FEMALE | YES  | SC  | NO  | NO  | NO |     |        | 148.9401 | 18      | 166.9401   |            |
| 68                                                               | 190209100561 | PRIYANKA NAG            | 25/Sep/1986 | FEMALE | YES  | ST  | NO  | NO  | NO |     |        | 149.6492 | 17      | 166.6492   | ST F       |
| 69                                                               | 190209100580 | RAHUL KUMAR DEWANGAN    | 18/Sep/1993 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 150.3541 | 16      | 166.3541   |            |
| 70                                                               | 190209100069 | PRAMILA KANWAR          | 12/Apr/1988 | FEMALE | YES  | ST  | NO  | NO  | NO |     |        | 148.2304 | 18      | 166.2304   | ST F       |
| 71                                                               | 190209100679 | PRIYANKA MARKANDE       | 26/Apr/1992 | FEMALE | YES  | SC  | NO  | NO  | NO |     |        | 146.1032 | 20      | 166.1032   |            |
| 72                                                               | 190209100867 | DR PREETI VAISHNAV      | 10/Mar/1985 | FEMALE | YES  | OBC | NO  | NO  | NO |     |        | 148.2304 | 16      | 164.2304   |            |
| 73                                                               | 190209100727 | AARTI MARKAM            | 06/Feb/1995 | FEMALE | YES  | ST  | NO  | NO  | NO |     |        | 143.9751 | 20      | 163.9751   | ST F       |
| 74                                                               | 190209100064 | MANISHA BHIMTE          | 04/Jun/1996 | FEMALE | YES  | SC  | NO  | NO  | NO |     |        | 145.3939 | 18      | 163.3939   |            |
| 75                                                               | 190209100771 | POOJA YADAV             | 02/Mar/1992 | FEMALE | YES  | OBC | NO  | NO  | NO |     |        | 143.2664 | 20      | 163.2664   |            |
| 76                                                               | 190209100750 | UMESH KUMAR LAHRI       | 13/Aug/1989 | MALE   | YES  | SC  | NO  | NO  | NO |     |        | 147.522  | 15      | 162.522    |            |
| 77                                                               | 190209100411 | OM PRAKASH RANA         | 07/Jul/1995 | MALE   | YES  | ST  | NO  | NO  | NO |     |        | 141.1387 | 21      | 162.1387   | ST O       |
| 78                                                               | 190209100097 | ANISHA LAKRA            | 27/Jul/1991 | FEMALE | YES  | ST  | NO  | NO  | NO |     |        | 143.9753 | 18      | 162.9753   | ST F       |
| 79                                                               | 190209101056 | ASHWANI KUMAR SAHU      | 28/Apr/1979 | MALE   | YES  | OBC | YES | OL  | NO |     |        | 146.8122 | 14      | 160.8122   | OL UR OL-W |
| 80                                                               | 190209100943 | BHUPENDRA SAHU          | 10/Oct/1986 | MALE   | YES  | OBC | NO  | NO  | NO |     |        | 146.813  | 13      | 159.813    |            |

| SELECTION STATEMENT OF CANDIDATES ASST. PROFESSOR ECONOMICS 2019 |              |                         |             |        |      |     |     |     |     |     |        |           |           |             |        |  |  |  |
|------------------------------------------------------------------|--------------|-------------------------|-------------|--------|------|-----|-----|-----|-----|-----|--------|-----------|-----------|-------------|--------|--|--|--|
| SN                                                               | ROLL NO.     | NAME                    | DOB         | GENDER | BOMI | CAT | PH  | PHT | EXS | CHK | STATUS | WR. TOTAL | INTV. NO. | GRAND TOTAL | REMARK |  |  |  |
| 81                                                               | 190209100106 | DEVSHAKTI SAHIL         | 19/Jul/1992 | MALE   | YES  | OBC | NO  |     | NO  |     |        | 146.812   | 23        | 159.812     |        |  |  |  |
| 82                                                               | 190209100562 | LALITA PRAJAPATI        | 06/May/1989 | FEMALE | YES  | OBC | NO  |     | NO  |     |        | 141.1487  | 16        | 157.1487    |        |  |  |  |
| 83                                                               | 190209100481 | MUKESH KUMAR            | 09/Mar/1990 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 136.883   | 20        | 156.883     | ST O   |  |  |  |
| 84                                                               | 190209100028 | SANDHYA PAIKRA          | 10/May/1994 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 141.8475  | 15        | 156.8475    | ST F   |  |  |  |
| 85                                                               | 190209100009 | VENKATESH MARVAL        | 13/May/1992 | MALE   | YES  | SC  | NO  |     | NO  |     |        | 141.1391  | 14        | 155.1391    |        |  |  |  |
| 86                                                               | 190209100052 | ABHA RANJANA KUJUR      | 17/Oct/1989 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 137.5923  | 16        | 153.5923    | ST F   |  |  |  |
| 87                                                               | 190209100590 | TULA RAM THAKUR         | 12/Jun/1986 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 138.3013  | 15        | 153.3013    | ST O   |  |  |  |
| 88                                                               | 190209100121 | SHOBHA VAISHNAVA        | 20/Jun/1985 | FEMALE | YES  | OBC | NO  |     | NO  |     |        | 136.1733  | 17        | 153.1733    |        |  |  |  |
| 89                                                               | 190209100093 | KIRAN LATA GENDLEY      | 10/Jun/1982 | FEMALE | YES  | SC  | NO  |     | NO  |     |        | 134.0459  | 19        | 153.0459    |        |  |  |  |
| 90                                                               | 190209100036 | DEVDHAR BHOY            | 01/Apr/1995 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 132.6275  | 20        | 152.6275    | ST O   |  |  |  |
| 91                                                               | 190209100701 | VIKASH DHRUW            | 01/May/1996 | MALE   | YES  | ST  | NO  |     | NO  |     | NE/ABS | 151.0682  | 0         | 151.0682    |        |  |  |  |
| 92                                                               | 190209100353 | USHANT KUMAR            | 30/Jun/1981 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 136.8832  | 14        | 150.8832    | ST O   |  |  |  |
| 93                                                               | 190209100863 | VIRENDRA KUMAR TANDAN   | 18/Jan/1982 | MALE   | YES  | SC  | NO  |     | NO  |     |        | 133.3368  | 17        | 150.3368    |        |  |  |  |
| 94                                                               | 190209100099 | PAMENDRA KUMAR KURREY   | 02/Jun/1990 | MALE   | YES  | SC  | NO  |     | NO  |     |        | 138.3015  | 12        | 150.3015    |        |  |  |  |
| 95                                                               | 190209100752 | UMESH KUMAR NETAM       | 31/Dec/1990 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 129.0823  | 21        | 150.0823    | ST O   |  |  |  |
| 96                                                               | 190209100117 | BASANI KUMAR BANJAREY   | 04/Mar/1983 | MALE   | YES  | SC  | NO  |     | NO  |     |        | 134.7553  | 15        | 149.7553    |        |  |  |  |
| 97                                                               | 190209100976 | VIVISHAN SIDAR          | 13/Sep/1993 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 132.628   | 17        | 149.628     | ST O   |  |  |  |
| 98                                                               | 190209100260 | SUSHIA GAWDE            | 27/Apr/1989 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 132.6281  | 16        | 148.6281    | ST F O |  |  |  |
| 99                                                               | 190209100004 | VINITA KERRYETTA        | 05/May/1986 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 128.372   | 20        | 148.372     | ST F O |  |  |  |
| 100                                                              | 190209100387 | SUJOCHANA SAIAM         | 14/May/1988 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 132.6279  | 14        | 146.6279    | ST F O |  |  |  |
| 101                                                              | 190209100904 | ANJU RANI THAKUR        | 30/Jul/1979 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 126.2443  | 26        | 146.2443    | ST F O |  |  |  |
| 102                                                              | 190209100218 | NUTAN KUMAR BHUARYA     | 05/Jul/1990 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 118.4435  | 24        | 142.4435    | ST O   |  |  |  |
| 103                                                              | 190209100091 | BHAWNA ABHISHEK PRADHAN | 09/Nov/1987 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 128.3719  | 14        | 142.3719    | ST F O |  |  |  |
| 104                                                              | 190209100034 | KISHOR KUMAR KOTHARI    | 30/Oct/1996 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 121.9898  | 19        | 140.9898    | ST O   |  |  |  |
| 105                                                              | 190209100643 | MOHAN DHRUW             | 02/Nov/1993 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 121.2799  | 18        | 139.2799    | ST O   |  |  |  |
| 106                                                              | 190209100154 | SATISH KUMAR            | 03/Jul/1985 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 123.4075  | 14        | 137.4075    | ST O   |  |  |  |
| 107                                                              | 190209100263 | CHANDANI                | 22/Feb/1991 | FEMALE | YES  | UR  | YES | OL  | NO  |     |        | 124.1174  | 13        | 137.1174    |        |  |  |  |
| 108                                                              | 190209100025 | PRATEEK KARTE           | 16/Aug/1996 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 117.0245  | 20        | 137.0245    | ST O   |  |  |  |
| 109                                                              | 190209100794 | DEVENDRA KUMAR KURREY   | 09/May/1991 | MALE   | YES  | SC  | NO  |     | NO  |     | NE/ABS | 136.8834  | 0         | 136.8834    |        |  |  |  |
| 110                                                              | 190209100743 | SURFESH KUMAR MARKAM    | 30/Aug/1981 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 122.6987  | 14        | 136.6987    | ST O   |  |  |  |
| 111                                                              | 190209100448 | ISHWAR LAL              | 06/Jan/1987 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 122.6982  | 14        | 136.6982    | ST O   |  |  |  |
| 112                                                              | 190209100634 | RASHMI PRIYA TOPPO      | 28/Nov/1989 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 121.9889  | 14        | 135.9889    | ST F O |  |  |  |
| 113                                                              | 190209100600 | LEEMA TIRKEY            | 20/Aug/1989 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 120.5706  | 14        | 134.5706    | ST F O |  |  |  |
| 114                                                              | 190209100026 | POONAM TOPPO            | 07/Jun/1990 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 118.4429  | 16        | 134.4429    | ST F O |  |  |  |
| 115                                                              | 190209101059 | NEHA GANGA SAGAR        | 25/Jan/1995 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 115.6064  | 18        | 133.6064    | ST W   |  |  |  |
| 116                                                              | 190209100878 | RUPESH KUMAR NAG        | 19/May/1984 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 112.0599  | 21        | 133.0599    | ST W   |  |  |  |
| 117                                                              | 190209100383 | KOKIL THAKUR            | 25/May/1993 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 114.8976  | 18        | 132.8976    | ST W   |  |  |  |
| 118                                                              | 190209100355 | DURGESH KUMAR PAIKARA   | 15/May/1985 | MALE   | YES  | ST  | NO  |     | NO  |     |        | 117.7345  | 13        | 130.7345    | ST W   |  |  |  |
| 119                                                              | 190209100536 | BHARTI SINGH KUMETI     | 03/Oct/1979 | FEMALE | YES  | ST  | NO  |     | NO  |     |        | 106.3857  | 23        | 129.3857    | ST W   |  |  |  |
| 120                                                              | 190209100014 | POONAM SHARMA           | 11/Jun/1977 | FEMALE | YES  | UR  | YES | OL  | NO  |     |        | 111.3511  | 15        | 126.3511    |        |  |  |  |

| SELECTION STATEMENT OF CANDIDATES ASST. PROFESSOR ECONOMICS 2019 |              |                         |             |        |      |     |    |     |     |     |        |          |          |             |        |
|------------------------------------------------------------------|--------------|-------------------------|-------------|--------|------|-----|----|-----|-----|-----|--------|----------|----------|-------------|--------|
| SN                                                               | ROLL NO      | NAM                     | DOB         | GENDER | DOME | CAT | PH | PHT | EYS | CHK | STATUS | WE TOTAL | NETV. NO | GRAND TOTAL | REMARK |
| 1                                                                | 190209100134 | MOHIT KUMAR             | 25/Nov/1991 | MALE   | YES  | SC  | NO |     | NO  |     |        | 207.0971 | 20       | 227.0971    | UR O   |
| 2                                                                | 190209100490 | MAKARDHWAL RANA         | 18/Dec/1995 | MALE   | YES  | OBC | NO |     | NO  |     |        | 200.0046 | 23       | 223.0046    | UR O   |
| 3                                                                | 190209100398 | PRASHANT KUMAR RANGAREE | 14/Feb/1986 | MALE   | YES  | SC  | NO |     | NO  |     |        | 200.0047 | 21       | 221.0047    | UR O   |
| 4                                                                | 190209100129 | UTTAM KUMAR CHANDRAKAR  | 13/Nov/1989 | MALE   | YES  | OBC | NO |     | NO  |     |        | 203.551  | 13       | 216.551     | UR O   |
| 5                                                                | 190209100111 | YUGENDRA KUMAR SAHU     | 23/Jun/1990 | MALE   | YES  | OBC | NO |     | NO  |     |        | 194.331  | 22       | 216.331     | UR O   |
| 6                                                                | 190209100661 | MOHIT SHARMA            | 22/May/1991 | MALE   | NO   | UR  | NO |     | NO  |     |        | 198.5865 | 16       | 214.5865    | UR O   |
| 7                                                                | 190209100067 | SWATI SINGH             | 21/May/1993 | FEMALE | YES  | UR  | NO |     | NO  |     |        | 192.2031 | 22       | 214.2031    | UR F   |
| 8                                                                | 190209100761 | SHASHI SHEKHAR KUMAR    | 01/Jun/1995 | MALE   | NO   | UR  | NO |     | NO  |     |        | 196.4585 | 17       | 214.4585    | UR O   |
| 9                                                                | 190209100421 | PRAYESH CHAURSIYA       | 05/Jul/1997 | MALE   | NO   | UR  | NO |     | NO  |     |        | 192.2034 | 18       | 210.2034    | UR O   |
| 10                                                               | 190209100125 | CHANDRAHAS SINGH RAJPUT | 15/Feb/1994 | MALE   | YES  | UR  | NO |     | NO  |     |        | 195.04   | 15       | 210.04      | UR O   |
| 11                                                               | 190209100023 | HEMANT KHARE            | 05/Oct/1988 | MALE   | YES  | SC  | NO |     | NO  |     |        | 189.3666 | 18       | 207.3666    | SC O   |
| 12                                                               | 190209100018 | GYAN SINGH              | 25/May/1986 | MALE   | YES  | UR  | NO |     | NO  |     |        | 190.0752 | 15       | 205.0752    | UR W   |
| 13                                                               | 190209100314 | DHEER TOMAR             | 21/Nov/1992 | MALE   | NO   | UR  | NO |     | NO  |     |        | 190.0756 | 14       | 204.0756    | UR W   |
| 14                                                               | 190209101018 | HITESH KUMAR            | 16/Dec/1989 | MALE   | YES  | OBC | NO |     | NO  |     |        | 187.9478 | 15       | 202.9478    | OBC O  |
| 15                                                               | 190209100726 | ANKIT KUMAR TIWARI      | 01/Aug/1992 | MALE   | YES  | UR  | NO |     | NO  |     |        | 184.402  | 18       | 202.402     | UR W   |
| 16                                                               | 190209100304 | ARCHANA MAURYA          | 15/Dec/1992 | FEMALE | NO   | UR  | NO |     | NO  |     |        | 182.2741 | 20       | 202.2741    |        |
| 17                                                               | 190209100342 | KISHAN KUMAR            | 06/Jun/1996 | MALE   | NO   | UR  | NO |     | NO  |     |        | 185.8202 | 14       | 199.8202    |        |
| 18                                                               | 190209100065 | SUNIL SAHU              | 09/Jul/1984 | MALE   | YES  | OBC | NO |     | NO  |     |        | 176.6001 | 23       | 199.6001    | OBC O  |
| 19                                                               | 190209100032 | NASEEMA BEGAM           | 16/May/1982 | FEMALE | YES  | UR  | NO |     | NO  |     |        | 174.4719 | 25       | 190.4719    | UR F   |
| 20                                                               | 190209100973 | SWATI SHARMA            | 03/Jun/1974 | FEMALE | YES  | UR  | NO |     | NO  |     |        | 174.437  | 19       | 194.437     | UR F   |
| 21                                                               | 190209100122 | ANKITA SHRIWAS          | 23/Feb/1991 | FEMALE | YES  | OBC | NO |     | NO  |     |        | 180.1466 | 18       | 198.1466    | UR F   |
| 22                                                               | 190209101011 | MUKESH KUMAR PANDEY     | 10/Dec/1991 | MALE   | NO   | UR  | NO |     | NO  |     |        | 178.0186 | 20       | 198.0186    |        |
| 23                                                               | 190209100096 | MADHU DEWANGAN          | 09/Sep/1993 | FEMALE | YES  | OBC | NO |     | NO  |     |        | 182.9831 | 15       | 197.9831    | OBC F  |
| 24                                                               | 190209100786 | ASHISH KUMAR YADAV      | 03/Mar/1980 | MALE   | YES  | OBC | NO |     | NO  |     |        | 177.3095 | 20       | 197.3095    | OBC O  |
| 25                                                               | 190209100915 | PRAVIN KUMAR CHANDRAKAR | 25/Aug/1989 | MALE   | YES  | OBC | NO |     | NO  |     |        | 175.8904 | 21       | 196.8904    | OBC O  |
| 26                                                               | 190209100415 | GOBIND SINGH            | 24/Aug/1991 | MALE   | NO   | UR  | NO |     | NO  |     |        | 180.8556 | 16       | 196.8556    |        |
| 27                                                               | 190209100648 | LAXMI NARAYAN SINHA     | 01/Jul/1988 | MALE   | YES  | OBC | NO |     | NO  |     |        | 178.7278 | 18       | 196.7278    | OBC O  |
| 28                                                               | 190209100181 | SAMIR KUSHWAHA          | 20/Jul/1993 | MALE   | NO   | UR  | NO |     | NO  |     |        | 182.9833 | 13       | 195.9833    |        |
| 29                                                               | 190209100085 | RAVI DEWANGAN           | 25/Sep/1980 | MALE   | YES  | OBC | NO |     | NO  |     |        | 173.7631 | 22       | 195.7631    | OBC O  |
| 30                                                               | 190209100108 | JAI PRAKASH YADAV       | 08/Jul/1990 | MALE   | YES  | OBC | NO |     | NO  |     |        | 175.8909 | 19       | 194.8909    | OBC W  |
| 31                                                               | 190209100182 | POOJA SINHA             | 14/Sep/1988 | FEMALE | YES  | UR  | NO |     | NO  |     |        | 172.3445 | 20       | 192.3445    |        |
| 32                                                               | 190209100382 | SHUDDU RAM SABLA        | 20/May/1979 | MALE   | YES  | OBC | NO |     | NO  |     |        | 180.1461 | 12       | 192.1461    | OBC W  |
| 33                                                               | 190209100045 | INDRANI MARKAM          | 18/Jun/1994 | FEMALE | YES  | ST  | NO |     | NO  |     |        | 168.7982 | 22       | 190.7982    | ST F   |
| 34                                                               | 190209101004 | KESHO RAM YADAV         | 20/Feb/1978 | MALE   | YES  | OBC | NO |     | NO  |     |        | 170.9265 | 19       | 189.9265    |        |
| 35                                                               | 190209100525 | JITENDRA KUMAR          | 05/May/1987 | MALE   | YES  | OBC | NO |     | NO  |     |        | 170.9258 | 19       | 189.9258    |        |
| 36                                                               | 190209100861 | MANOJ KUMAR BANJARI     | 27/Nov/1987 | MALE   | YES  | SC  | NO |     | NO  |     |        | 168.0893 | 19       | 187.0893    | SC O   |
| 37                                                               | 190209100459 | AMARJEET SAHU           | 12/Sep/1992 | MALE   | NO   | UR  | NO |     | NO  |     |        | 170.9259 | 10       | 180.9259    |        |
| 38                                                               | 190209100493 | DAMINEE THAKUR          | 29/Oct/1991 | FEMALE | YES  | ST  | NO |     | NO  |     |        | 168.0886 | 18       | 186.0886    | ST F   |
| 39                                                               | 190209100669 | KHUSHBOO RAJPOOT        | 17/Jul/1989 | FEMALE | YES  | UR  | NO |     | NO  |     |        | 165.962  | 20       | 185.962     |        |
| 40                                                               | 190209100681 | DEEPAK                  | 01/Feb/1994 | MALE   | YES  | OBC | NO |     | NO  |     |        | 163.1247 | 22       | 185.1247    |        |

CENTRAL TEACHER ELIGIBILITY TEST (CTET) DECEMBER 2019  
MARKS STATEMENT

Print

Roll No 119019908  
Name VIVEK BANJARA  
Mother's Name LAKHNI BAI BANJARA  
Father's/Husband's Name BALIRAM BANJARA  
Category : OBC

## Paper-I (For Classes I to V) Primary Stage :

| SUBJECT NAME                   | MARKS OBTAINED |
|--------------------------------|----------------|
| Child Development and Pedagogy | 19 out of 30   |
| Mathematics                    | 19 out of 30   |
| Environmental Studies          | 13 out of 30   |
| Language I                     | 20 out of 30   |
| Language II                    | 02 out of 30   |

Total 073 out of 150  
(48.67%, See Note-1 Below)

## Paper-II (For Classes VI to VIII) Elementary Stage :

| SUBJECT NAME                   | MARKS OBTAINED                               |
|--------------------------------|----------------------------------------------|
| Child Development and Pedagogy | 22 out of 30                                 |
| Mathematics & Science          | 41 out of 60 (Mathematics - 22 Science - 19) |
| Language I                     | 22 out of 30                                 |
| Language II                    | 08 out of 30                                 |

Total 093 out of 150  
(62.00%, See Note-1 Below)

## Note :

1 Candidates securing 60% and above marks will be considered as CTET qualified. School managements (Government, Local Bodies, Government aided and un-aided) may consider giving concessions to persons belonging to SC/ST, OBC, differently abled persons etc., in accordance with their extant reservation policy.

2 The particulars of the candidate is as per the declaration in the Application Form of CTET DECEMBER - 2019. The concerned appointing Authority may verify the same.

Delhi



केन्द्रीय माध्यमिक शिक्षा बोर्ड

Central Board of Secondary Education

Examination, December 2019

Brought to you by National Informatics Centre

**CENTRAL TEACHER ELIGIBILITY TEST (CTET) DECEMBER 2019  
MARKS STATEMENT**

Roll No 119017733  
Name YASHWANT KUMAR PATEL  
Mother's Name DHANESHWARI  
Father's/Husband's Name TULSI RAM  
Category : OBC

**Paper-I (For Classes I to V) Primary Stage :**

SUBJECT NAME MARKS OUT OF  
Child Development and Pedagogy 26 out of 30  
Mathematics 26 out of 30  
Environmental Studies 16 out of 30  
Language I 11 out of 30  
Language II 23 out of 30

102 out of 150

68% (102/150) (68%)

**Paper-II (For Classes VI to VIII) Elementary Stage :**

SUBJECT NAME MARKS OUT OF  
Child Development and Pedagogy 28 out of 30  
Mathematics & Science 42 out of 60 (Mathematics - 22 Science - 20)  
Language I 14 out of 30  
Language II 22 out of 30

Total 106 out of 150

70.6% (106/150) (70.6%)

**Note :**

1 Candidates securing 60% and above marks will be considered as CTET qualified. School managements (Government, Local Bodies, Government aided and un-aided) may consider giving concessions to persons belonging to SC/ST, OBC, differently abled persons etc., in accordance with their extant reservation policy.

2 The particulars of the candidate is as per the declaration in the Application Form of CTET DECEMBER - 2019. The concerned appointing Authority may verify the same.

Delhi

Dated : 27-12-2019

Director (CTET)

**Disclaimer:** Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The marksheets shall not be dispatched by the Board and



# CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

Central Teacher Eligibility Test (CTET) - DECEMBER 2019

## Eligibility Certificate

This is to certify that

Name ALKA BAGHEL  
Roll No. 119016497  
Category OBC  
Mother's Name LATA BAGHEL  
Father's/Husband's Name PAWAN KUMAR BAGHEL



appeared at Central Teacher Eligibility Test conducted by Central Board of Secondary Education, Delhi and performed as under -

### Paper-I (For Classes I-V) Primary Stage

| Subject                        | Maximum Marks | Marks Obtained |
|--------------------------------|---------------|----------------|
| Child Development and Pedagogy | 30            | 16             |
| Mathematics                    | 30            | 12             |
| Environmental Studies          | 30            | 09             |
| Language-I Hindi               | 30            | 18             |
| Language-II English            | 30            | 06             |
| Total Marks                    | 150           | 061            |

Result

**NOT QUALIFIED**

Examination held on : 08-12-2019

DELHI

DATE : 27-12-2019

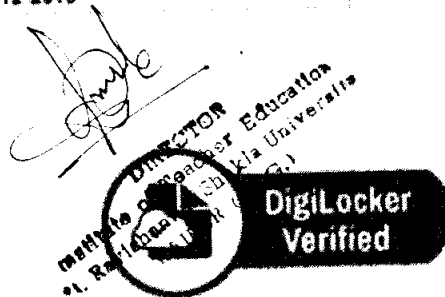
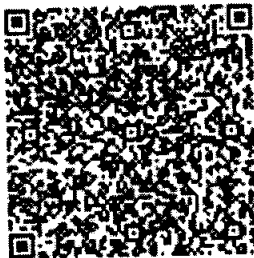
### Paper-II (For Classes VI-VIII) Elementary Stage

| Subject                                              | Maximum Marks | Marks Obtained |
|------------------------------------------------------|---------------|----------------|
| Child Development and Pedagogy                       | 30            | 20             |
| Mathematics & Science<br>(Maths : 16 & Science : 14) | 60            | 30             |
| Language-I Hindi                                     | 30            | 20             |
| Language-II English                                  | 30            | 12             |
| Total Marks                                          | 150           | 082            |

Result

**QUALIFIED**

Result declared on : 27-12-2019



Digitally signed by  
Authorized Signatory  
Central Board of Secondary Education  
Date: 29/01/2020 15:46:36 IST

**NOTE:** Marks obtained is applicable only for recruitment of teachers in Kendriya Vidyalaya Sangathan and Directorate of Education, Govt. of NCT of Delhi as per their notification giving 5% relaxation in case of candidates covered under reservation policy.

### INSTRUCTIONS

1. This certificate is generated by DigiLocker (<https://digilocker.gov.in>) directly from CBSE's database.
2. To verify this certificate, download DigiLocker Android application from Google Play and scan the QR code on the certificate.
3. This digitally signed document is legally valid as per the IT Act 2000 when used electronically.
4. The validity period of CTET qualifying certificate for all categories will be seven years from the date of declaration of result.
5. Qualifying the CTET would not confer a right on any person for recruitment/appointment. It is only one of the eligibility criteria of appointment.
6. The eligibility of the candidates has not been verified by the Board. The particulars of the candidate and the subject offered by him/her are as per the declaration in the Application Form of CTET. The Appointing Authority may verify the same before appointment.
7. (i) The CTET shall apply to schools of the Central Government (KVS, NVS, Central Tibetan Schools, etc.) and Schools under the administrative control of UTs of Chandigarh, Dadra & Nagar Haveli, Daman & Diu and Andaman & Nicobar Islands and NCT of Delhi.  
(ii) CTET may also apply to the unaided private Schools, who may exercise the option of considering the CTET.  
(iii) A State Government can also consider the CTET if it decides not to conduct the State TET.

# National Testing Agency (NTA)

UGC-NET RESULT December, 2019

|                                         |                                               |                                       |                                     |                                                                                     |       |
|-----------------------------------------|-----------------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|-------|
| <b>Roll Number :</b>                    | CG0305201759                                  | <b>Application Number :</b>           | 190520229976                        |  |       |
| <b>Candidate's Name :</b>               | JAVED AKARAM                                  |                                       |                                     |                                                                                     |       |
| <b>Mother's Name :</b>                  | SMT. MAKSADI KHATUN                           |                                       |                                     |                                                                                     |       |
| <b>Father's Name :</b>                  | MD. MUSLIM RAYEEN                             |                                       |                                     |                                                                                     |       |
| <b>Category :</b>                       | GENERAL                                       | <b>Person with Disability(PwD)* :</b> | No                                  |  |       |
| <b>Subject :</b>                        | ELECTRONIC SCIENCE                            |                                       |                                     |                                                                                     |       |
| <b>No of Candidates in this Subject</b> | <b>Registered :</b>                           | 15515                                 | <b>Appeared :</b>                   |                                                                                     | 11042 |
| <b>Applied For :</b>                    | JRF & ASSISTANT PROFESSOR                     |                                       |                                     |                                                                                     |       |
| <b>Paper</b>                            | <b>Maximum Marks</b>                          | <b>Marks Obtained</b>                 | <b>Percentage of Marks Obtained</b> | <b>Percentile Score@</b>                                                            |       |
| Paper-1 :                               | 100                                           | 62                                    | 62.00                               | 98.8317334                                                                          |       |
| Paper-2 :                               | 200                                           | 116                                   | 58.00                               | 98.4966492                                                                          |       |
| Total :                                 | 300                                           | 178                                   | 59.33                               | 99.3117189                                                                          |       |
| <b>Marks obtained in words :</b>        | <b>One Hundred Seventy Eight Only</b>         |                                       |                                     |                                                                                     |       |
| <b>Result :</b>                         | <b>QUALIFIED FOR ASSISTANT PROFESSOR ONLY</b> |                                       |                                     |                                                                                     |       |

“\*” VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

‘@’ Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.

**Dated : 31.12.2019**

**Senior Director NTA UGC-NET**

Please click here for Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both

**Note:**

1. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
2. Those qualified for Assistant Professor will not be considered for award of JRF.  
Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
3. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professorship. The universities, institutions, IITs and other

**NATIONAL TESTING AGENCY****Excellence in Assessment**

(उच्चतर शिक्षा विभाग, मानव संसाधन विकास मंत्रालय  
भारत सरकार के तहत एक स्वायत्त संगठन)  
(An Autonomous Org. under the Dept. of Higher Edu.  
Ministry of Human Resource Development, Govt. of India)

**विश्वविद्यालय अनुदान आयोग**

Block C-20/1A/8, Sector-62, IITK Outreach Centre, Gautam Buddha Nagar 201309, Uttar Pradesh (India) Phone: 0120-6895200

**JRF AWARD LETTER**

Dated: 08.01.2020

NTA Ref. No.: 190520121685

Roll No.: GJ0105201974

**SAMVED NAIK**

Son/Daughter of MOTIKUNWAR NAIK

and LALIT KUMAR NAIK

Subject: **ELECTRONIC SCIENCE****Dear Candidate,**

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted in December 2019. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., 31st December, 2019 (or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at Annexure I available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf)

The Awardee is required to get admission and registration for regular and full time M.Phil./Ph.D. course in a University/Institution/College recognized by UGC at the first available opportunity but not later than three years from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf).

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank) directly. UGC has developed a dedicated web portal (<https://scholarship.canarabank.in>) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-gradation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at [https://www.ugc.ac.in/ugc\\_notices.aspx?id=2153](https://www.ugc.ac.in/ugc_notices.aspx?id=2153)).

It may also be noted that UGC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship.
- Misconduct of Awardee.
- Unsatisfactory progress of research work.
- Failure in any examination related to M.Phil./Ph.D..
- In case any other fellowship is drawn from other source(s).
- Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ecertificate.nta.ac.in>. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

*Sudharashan*

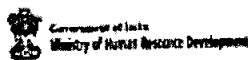
(Dr Sadhana Parashar)  
Senior Director

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

# EXAM RESULT

HOME (/HOME) > RESULT (/EXAMRESULT)

PRINT



UGC-NET JUNE  
2019

Result - Provisional

| Roll Number : CG03505952                       |               | Application Number : 190510045888 |                              |                   |
|------------------------------------------------|---------------|-----------------------------------|------------------------------|-------------------|
| Candidate Name : SAMVED NAIK                   |               |                                   |                              |                   |
| Father Name : LALIT KUMAR NAIK                 |               |                                   |                              |                   |
| Mother Name : MOTIKUNWAR NAIK                  |               |                                   |                              |                   |
| Category : OBC                                 |               | Person With Disability :N         |                              |                   |
| Subject : 088 ELECTRONIC SCIENCE               |               |                                   |                              |                   |
| No of Candidates in this Subject               |               | Registered : 13969                | Appeared : 9297              |                   |
| Applied For : JRF & ASSISTANT PROFESSOR        |               |                                   |                              |                   |
| Paper                                          | Maximum Marks | Marks Obtained                    | Percentage of Marks Obtained | Percentile Score@ |
| Paper- 1:                                      | 100           | 58                                | 58.00                        | 78.1949225        |
| Paper- 2:                                      | 200           | 120                               | 60.00                        | 97.2030981        |
| Total:                                         | 300           | 178                               | 59.33                        | 95.9982788        |
| Result: QUALIFIED FOR ASSISTANT PROFESSOR ONLY |               |                                   |                              |                   |

\* VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

'@' Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.

Dated : 12/07/2019

*[Signature]*

Senior  
Director  
NTA UGC-



# GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

**SAMVED NAIK**

Registration Number

**EC20S42003672**

Examination Paper

**Electronics and Communication Engineering (EC)**



*[Signature]*

(Candidate's Signature)

Marks out of 100\*

**51.33**

Qualifying Marks\*\*

**28.8**

**25.9**

**19.2**

GEN/ES

OBC (NCL)

SC/ST/PwD

All India Rank  
in this paper

**1678**

Number of Candidates  
appeared in this paper

**83418**

GATE Score

**624**

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers  
\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard

**Prof. B. R. Chahar**

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE for MHRD)



5f9b76eb9b4d9a643077e6625c1520aa

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship/assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is  $\mu + \sigma$  or 25 marks (out of 100), whichever is greater, where  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where

$M$  is marks (out of 100) obtained by the candidate in the paper

$M_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $\bar{M}_t$

In multi-session (Civil Engineering and Mechanical Engineering) papers, the normalized mark of  $j^{th}$  candidate in the  $i^{th}$  session  $\bar{M}_{ij}$  was computed using the formula

$$\bar{M}_{ij} = \frac{\bar{M}_i^q - M_{iq}^q}{\bar{M}_{ii} - M_{iq}^q} (M_{ij} - M_{iq}^q) + \bar{M}_i^q$$

where

$M_{ij}$  is the actual marks obtained by the  $j^{th}$  candidate in  $i^{th}$  session

$\bar{M}_i^q$  is the average marks of the top 0.1% of the candidates considering all sessions

$M_{iq}^q$  is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

$\bar{M}_{ii}$  is the average marks of the top 0.1% of the candidates in the  $i^{th}$  session

$M_{iq}^q$  is the sum of the mean marks and standard deviation of the  $i^{th}$  session

Graduate Aptitude Test in Engineering (GATE) 2020 was organised by Indian Institute of Technology Delhi on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Human Resources Development (MHRD), Government of India.

## National Testing Agency (NTA)

UGC-NET RESULT December, 2019

|                                  |                                        |                                |                              |                                                                                     |       |
|----------------------------------|----------------------------------------|--------------------------------|------------------------------|-------------------------------------------------------------------------------------|-------|
| Roll Number :                    | CG0305201717                           | Application Number :           | 190520811092                 |  |       |
| Candidate's Name :               | YOGESH KUMAR DONGRE                    |                                |                              |                                                                                     |       |
| Mother's Name :                  | SHAKUN BAI DONGRE                      |                                |                              |                                                                                     |       |
| Father's Name :                  | GUHARAM DONGRE                         |                                |                              |                                                                                     |       |
| Category :                       | SC                                     | Person with Disability(PwD)* : | No                           |  |       |
| Subject :                        | ELECTRONIC SCIENCE                     |                                |                              |                                                                                     |       |
| No of Candidates in this Subject | Registered :                           | 15515                          | Appeared :                   |                                                                                     | 11042 |
| Applied For :                    | JRF & ASSISTANT PROFESSOR              |                                |                              |                                                                                     |       |
| Paper                            | Maximum Marks                          | Marks Obtained                 | Percentage of Marks Obtained | Percentile Score@                                                                   |       |
| Paper-1 :                        | 100                                    | 68                             | 68.00                        | 99.7645354                                                                          |       |
| Paper-2 :                        | 200                                    | 76                             | 38.00                        | 66.4915776                                                                          |       |
| Total :                          | 300                                    | 144                            | 48.00                        | 89.8387973                                                                          |       |
| Marks obtained in words :        | One Hundred Forty Four Only            |                                |                              |                                                                                     |       |
| Result :                         | QUALIFIED FOR ASSISTANT PROFESSOR ONLY |                                |                              |                                                                                     |       |

\* VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

@ Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.

Dated : 31.12.2019

Senior Director NTA UGC-NET

Please click here for Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF) & Assistant Professor Both

**Note:**

1. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
2. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
3. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professorship. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the rules and regulations prescribed by them.
4. Candidates belonging to Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Transgender /Other Backward Classes -Non creamy layer (OBC-NCL) (as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in), will be given such special concessions as may be decided by the UGC.
5. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The

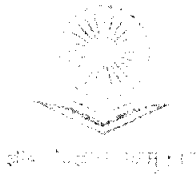


**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U63101

**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520229664

Roll No: UP1805225156



*Certified that* **NIKITA SHRAOGI**

*Son/Daughter of* **SUSHMA SHRAOGI**

*and* **SURESH SHRAOGI**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 5th December, 2019 in the subject*  
**ENVIRONMENTAL SCIENCES**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) or the institution appointing authority. This electronic certificate can also be accessed on scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of Issue: 08.01.2020

**J. Sarashar**  
Senior Director, NTA

**Note:** NTA has issued the electronic certificate of the successful candidates of the National Eligibility Test for Assistant Professor (NET-AP) on the Application Form. The appointing authority should verify the eligibility of the candidates with the minimum requirements and category for appointment, as the NTA will not be liable to conduct any further examination or interview. The appointing authority is also responsible for the result which can be verified from the application form and the certificate of the successful candidates. The candidate must fulfil the minimum eligibility conditions as laid down in the advertisement for the NET-AP.



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: JUN19U53751



**University Grants Commission**

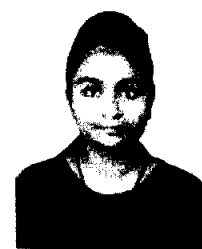


## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NIA Ref. No: 190510430288

Ref. No: CG03503825

*Certified that* **NIKITA SHRAOGI**



*Son/Daughter of* **SUSHMA SHRAOGI**

*and* **SURESH KUMAR SHRAOGI**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 25th June, 2019 in the subject*  
**ENVIRONMENTAL SCIENCES**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later*

*This is an electronic certificate and, its authenticity and category in which the candidate has appeared should be verified from National Testing Agency (NTA) by the instituting/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 29.11.2019

*Vishank Banerjee*

Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the information provided by the candidate with the application number for appointment, as the NTA will not be responsible for any information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available at the website of NTA ([nta.nic.in](http://nta.nic.in)). The candidate must fulfil the minimum eligibility conditions laid down in the official notification.

## National Testing Agency (NTA)

UGC-NET RESULT December, 2019

|                                         |                           |                                       |              |                                                                                     |
|-----------------------------------------|---------------------------|---------------------------------------|--------------|-------------------------------------------------------------------------------------|
| <b>Roll Number :</b>                    | CG0305206290              | <b>Application Number :</b>           | 190520151591 |  |
| <b>Candidate's Name :</b>               | ROSHANI BANG              |                                       |              |                                                                                     |
| <b>Mother's Name :</b>                  | SANTOSH BANG              |                                       |              |                                                                                     |
| <b>Father's Name :</b>                  | DINESH BANG               |                                       |              |                                                                                     |
| <b>Category :</b>                       | GENERAL                   | <b>Person with Disability(PwD)* :</b> | No           |  |
| <b>Subject :</b>                        | ENVIRONMENTAL SCIENCES    |                                       |              |                                                                                     |
| <b>No of Candidates in this Subject</b> | <b>Registered :</b> 20527 | <b>Appeared :</b>                     | 15536        |                                                                                     |
| <b>Applied For :</b>                    | JRF & ASSISTANT PROFESSOR |                                       |              |                                                                                     |

| Paper                            | Maximum Marks                                      | Marks Obtained | Percentage of Marks Obtained | Percentile Score@ |
|----------------------------------|----------------------------------------------------|----------------|------------------------------|-------------------|
| Paper-1 :                        | 100                                                | 64             | 64.00                        | 97.7857878        |
| Paper-2 :                        | 200                                                | 130            | 65.00                        | 99.8905767        |
| Total :                          | 300                                                | 194            | 64.67                        | 99.8390834        |
| <b>Marks obtained in words :</b> | <b>One Hundred Ninety Four Only</b>                |                |                              |                   |
| <b>Result :</b>                  | <b>QUALIFIED FOR JRF &amp; ASSISTANT PROFESSOR</b> |                |                              |                   |

‘\*’ VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

‘@’ Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.

**Dated : 31.12.2019**

**Senior Director NTA UGC-NET**

Please click here for Subject wise/Category wise cut-off for Assistant Professor only and Junior Research Fellowship (JRF)& Assistant Professor Both

**Note:**

1. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
2. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
3. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professorship. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the rules and regulations prescribed by them.
4. Candidates belonging to Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Transgender /Other Backward Classes -Non creamy layer (OBC-NCL) (as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: www.ncbc.nic.in), will be given such special concessions as may be decided by the UGC.
5. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The



NATIONAL TESTING AGENCY

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E-certificate No.: DEC19U64049

University Grants Commission



एन सी ई आर



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520002690

Roll No: GJ0105204160



Certified that SUBHAM DEWANGAN

Son/Daughter of SANTI DEWANGAN

and PREM SHANKAR DEWANGAN

has qualified

the UGC-NET for eligibility for Assistant Professor held on 5th December, 2019 in the subject

ENVIRONMENTAL SCIENCES

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 08.01.2020

Sulavashan  
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates at the time and date when considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is not responsible for the result which can be verified from the repository available on the website of NTA ([ugcet.nta.nic.in](http://ugcet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Subham



# GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

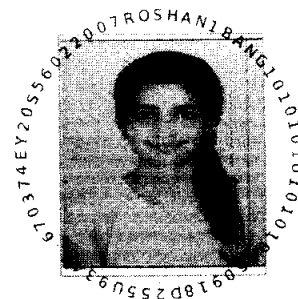
**ROSHANI BANG**

Registration Number

**EY20S56022007**

Examination Paper

**Ecology and Evolution (EY)**



*Roshani Bang*  
(Candidate's Signature)

Marks out of 100\*

**43.67**

Qualifying Marks\*\*

**42.2**

**37.9**

**28.1**

GEN/ews

OBC (NCL)

SC/ST/PwD

All India Rank  
in this paper

**176**

Number of Candidates  
appeared in this paper

**1214**

GATE Score

**374**

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers  
\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard

**Prof. B. R. Chahar**

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for MHRD)



f93bcd1bd226816504a67006008ab208

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship/assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is  $\mu + \sigma$  or 25 marks (out of 100), whichever is greater, where  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where

$M$  is marks (out of 100) obtained by the candidate in the paper

$M_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $\bar{M}_t$

In multi-session (Civil Engineering and Mechanical Engineering) papers, the normalized mark of  $j^{th}$  candidate in the  $i^{th}$  session  $\bar{M}_{ij}$  was computed using the formula

$$\bar{M}_{ij} = \frac{\bar{M}_t^j - M_q^j}{\bar{M}_{ti} - M_{iq}} (M_{ij} - M_{iq}) + M_q^j$$

where

$M_{ij}$  is the actual marks obtained by the  $j^{th}$  candidate in  $i^{th}$  session

$\bar{M}_t^j$  is the average marks of the top 0.1% of the candidates considering all sessions

$\bar{M}_q^j$  is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

$\bar{M}_{ti}$  is the average marks of the top 0.1% of the candidates in the  $i^{th}$  session

$M_{iq}$  is the sum of the mean marks and standard deviation of the  $i^{th}$  session

Graduate Aptitude Test in Engineering (GATE) 2020 was organised by Indian Institute of Technology Delhi on behalf of the National Coordination Board (NCB) -- GATE for the Department of Higher Education, Ministry of Human Resources Development (MHRD), Government of India.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that ASHIS KUMAR MAJHI Son/Daughter/Wife  
of RAJENDRA NATH MAJHI has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject GEOGRAPHY

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

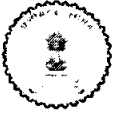
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5707369365/OBC (NON CREAMY LAYER)/2187

Roll No.: 251957112



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

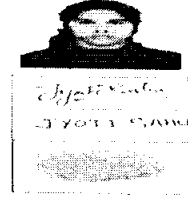
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **JYOTI SAHU** Son/Daughter/Wife  
of **PRAKASH SAHU** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor-Librarian Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **GEOGRAPHY**

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electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



**NATIONAL TESTING AGENCY**

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University Grants Commission



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## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

1405261Z0000

W B 105-206140

**SHIBSANKAR MAITY**

ARCHANA MAITY

**SAYAN MATHY**[illegible]

10. that ALL employees have been advised by email dated 1st December 2019 of the current  
situation

The following information was obtained from the confidential informants' review of the subject's file maintained by the Dallas office as well as reports furnished by the informant during the period of surveillance.  
In May 1967

- III -

[illegible]

The following is a list of the names of the persons who have been  
 appointed to the various positions in the Department of the Interior.  
 The names are given in alphabetical order.

100-443887-1000

Haradhan

*Schizothorax*

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.



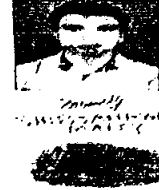
# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

&  
COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that SHIBSANKAR MAITY Son/Daughter/Wife  
of NAYAN MAITY has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject GEOGRAPHY

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



**NATIONAL TESTING AGENCY**

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E-certificate No.: DEC19U58077

**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No.: 190520592234

Roll No.: CG0305200935



*Certified that* **SHIVENDRA BAHADUR**

*Son/Daughter of* **GAYATRI**

*and* **HIRENDRA SINGH**

*has qualified*

*the 'UGC-NET' for eligibility for Assistant Professor held on 2nd December, 2019 in the subject*

**GEOGRAPHY**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for 'UGC-NET'*

*The date of eligibility for Assistant Professor is the date of declaration of 'UGC-NET' result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of 'UGC-NET' result, i.e. by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from 'National Testing Agency (NTA)' by the institution/appointing authority. This electronic certificate can also be verified by scanning the 'QR' Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 08.01.2020

*Dr. Pt. Ravishankar Shukla University,  
Raipur (C.G.)*

*Sularashan*

Senior Director, NTA

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Ref. No.: SET-2019/5707428590/GEN/2213

Roll No.: 252157026



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

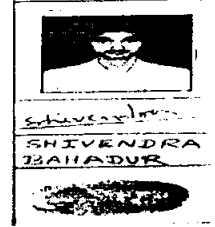
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**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **SHIVENDRA BAHADUR** Son/Daughter/Wife  
of **HIRENDRA SINGH** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **GEOGRAPHY**

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5707400267/ST/2200

Roll No.: 252057153



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

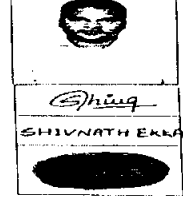
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **SHIVNATH EKK** Son/Daughter/Wife  
of **PANDRA RAM** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **GEOGRAPHY**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: JUN19U46342



**University Grants Commission**



ज्ञान-विज्ञान विमुक्तये

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Roll No.: 190510674385

Roll No.: CG03502543



*Certified that* **TISHA DEY**

*Son/Daughter of* **SUKLA DEY**

*and* **RANJAN KUMAR DEY**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on* **20th June, 2019** *in the subject*

**GEOGRAPHY**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **12th July, 2019**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by **11th July, 2021**, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: **06.12.2019**

*Vishank Parashar*

Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

Ref. No.: SET-2019/5707383456/GEN/2189

Roll No.: 251957133



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



TISHA DEO

Certified that **TISHA DEO** son/Daughter/Wife  
of **RANJAN KUMAR DEO** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **GEOGRAPHY**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

**STATEMENT OF MARKS OF ASST. PROF. GEOGRAPHY-2019**

| SN | ROLLNO       | NAME                      | DOB         | GENDER | DOMI | CAT | PH  | PHT | CHK | WRITTEN  | INTV<br>NO | GRND     | TOTAL      | REMARK |
|----|--------------|---------------------------|-------------|--------|------|-----|-----|-----|-----|----------|------------|----------|------------|--------|
| 35 | 19021310179  | TISHA DLY                 | 02/Jul/1988 | FEMALE | YES  | UR  | NO  |     |     | 195.8044 | 24         | 218.8044 | UR_F       |        |
| 36 | 19021310156  | MANOJ KUMAR CHAUDHAN      | 12/Oct/1993 | MALE   | NO   | UR  | NO  |     |     | 205.5942 | 12         | 217.5942 |            |        |
| 37 | 190213100198 | CHANDIKA SHEKHAR          | 12/Apr/1989 | MALE   | NO   | UR  | NO  |     |     | 204.8949 | 13         | 216.8949 |            |        |
| 38 | 190213101156 | BHUPENDRA KUMAR CHOUDHARY | 04/Oct/1982 | MALE   | YES  | ORC | NO  |     |     | 202.7970 | 14         | 216.7970 |            |        |
| 39 | 190213101577 | RAM SHARAN SINGH          | 02/May/1988 | MALE   | YES  | ST  | NO  |     |     | 203.4963 | 13         | 216.4963 | ST_O       |        |
| 40 | 190213100167 | GYANESH KUMAR SAHARE      | 10/Aug/1976 | MALE   | YES  | ORC | NO  |     |     | 201.3984 | 15         | 216.3984 |            |        |
| 41 | 190213100280 | DEVENDRA KUMAR DEWANGAN   | 01/Sep/1978 | MALE   | YES  | ORC | NO  |     |     | 197.9019 | 18         | 215.9019 |            |        |
| 42 | 190213101192 | DILIP KUMAR BARHAI        | 15/Dec/1978 | MALE   | YES  | ORC | YES | OL  |     | 198.6012 | 17         | 215.6012 | UR_PH_OL   |        |
| 43 | 190213101090 | LAKHAN LAL SEN            | 01/May/1979 | MALE   | YES  | ORC | NO  |     |     | 197.2026 | 17         | 214.2026 |            |        |
| 44 | 190213100002 | MANGAL CHAND NIBALA       | 06/May/1985 | MALE   | YES  | SC  | NO  |     |     | 193.7061 | 20         | 213.7061 | SC_O       |        |
| 45 | 190213100013 | MANDAKINEE KUMARI CHANDRA | 21/Apr/1989 | FEMALE | YES  | ORC | NO  |     |     | 192.3075 | 21         | 213.3075 | UR_F       |        |
| 46 | 190213101470 | ANUP KUMAR SAHU           | 10/Feb/1984 | MALE   | YES  | ORC | NO  |     |     | 190.9389 | 23         | 211.9389 |            |        |
| 47 | 190213100005 | VISHAL NAYK               | 05/Apr/1982 | MALE   | YES  | ORC | NO  |     |     | 191.5082 | 19         | 210.5082 |            |        |
| 48 | 190213101128 | SAMLESH POTAI             | 22/Jun/1994 | MALE   | YES  | ST  | NO  |     |     | 190.2096 | 20         | 210.2096 | ST_O       |        |
| 49 | 190213100164 | LAXMI DAS                 | 20/Jun/1991 | MALE   | YES  | ORC | NO  |     |     | 194.4054 | 15         | 208.4054 |            |        |
| 50 | 190213100834 | VINEETA                   | 06/Oct/1982 | FEMALE | YES  | ORC | NO  |     |     | 198.1117 | 20         | 208.1117 | ORC_F      |        |
| 51 | 190213100069 | MANISHA KURRI             | 04/May/1989 | FEMALE | YES  | SC  | NO  |     |     | 186.0138 | 22         | 208.0138 | SC_F       |        |
| 52 | 190213100033 | AJAY KUMAR ADHRELIYA      | 17/May/1982 | MALE   | YES  | SC  | NO  |     |     | 190.2096 | 17         | 207.2096 | SC_O       |        |
| 53 | 190213101029 | KIRTI PANDAY              | 22/Jul/1981 | FEMALE | YES  | UR  | NO  |     |     | 182.5173 | 24         | 206.5173 |            |        |
| 54 | 190213100116 | ABHILASHA MOURYA          | 12/Dec/1987 | FEMALE | YES  | ORC | NO  |     |     | 188.8110 | 17         | 205.8110 |            |        |
| 55 | 190213101064 | OMKUMAR VERMA             | 22/Jun/1984 | FEMALE | YES  | ORC | NO  |     |     | 185.3145 | 20         | 205.3145 |            |        |
| 56 | 190213100089 | NIHARIKA K SHARWANI       | 11/Aug/1993 | FEMALE | YES  | UR  | NO  |     |     | 185.3145 | 20         | 205.3145 |            |        |
| 57 | 190213100018 | POOJA SHUKLA              | 15/Jul/1993 | FEMALE | YES  | UR  | NO  |     |     | 181.1182 | 24         | 205.1182 |            |        |
| 58 | 190213101806 | BAIRAM HEDKO              | 02/Nov/1993 | MALE   | YES  | ST  | NO  |     |     | 182.5173 | 20         | 202.5173 | ST_O       |        |
| 59 | 190213101615 | JYOTI SAHU                | 02/Jul/1991 | FEMALE | YES  | ORC | NO  |     |     | 181.8180 | 20         | 201.8180 |            |        |
| 60 | 190213101648 | SHUCHITA BAGHEL           | 16/Jun/1979 | FEMALE | YES  | ORC | NO  |     |     | 176.9229 | 24         | 200.9229 |            |        |
| 61 | 190213100036 | SHIVRAM CHANDRAVANSHE     | 05/Jun/1981 | MALE   | YES  | ORC | YES | OA  |     | 181.1182 | 18         | 199.1182 | UR_PH_OA   |        |
| 62 | 190213101750 | PEEYUSH KANT BHARDWAJ     | 07/Jun/1980 | MALE   | YES  | SC  | NO  |     |     | 177.6222 | 21         | 198.6222 | SC_O       |        |
| 63 | 190213101337 | SONI KUMARI               | 05/Nov/1989 | FEMALE | YES  | UR  | NO  |     |     | 176.2236 | 22         | 198.2236 |            |        |
| 64 | 190213100128 | DEEPTENDRA KUMAR KANWAR   | 20/Mar/1979 | MALE   | YES  | ST  | NO  |     |     | 180.4194 | 16         | 196.4194 | ST_O       |        |
| 65 | 190213100404 | HI MU RAM PADME           | 18/May/1989 | MALE   | YES  | ST  | NO  |     |     | 179.0208 | 17         | 196.0208 | ST_O       |        |
| 66 | 190213100100 | GHANDRA KUMAR NAMDEV      | 05/Jan/1988 | MALE   | YES  | ORC | YES | OL  |     | 173.4264 | 23         | 194.4264 | UR_PH_OL_W |        |
| 67 | 190213100071 | SNEH GUPTA                | 04/Dec/1994 | FEMALE | YES  | ORC | NO  |     |     | 169.2306 | 25         | 194.2306 |            |        |
| 68 | 190213100194 | JYOTI KURRI               | 16/Jul/1991 | FEMALE | YES  | SC  | NO  |     |     | 175.5243 | 16         | 191.5243 | SC_F_O     |        |



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

DEC19C02233

**University Grants Commission**

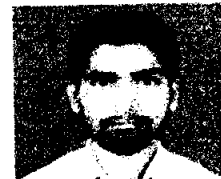
JOINT CSIR-UGC TEST



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

191620207917

CG0116200023



MOFID ALI

HUSHNE AARA KHATUN

SHOUKAT ALI

15th December, 2019

Earth Sciences

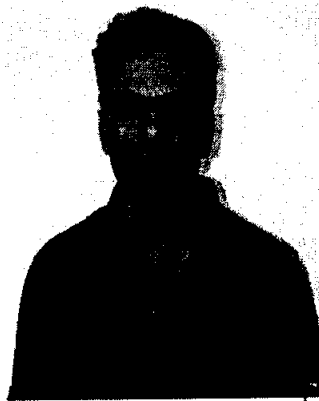
23rd January, 2020

22nd January, 2022

20.07.2020

*Subarashan*

*Ali*

**GATE 2020 Result****Name****TANVEER  
HAIDAR****Registration****Number****GG20S46023016****Gender****Male****Examination Paper****Geology and  
Geophysics (GG)****Marks out  
of 100#****46.00****All  
India  
Rank  
in  
this  
paper****484****Qualifying  
Marks##****38.434.5****General  
(NCL)****GATE  
Score****459****25.6****SC/ST/PwD****Head****School of Studies in Geology & WPM  
Pt. Ravishankar University  
Raipur-492016 (C.G.)**



Human Resource Development Group  
Council of Scientific & Industrial Research



NATIONAL TESTING AGENCY  
Excellence in Assessment

Joint CSIR - UGC NET December 2019  
National Testing Agency - Score Card

|                                  |                 |                                |              |                                                                                      |      |
|----------------------------------|-----------------|--------------------------------|--------------|--------------------------------------------------------------------------------------|------|
| Application Number :             | 191620198530    | Roll Number :                  | CG0316200007 |   |      |
| Candidate's Name :               | TANVEER HAIDAR  |                                |              |                                                                                      |      |
| Mother's Name :                  | AMEENA BEGAM    |                                |              |                                                                                      |      |
| Father's Name :                  | MD SATTAR       |                                |              |                                                                                      |      |
| Category :                       | GEN-EWS         | Person with Disability (PwD) : | No           |  |      |
| Gender :                         | MALE            | Date of Birth :                | 18-07-1996   |                                                                                      |      |
| Subject :                        | EARTH SCIENCES  |                                |              |                                                                                      |      |
| No of Candidates in this Subject | Registered :    | 10345                          | Appeared :   |                                                                                      | 7823 |
| Applied For :                    | APPLIED FOR JRF |                                |              |                                                                                      |      |

Marks Obtained

|                                 |                                            |
|---------------------------------|--------------------------------------------|
| Part A                          | 16.000                                     |
| Part B                          | 36.500                                     |
| Part C                          | 57.440                                     |
| Total Marks Obtained            | 109.940                                    |
| Total Marks Obtained (in words) | One Hundred Nine point Nine Four Zero Only |
| NTA Score                       | 96.4080276                                 |

Dated : 15.01.2020

Senior Director, NTA

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. The NTA Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:  

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$
4. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
5. No separate intimation about score card shall be issued.
6. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website [www.csirhrdg.res.in](http://www.csirhrdg.res.in).

  
 Council of Scientific & Industrial Research  
 Department of Science & Technology  
 Government of India

2019  
Criterion-V

Geology  
S. 2.1 - 11 GRY4

| MERIT LIST - FINAL SELECTION - AP GEOLOGY - 2019 |              |                        |           |        |     |     |    |    |               |           |          |     |                  |                |
|--------------------------------------------------|--------------|------------------------|-----------|--------|-----|-----|----|----|---------------|-----------|----------|-----|------------------|----------------|
| SN                                               | ROLL NO      | NAME                   | DOB       | SEX    | COM | CAT | ES | PH | WRITTEN MARKS | INTERVIEW | SCORE    | CSA | SELECTION REMARK | WAITING REMARK |
| 1                                                | 190217100003 | MOFID ALI              | 17-Jun-90 | MALE   | YES | OBC | NO | NO | 185.5193      | 20        | 205.5193 | UR  | OBC_O            |                |
| 2                                                | 190217100009 | KHUSHBU YADAV          | 26-Sep-93 | FEMALE | YES | OBC | NO | NO | 182.7607      | 18        | 200.7607 | UR  |                  | OBC_W          |
| 3                                                | 190217100021 | JAI SINGH SARSWAT      | 16-Mar-91 | MALE   | YES | SC  | NO | NO | 133.1049      | 18        | 151.1049 | UR  | SC_O             |                |
| 4                                                | 190217100016 | JYOTI CHANDRAWANSHI    | 26-Sep-90 | FEMALE | YES | OBC | NO | NO | 132.4148      | 16        | 148.4148 | UR  |                  | SC_W           |
| 5                                                | 190217100019 | CHIRANJIV KUMAR        | 24-Mar-94 | MALE   | YES | SC  | NO | NO | 118.6217      | 15        | 133.6217 | UR  |                  |                |
| 6                                                | 190217100020 | BHIMSEN BHAGAT         | 22-Jul-92 | MALE   | YES | ST  | NO | NO | 92.4149       | 16        | 108.4149 | CAT | ST_O             |                |
| 7                                                | 190217100022 | RAJENDRA KUMAR KOSARIA | 16-Jan-78 | MALE   | YES | SC  | NO | NO | 74.4829       | 16        | 90.4829  | CAT |                  |                |

30

Qa

Full

School of Studies in Geology & WRA  
Dr. Rajendra Prasad University  
Raipur

BY SPEED POST

No. A-1202/713/2019

Government of India

Ministry of Jal Shakti

(Department of Water Resources, RD &amp; GR)

\*\*\*\*\*

Shram Shakti Bhawan Rafi Marg

New Delhi-110001 Dated the 15 July, 2019

To

Mr. Bibhuti Bhushan Sahoo,  
 School of Studies in Geology and WRM  
 Pt. Ravishankar Shukla University  
 Pt. Ravishankar Shukla University-Sub Post Office  
 Raipur, Chattisgarh-492010  
 Email: [Bibhutihushansahoo168@gmail.com](mailto:Bibhutihushansahoo168@gmail.com)

Sub: Offer of appointment to the post of Jr. Hydrogeologist (Group 'A') in the Central Ground Water Board, a subordinate office of the Ministry of Jal Shakti, Department of Water Resources, River Development and Ganga Rejuvenation.

Sir,

I am directed to say that on the recommendations of the Union Public Service Commission, you have been selected to the post of Jr. Hydrogeologist, Scientist 'B' (Group 'A') in the Central Ground Water Board, a subordinate office of the Ministry of Jal Shakti, Department of Water Resources, RD & GR. You are hereby offered the post of Jr. Hydrogeologist in CGWB on the following term and conditions:-

- i. This offer of appointment is **PROVISIONAL** subject to Character & Antecedents/Police Verification.
- ii. Your pay will be fixed according to rules in the level 10 of Pay matrix (Rs. 56,100-1,77,500) per month and you would also be entitled to draw such allowances as admissible to the Central Government Officers of your grade from time to time.
- iii. The appointment is temporary but likely to continue.
- iv. You will be on probation for a period of two years from the date you take over charge of the post in the grade, which may be extended, if necessary.
- v. The appointment can be terminated according to Central Civil Services (Temporary Services) Rules, 1965, as amended from time to time.
- vi. The appointment carries with it the liability to serve anywhere in India.
- vii. You will be eligible for pension under new restricted defined contribution pension scheme for new entrants to the Central Government service effect from 01<sup>st</sup> January, 2004.
- viii. You will be eligible for the benefits admissible to the Central Government Employees Group Insurance Scheme, 1954 as amended and conditions contained therein.
- ix. You will have to declare whether you are serving in or under obligation to serve another Central Government/State Government or any other authority.

of Studies in Geology & WRM  
 Pt. Ravishankar Shukla University  
 Raipur-492010 (C.G.)

Post-Doctoral Fellowship

S.2.1-11 GEX

## 科技部 函

機關地址：台北市和平東路二段106號

聯絡人：陳英舜

電話：02-2737-7400

傳真：02-2737-7951

電子信箱：yischen@most.gov.tw

駁

受文者：國立臺灣師範大學

發文日期：中華民國108年4月12日

發文字號：科部科字第1080011660號

速別：普通件

密等及解密條件或保密期限：

附件：如文

主旨：貴校地球科學系（所）申請補助延攬科技人才印度籍Manu

Prasanth先生參與「印度東部巴斯塔地塊晚太古代-早元古代索諾克漢綠色岩帶起源及成礦之岩石學調查」研究計畫案，業經核定以「博士後研究」資格補助(MOST 108-2811-M-003-504)，補助項目為教學研究費、離職儲金、機票費、保險費等，請查照。

說明：

- 一、補助期間自108年4月1日起至108年7月31日止，月致教學研究費新臺幣59,000元整（自補助期間內實際到職之日起按月核給）。
- 二、本部補助之延攬科技人才，申請機構應與受延攬人簽訂契約，明定雙方權利義務關係，參與之研究計畫完成或停止時，即終止補助。申請機構於接獲本部核定函後，得於到職前1個月內，檢附領據函送本部辦理撥款，並於補助期間結束或中途離職後2個月內，依相關規定檢據辦理結報，並繳交受延攬人工作報告。
- 三、申請機構應於受延攬人補助期間結束或中途離職後2個月內，依相關規定檢據辦理結報，並繳交受延攬人工作報告。結報時應檢附經費核定清單。
- 四、受延攬人申請來臺居（停）留事宜，請逕向主管機關辦理。在臺居（停）留期間，不得涉及違反我政府之政治活動、或有妨害我國家

國立臺灣師範大學 108/04/15

安全或利益之虞之相關研究或活動。

五、檢送經費核定清單1份並請轉知謝奈特教授。

正本：國立臺灣師範大學

副本：勞動部、外交部領事事務局

部長陳良基

108/04/15  
12:35:17



# 國立臺灣師範大學服務證



li

18/15

12/15

Criterion - V

S 21-11 G E W

**BY SPEED POST**

No. A 12025/CH-1/2019  
Government of India  
Ministry of Jal Shakti  
(Department of Water Resources, RD & GR)

Shram Shakti Bhawan Rafi Marg,  
New Delhi-110001 Dated the 15<sup>th</sup> July, 2019

To

Mr. Bibhuti Bhushan Sahoo,  
School of Studies in Geology and WRM  
Pt. Ravishankar Shukla University  
Pt. Ravishankar Shukla University-Sub Post Office  
Raipur, Chattisgarh-492010  
Email: [Bibhutibhushansahoo168@gmail.com](mailto:Bibhutibhushansahoo168@gmail.com)

Sub: Offer of appointment to the post of Jr. Hydrogeologist (Group 'A') in the Central Ground Water Board, a subordinate office of the Ministry of Jal Shakti, Department of Water Resources, River Development and Ganga Rejuvenation.

Sir,

I am directed to say that on the recommendations of the Union Public Service Commission, you have been selected to the post of Jr. Hydrogeologist, Scientist 'B' (Group 'A') in the Central Ground Water Board, a subordinate office of the Ministry of Jal Shakti, Department of Water Resources, RD & GR. You are hereby offered the post of Jr. Hydrogeologist in CGWB on the following term and conditions:-

- i. This offer of appointment is **PROVISIONAL** subject to Character & Antecedents/Police Verification.
- ii. Your pay will be fixed according to rules in the level 10 of Pay matrix (Rs. 56,100-1,77,500) per month and you would also be entitled to draw such allowances as admissible to the Central Government Offices of your grade from time to time.
- iii. The appointment is temporary but likely to continue.
- iv. You will be on probation for a period of two years from the date you take over charge of the post in the grade, which may be extended, if necessary.
- v. The appointment can be terminated according to Central Civil Services (Temporary Services) Rules, 1965, as amended from time to time.
- vi. The appointment carries with it the liability to serve anywhere in India.
- vii. You will be eligible for pension under new restructured defined contribution pension scheme for new entrants to the Central Government service effect from 01<sup>st</sup> January, 2004.
- viii. You will be eligible for the benefits admissible under the Central Government Employees Group Insurance Scheme, 1980 on the terms and conditions prescribed therein.
- ix. You are to declare whether you are serving in or under obligation to any other Government, State Government or any other authority.

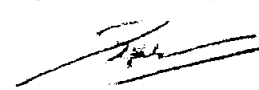
Heard  
School of Studies in Geology  
Pt. Ravishankar Shukla University  
Raipur-492010

- i. You will have to produce a certificate of previous residence in India in the original before your appointment.
- ii. If any information furnished by you is found to be incorrect or false, you will be liable for punishment under the provisions of the Government of India Act, 1955, and you will be liable to be removed from service and to be considered for debarment from future employment.
- iii. The travelling allowance will be payable on production of valid receipts.
- iv. You will be governed by all other conditions of service and by the rules and orders issued by the Government from time to time.
- v. You will not be eligible for appointment if you have entered into or contracted a marriage with any person having a spouse living or a spouse living and have entered into or contracted a marriage with any person provided that the Central Government may, in special cases, grant exemption from the operation of this rule.
- vi. You will have to take an oath of allegiance to the Government of India or make solemn affirmation to that effect, from among the following:-
- vii. In case you belong to Scheduled Caste or Scheduled Tribe, your appointment will be provisional and subject to the terms of the Certificate being verified by the Government of India. If the Government is satisfied that the claim of belonging to a Scheduled Caste or Scheduled Tribe in the case may be, is false, you will be liable to be removed from service and to be considered for debarment from future employment.
- viii. In case you belong to a Scheduled Caste or Scheduled Tribe, your appointment will be provisional and subject to the terms of the Certificate being verified by the Government of India. If the Government is satisfied that the claim of belonging to a Scheduled Caste or Scheduled Tribe in the case may be, is false, you will be liable to be removed from service and to be considered for debarment from future employment.

2. This offer of appointment is valid for a period of 15 days from the date of receipt of this letter by you. If you do not accept the offer of appointment within this period, you may communicate your decision to the Director, Central Ground Water Board, North Eastern Region, Bhujal Bhawan, (Opp. ISBT), Betkuchi, Guwahati-781035 (Assam) within 15 days from receipt of this offer of appointment letter, failing which the offer of appointment will be deemed to be accepted and no further communication.

3. The receipt of this letter may please be acknowledged.

Yours faithfully,



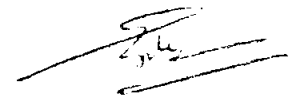
Under Secretary to the Government

Under Secretary to the Government

Guwahati

forwarded to:-

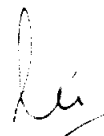
1. The Secretary, Union Public Service Commission, Dholpur House, Shahjahan Road, New Delhi with reference to their D.O. letter No. 8/1/2018-C. VIII dated 30.01.2019.
2. Shri/Smt. Farida M Naik, Director, Ministry of Mines New Delhi w.r.t. his/her letter No. 4/1/2017-M.II. dated 23.05.2019.
3. The **Regional Director, Central Ground Water Board, North Eastern Region, Bhujal Bhawan, (Opp. ISBT), Belkuchi, Guwahati-781035 (Assam)**. The joining report of the **Mr. Bibhuti Bhushan Sahoo** may kindly be sent to the Ministry through the Director (Admn.), CGWB, Faridabad, immediately after joining of the candidate for issuing necessary notification in this regard. It is further requested that educational qualifications in respect of selected candidate be verified at the time of joining.
4. The Chairman, Central Ground Water Board, Bhujal Bhawan, NH-IV, Faridabad is requested to ensure that all the concerned Regional Directors verify the educational qualification in respect of all the new selected candidates invariably.
5. Director (Admn.), Central Ground Water Board, Bhujal Bhawan, NH-IV, Faridabad w.r.t. his letter No. 10-17/2017-Sci. Estt. Dated 02.08.2018.



(S.K. Kataria)

Under Secretary to the Govt. of India

Tel: 011-23766907



Head  
School of Studies in Education & WRM  
Pt. Ravishankar Shukla University  
Raipur-492015 (C.G.)

COMPUTER BASED RECRUITMENT TEST FOR 50 POSTS OF ASSISTANT HYDROGEOLOGIST IN  
CENTRAL GROUND WATER BOARD, MINISTRY OF WATER RESOURCES, RIVER DEVELOPMENT AND  
GANGA REJUVENATION

CBRT HELD ON 20.10.2019

MARKS OF FINALLY QUALIFIED CANDIDATES

| SNO. | ROLLNO  | NAME                     | DOB      | COMM | TOTAL MARKS |
|------|---------|--------------------------|----------|------|-------------|
| 1    | 0006113 | ANOOP TIWARI             | 19/12/96 |      | 290.16      |
| 2    | 0006253 | RAJESH KUMAR SAHOO       | 13/01/96 | OBC  | 280.93      |
| 3    | 0002801 | SIPERNA NAYAK            | 14/08/92 |      | 277.24      |
| 4    | 0004199 | SHIVAM PRAJAPATI         | 10/06/91 | OBC  | 275.68      |
| 5    | 0006576 | MOFID ALI                | 17/06/90 |      | 274.24      |
| 6    | 0003956 | TAPAS KUMAR SAHOO        | 07/06/94 | OBC  | 269.99      |
| 7    | 0004726 | RAJESH KUMAR             | 01/07/94 |      | 269.68      |
| 8    | 0003168 | GHANSHYAM TIWARI         | 15/10/93 |      | 267.68      |
| 9    | 0004410 | NILIMA PATRA             | 20/02/95 | OBC  | 265.95      |
| 10   | 0004157 | MANISH SHRIVASTAV        | 05/10/93 |      | 265.51      |
| 11   | 0002910 | SUVAM PRAKASH DASH       | 05/07/95 |      | 263.76      |
| 12   | 0005101 | MOHAMMED FAISHAL KHAN    | 14/06/94 |      | 262.43      |
| 13   | 0006529 | KODALI LAKSHMANA PRADEEP | 12/06/96 |      | 260.93      |
| 14   | 0006084 | MD SHADMAN               | 25/06/94 |      | 260.24      |
| 15   | 0005500 | SWAGATA CHAKRABORTY      | 06/05/91 |      | 259.81      |
| 16   | 0003558 | MOHD ARSHAD              | 05/08/93 | OBC  | 258.29      |
| 17   | 0004549 | SUDEEPTA SUNDAR PARIDA   | 20/02/93 | OBC  | 258.24      |
| 18   | 0003636 | SADDAM HUSAIN            | 06/07/92 |      | 257.91      |
| 19   | 0002815 | SWETA MOHANTY            | 02/12/93 |      | 257.64      |
| 20   | 0005788 | SATYAM SHUKLA            | 15/07/93 |      | 257.37      |
| 21   | 0006131 | KISHAN PATEL             | 05/08/95 | OBC  | 256.95      |
| 22   | 0004514 | KRISHNA CHANDRA DAS      | 15/06/96 |      | 256.60      |
| 23   | 0005023 | RUPAM CHATTARAJ          | 29/01/94 |      | 256.08      |
| 24   | 0005753 | RAM KISHOR               | 03/08/96 | OBC  | 255.76      |
| 25   | 0003962 | RAJAT GUPTA              | 11/08/93 | OBC  | 255.29      |

# MERIT LIST - FINAL SELECTION - AP GEOLOGY - 2019

| SN | ROLLNO       | NAME                   | DOB       | SEX    | DOMI | CAT | EXS | PH | WRITTEN MARKS | INTERVIEW | SCORE    | CSA | SELECTION REMARK | WAITING REMARK |
|----|--------------|------------------------|-----------|--------|------|-----|-----|----|---------------|-----------|----------|-----|------------------|----------------|
| 1  | 190217100003 | MORIDALI               | 17 Jun 90 | MALE   | YES  | OBC | NO  | NO | 185.5193      | 20        | 205.5193 | UR  | OBC O            |                |
| 2  | 190217100009 | KHUSHBU YADAV          | 26 Sep 93 | FEMALE | YES  | OBC | NO  | NO | 182.7607      | 18        | 200.7607 | UR  |                  | OBC W          |
| 3  | 190217100021 | JAI SINGH SARSWAT      | 26 Mar 92 | MALE   | YES  | SC  | NO  | NO | 133.1049      | 18        | 151.1049 | UR  | SC O             |                |
| 4  | 190217100016 | JYOTI CHANDRAWANSHI    | 26 Sep 90 | FEMALE | YES  | OBC | NO  | NO | 132.4148      | 16        | 148.4148 | UR  |                  |                |
| 5  | 190217100019 | CHIRAN IV KUMAR        | 24 Mar 94 | MALE   | YES  | SC  | NO  | NO | 118.6217      | 15        | 133.6217 | UR  |                  | SC W           |
| 6  | 190217100020 | BHIMSEN BHAGAT         | 22 Jul 92 | MALE   | YES  | ST  | NO  | NO | 92.4149       | 16        | 108.4149 | CA  | ST O             |                |
| 7  | 190217100022 | RAJENDRA KUMAR KOSARIA | 16 Jan 78 | MALE   | YES  | SC  | NO  | NO | 74.4829       | 16        | 90.4829  | CA  |                  |                |

Ref. No.: SET-2019/5607446098/OBC (NON CREAMY LAYER)/PWD/2196

Roll No.: 252056085



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

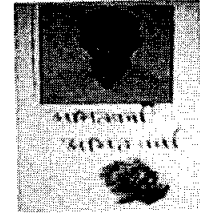
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that AMIT Son/Daughter/ Wife  
of SURESH has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject HISTORY

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5807445498/SC/0891

Roll No.: 133256092



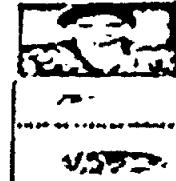
**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that DURGESH NANDNI Son/Daughter/Wife  
of LEKHAN RAM has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject HISTORY

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyavsayikstate.gov.in](http://vyavsayikstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CGSET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfil the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

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**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: JUN19U11549



University Grants Commission

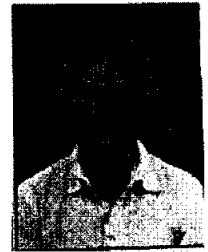


ज्ञान-विद्वान विमुक्तये

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190510381798

Roll No: CG03504117



Certified that ISHVER LAL SAHU

Son/Daughter of URVASHI DEVI SAHU

and DINBANDHU SAHU

has qualified

the **UGC-NET** for eligibility for Assistant Professor held on 20th June, 2019 in the subject  
HISTORY

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 29.11.2019

*Vasanth Kumar*

Senior Director, NTA

**Note.** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

Ref. No.: SET-2019/5607399340/OBC (NON CREAMY LAYER)/2148

Roll No.: 251856004



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **KAMLESH KUMAR NISHAD** Son-Daughter-Wife  
of **SHRAVAN SINGH NISHAD** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **HISTORY**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



**NATIONAL TESTING AGENCY**  
Excellence in Assessment

U-certificate No.: DEC19U12273

**University Grants Commission**



विश्वविद्यालय अनुदान आयोग



# NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No. 190520266894

Roll No. CG0305200171



Certified that **PREETI SONI**

is the Daughter of **RANI SONI**

and **BALRAM SONI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 2nd December, 2019 in the subject

**HISTORY**

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. **31st December, 2019** or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. on **30th December, 2021** whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

**Sudarshan**  
Senior Director, NTA

Date of issue: **08.01.2020**

**Note:** NTA has issued this electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the relevant information provided by the candidate while considering him/her for recruitment, as the NTA will not be liable for any false information provided by the candidate. The NTA is not responsible for the receipt of information or verification of information on the website of NTA ([ugc.nta.ac.in](http://ugc.nta.ac.in)). The candidate must follow the official website of NTA for any further information regarding the UGC-NET.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that PREETI SONI Son-Daughter-Wife  
of BALRAM SONI has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject HISTORY

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

*[Signature]*  
Additional Director

Department of Higher Education Government of Chhattisgarh

*[Signature]*

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfil the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer/non creamy layer) is shown in the SET Roll No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Roll No., the recruitment body should check the relevant documents of disabilities.



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

(उच्चतर शिक्षा विभाग, मानव संसाधन विकास मंत्रालय)  
भारत सरकार के तहत एक स्वायत्त संस्थान  
(An Autonomous Org. under the Dept. of Higher Edu.  
Ministry of Human Resource Development, Govt. of India)



विश्वविद्यालय अनुदान आयोग

Block C-2D/1A/2B, Sector-62, IITK Outreach Centre, Gautam Buddha Nagar-201309, Uttar Pradesh (India) Phone: 0120-6885200

## JRF AWARD LETTER

Dated: 29.11.2019

NTA Ref. No.: 190510726220

Roll No.: MP01500293

**SANDEEP MESHAM**

Son/Daughter of **PRATIBHA MESHAM**

and **DEORAS MESHAM**

Subject: **HISTORY**



**Dear Candidate,**

I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (UGC-NET) conducted in June 2019. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., **12th July, 2019** (or) from the date of admission under M.Phil./Ph.D. (or) from the date of joining M.Phil./Ph.D. programme, whichever is later. The summary of financial assistance offered under the scheme is mentioned at **Annexure I** available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf).

The Awardee is required to get admission and registration for regular and full time **M.Phil./Ph.D.** course in a University/Institution/College recognized by UGC at the first available opportunity **but not later than three years** from the date of issue of this award letter. University/Institution/College is requested to process for award of JRF based on this letter, in accordance with the procedure available on [www.ugc.ac.in/netjrf](http://www.ugc.ac.in/netjrf).

It may be noted that the fellowship amount shall be disbursed through Canara Bank to bank account of the Awardee (any bank, directly). UGC has developed a dedicated web portal (<https://scholarship.canarabank.in/>) for capturing data of the awardee. The Universities/Colleges/Institutions will link the data of the awardee with the master data on the UGC web portal with unique Maker/Checker Ids which have already been provided to them along with the passwords. The Universities/Colleges/Institutions shall update the information in the master data (regarding monthly payment confirmation, HRA, up-graduation, resignation etc.) of the beneficiaries on monthly basis. Based on the data updated on UGC web portal by the concerned Universities/Colleges/Institutions, the payment of the fellowship will be made to the beneficiaries (Detailed process available at [https://www.ugc.ac.in/ugc\\_notices.aspx?id=21551](https://www.ugc.ac.in/ugc_notices.aspx?id=21551)).

It may also be noted that UGC has proposed to link "AADHAAR" with bank account of students so that there can be direct cash transfer and effective disbursement of fellowship into bank account of the student. In this regard, Secretary, UGC has already requested the universities to help students in Aadhaar enrolment vide D.O. No. F.14-34/2011 (CPP-II) dated 11.01.2013.

It may please be noted that the award is liable to be cancelled by Implementing/Awarding agency and it will also attract legal action against the Awardee in the following cases:

- If the awardee is found to be ineligible to receive the award at any point during the entire duration of fellowship.
- Misconduct of Awardee.
- Unsatisfactory progress of research work.
- Failure in any examination related to M.Phil./Ph.D.
- In case any other fellowship is drawn from other sources.
- Concealment of facts.

The e-Certificate of eligibility for Assistant Professor has been uploaded on <https://ecertificate.nta.ac.in/>. The eligibility of the candidate is to be ensured by the institution/appointing authority. The category in which the candidate had appeared may be verified from NTA.

This electronic JRF award letter can also be verified by scanning the QR Code.

With best wishes,

*Sadhana Parashar*

(Dr Sadhana Parashar)  
Senior Director

Note: NTA has issued the electronic JRF award letter on the basis of information provided by the candidate in his/her online application form. The appointing authority should verify the original research/certificates of the candidate while considering him/her for JRF award or appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([www.nta.ac.in/](http://www.nta.ac.in/)). The candidate must fulfil the minimum eligibility conditions for JRF award.

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**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No.: DEC19U13302

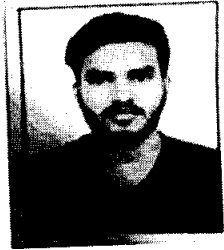
**University Grants Commission**  
योगदान विषय



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520245392

Roll No: CG0305200120



*Certified that* **SANNY SONI**

*Son, Daughter of* **MADHAVI SONI**  
*and* **NARESH SONI**

*has certified*

*the UGC-NET for eligibility for Assistant Professor held on 2nd December, 2019 in the subject*

### HISTORY

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution appointing authority. This electronic certificate can also be verified by scanning the UGC-N Code.*

*The validity of this electronic certificate is forever.*

Date of Issue: 08.01.2020

**Jularashar**  
Senior Director, NTA

Note: NTA has issued the electronic certificate on the basis of information provided by the candidate or his/her former appointing authority. The appointing authority should verify the original documents of the candidate with care and date with care and date of appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the reporting authority or the website of NTA (ugcet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

Ref. No.: SET-2019/5607429443/ODC (NON CREAMY LAYER)/2167

Roll No.: 251956074

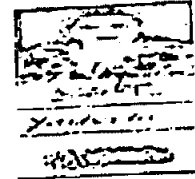


**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**  
&  
**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



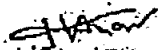
Certified that YASHODA Son/Daughter/Wife  
of PRADHU RAM SAHU has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject HISTORY.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 11/11/2020

  
Additional Director

Department of Higher Education Government of Chhattisgarh

  
Member Secretary (CGSET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfil the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (Creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

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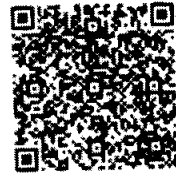
**NATIONAL TESTING AGENCY**  
Excellence in Assessment

Certificate No.: DEC19U12734

**University Grants Commission**



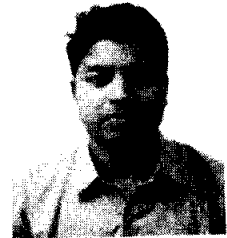
उच्च शिक्षा आयोग



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520556292

Roll No: CG0305200119



Certified that **SACHIN BHAKT**

Son/Youngster of **AMRIKA BHAKT**

and **CHIMMAN LAL BHAKT**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 2nd December, 2019 in the subject

**HISTORY**

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of appearing the UGC-NET.

The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019 or the date of completion of Master's degree or equivalent examination with secured percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 30th December, 2021, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/sponsoring authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

Date of issue: 08.01.2020

**Sulavachan**  
Senior Director, NTA

Note: NTA has issued the electronic certificate in the form of PDF and uploaded it in the data base. Neither NTA nor Registration Centre/Institution should be responsible for the misuse of this certificate. The candidate who has appeared for the examination, as the NTA will not be responsible for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the registration website of the NTA (ugcnet.nta.ac.in). The candidate must fulfil the minimum eligibility requirements laid down in the notification for NET.

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मध्य प्रदेश शासन  
उच्च शिक्षा विभाग  
मंत्रालय, भोपाल

:: आदेश ::

भोपाल, दिनांक 13/12/2019

क्रमांक एफ 1-86/2019/38/1 :: राज्य शासन एतद् द्वारा मध्यप्रदेश लोक सेवा आयोग से चयनित निम्नलिखित उम्मीदवारों को विधि के लिए सहायक प्राध्यापक के पद पर प्रारम्भिक वेतन रु. 57,700/- के साथ अकादमिक स्तर 10 में उनके नाम के समक्ष अंकित महाविद्यालय में आगामी आदेश तक पदस्थापना देते हुए अस्थाई रूप से उनके कार्यभार ग्रहण करने के दिनांक से परिवीक्षा पर नियुक्त किया जाता है :-

| क्र. | लो.से.आ. की चयन सूची का क्रमांक/ चयन सूची का वर्ष | नाम एवं वर्तमान पता                                                                                                                                  | महाविद्यालय, जहां आगामी आदेश तक पदस्थ किया जाता है।                           |
|------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1    | 1/2019                                            | दिग्विजय सिंह सिकरवार,<br>५०१ महल के पीछे कृष्णपुरम कॉलोनी<br>शिवपुरी                                                                                | शासकीय स्नातकोत्तर महाविद्यालय,<br>शिवपुरी, Dist.- शिवपुरी                    |
| 2    | 2/2019                                            | जीतेन्द्र कुमार गुप्ता,<br>जैन मंदिर के पास, सदर बाजार, मैन रोड<br>, अजयगढ़ जिला पन्ना (मध्य प्रदेश) पिन<br>488220                                   | शासकीय राज्य स्तरीय विधि<br>महाविद्यालय, भोपाल, Dist.- भोपाल                  |
| 3    | 3/2019                                            | पुष्पेन्द्र सिंह,<br>वार्ड क्रमांक १७ बजरग नगर हनुमान<br>मंदिर के पीछे ठाकुर वाली गली के पास<br>छतरपुर मध्य प्रदेश                                   | शासकीय विधि महाविद्यालय,<br>टीकमगढ़, Dist.- टीकमगढ़                           |
| 4    | 4/2019                                            | स्नेहा कुमारी,<br>रुद्र प्रताप सिंह, सी २/२०३, गीनवूड्स, जी.एम.<br>आर वरोरा एनर्जी लिमिटेड, मौजा माजरा<br>(राई), वरोरा, चंद्रपुर, महाराष्ट्र- ४४२९०७ | शासकीय स्नातकोत्तर महाविद्यालय,<br>छिंदवाड़ा, Dist.- छिंदवाड़ा                |
| 5    | 5/2019                                            | नरेंद्र सिंह राणा,<br>श्री रविंद्र सिंह राणा हरिओम डेरी के पास<br>हाथी खाना रोड मुरार ग्वालियर म.प्र.                                                | शासकीय एम.एल.बी. कला एवं<br>वाणिज्य महाविद्यालय, ग्वालियर,<br>Dist.- ग्वालियर |
| 6    | 6/2019                                            | योगेंद्र कुमार तिवारी,<br>वार्ड न.१०, हाउस न.४४४/२, झोंगरा हनुमान<br>मंदिर के पास, अजयपुर हुजूर रीवा मध्य<br>प्रदेश रीवा                             | शासकीय विधि महाविद्यालय, रीवा<br>Dist.- रीवा                                  |
| 7    | 7/2019                                            | अनूप कुमार सिंह,<br>ग्राम-आनंदपुर पोस्ट-गोकुलनगर जिला-<br>उधमसिंह नगर, उत्तराखंड पिन-२६३१४८                                                          | शासकीय एम.एल.बी. कला एवं<br>वाणिज्य महाविद्यालय, ग्वालियर,<br>Dist.- ग्वालियर |
| 8    | 8/2019                                            | पवन कुमार भट्टोरिया,<br>कुरयाना मोहल्ला वार्ड न. 5 पृथ्वीपुर<br>जिला टीकमगढ़ म.प्र.                                                                  | शासकीय विधि महाविद्यालय, इंदौर,<br>Dist.- इंदौर                               |

|    |         |                                                                                                                                 |                                                                              |
|----|---------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 9  | 9/2019  | रीचा पारख,<br>मकान नंबर १९ वार्ड नंबर १ ग्राम बुन्देली<br>तहसील छुईखदान जिला राजनांदगांव<br>४९१८८८                              | शासकीय राज्य स्तरीय विधि<br>महाविद्यालय, भोपाल, Dist.- भोपाल                 |
| 10 | 10/2019 | अखिलेश नाथ त्रिपाठी,<br>शामपुर हटवा, पोस्ट-सखोपार, डिस्ट्रिक्ट-<br>कुशीनगर, उत्तर प्रदेश, पिन-274402                            | शासकीय एम एल बी कला एवं<br>वाणिज्य महाविद्यालय, ग्वालियर,<br>Dist.- ग्वालियर |
| 11 | 11/2019 | मिर्जा मोजिज बेग,<br>१४० खिजराबाद कॉलोनी खजराना इंदौर                                                                           | शासकीय विधि महाविद्यालय, इंदौर,<br>Dist.- इंदौर                              |
| 12 | 12/2019 | चंद्र कांत तवानिया,<br>१६ए दशरथ कुंज ए वेस्ट अर्जुन नगर<br>आगरा                                                                 | शासकीय एम एल बी कला एवं<br>वाणिज्य महाविद्यालय, ग्वालियर,<br>Dist.- ग्वालियर |
| 13 | 13/2019 | कमलाकर मोटघरे,<br>ग्राम जामलापानी पोस्ट चांगोबा तहसील<br>पांदुरी जिला छिंदवाड़ा मध्य प्रदेश<br>480334                           | शासकीय विधि महाविद्यालय,<br>छिंदवाड़ा, Dist.- छिंदवाड़ा                      |
| 14 | 14/2019 | रणधीर सिंह,<br>ग्राम व पोस्ट -अकौरी, थाना व तहसील -<br>जवा, जिला -रीवा, मध्य प्रदेश, पिन-<br>486223                             | शासकीय स्वामी विवेकानंद<br>महाविद्यालय, त्योंथर, Dist.- रीवा                 |
| 15 | 15/2019 | राकेश कुमार कोष्टी,<br>एनपी कोष्टी संत कबीर वार्ड मछरयाई<br>सागर                                                                | शासकीय विधि महाविद्यालय,<br>छिंदवाड़ा, Dist.- छिंदवाड़ा                      |
| 16 | 16/2019 | अरुण कुमार मिश्रा,<br>ग्राम + पोस्ट- बैठवालिया बाजार, तहसील-<br>निचलौल, जिला- महाराजगंज, राज्य- उत्तर<br>प्रदेश पिन कोड- 273304 | शासकीय राज्य स्तरीय विधि<br>महाविद्यालय, भोपाल, Dist.- भोपाल                 |
| 17 | 17/2019 | नुसरत अली रिजवी,<br>मोहल्ला कंबहन टाउन जेवर डिस्ट्रिक्ट<br>गौतम बुद्धा नगर उत्तर प्रदेश -२०३१३५                                 | शासकीय एम एल बी कला एवं<br>वाणिज्य महाविद्यालय, ग्वालियर,<br>Dist.- ग्वालियर |
| 18 | 18/2019 | मोहित महेश,<br>मकान नंबर - २/१०२७ बुद्धि विहार<br>आवास विकास कॉलोनी दिल्ली रोड<br>मुरादाबाद २४४००१                              | शासकीय एम एल बी कला एवं<br>वाणिज्य महाविद्यालय, ग्वालियर,<br>Dist.- ग्वालियर |
| 19 | 19/2019 | दिग्विजय सिंह,<br>सी 1049 डी डी ए फ्लैट ईस्ट ऑफ लोनी<br>रोड शाहदरा दिल्ली 93                                                    | शासकीय विधि महाविद्यालय, रीवा,<br>Dist.- रीवा                                |
| 20 | 20/2019 | सुनंदा गोखले,<br>वार्ड 11 जगदम्बा वार्ड नगरची<br>माहेल्ला वारासिवनी जिला बालाघाट                                                | शासकीय राज्य स्तरीय विधि<br>महाविद्यालय, भोपाल, Dist.- भोपाल                 |

|    |         |                                                                                                                                       |                                                                              |
|----|---------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 21 | 21/2019 | आनंद प्रताप सिंह,<br>बार्ड क्रमांक 15, ग्राम एवं पोस्ट- कोटर,<br>जिला - सतना, मध्य प्रदेश, पिनकोड-<br>485226                          | चन्द्रशेखर आजाद शासकीय<br>स्नातकोत्तर महाविद्यालय, सीहोर,<br>Dist.- सीहोर    |
| 22 | 22/2019 | राजीव कुमार सिंह,<br>ग्राम- युसुफपुर, पोस्ट- यूसफपुर, जिला-<br>गाजीपुर, राज्य- उत्तर प्रदेश, पिनकोड-<br>233310                        | चन्द्रशेखर आजाद शासकीय<br>स्नातकोत्तर महाविद्यालय, सीहोर,<br>Dist.- सीहोर    |
| 23 | 23/2019 | विपिन कुमार मिश्रा,<br>विलेज मोलनापुर पोस्ट किछौछा डिस्ट्रिक्ट<br>आंबेडकर नगर उत्तर प्रदेश पिन कोड<br>224155                          | शासकीय विधि महाविद्यालय, इंदौर,<br>Dist.- इंदौर                              |
| 24 | 24/2019 | आनन्द मिश्रा,<br>241 हरीराम पट्टी उर्फ कटनई आशिक<br>इलाहाबाद पिन 212402 उत्तर प्रदेश                                                  | शासकीय एम एल बी कला एवं<br>वाणिज्य महाविद्यालय, ग्वालियर,<br>Dist.- ग्वालियर |
| 25 | 25/2019 | ईश्वर नारायण शर्मा,<br>जरा। पीपल चोराहा के पास। नागोद<br>।सतना। मध्य प्रदेश                                                           | शासकीय विधि महाविद्यालय, उज्जैन,<br>Dist.- उज्जैन                            |
| 26 | 26/2019 | रवींद्र तिवारी,<br>ग्राम किटवरिया पोस्ट अमवा तहसील<br>हुजूर रीवा                                                                      | शासकीय विधि महाविद्यालय, रीवा,<br>Dist.- रीवा                                |
| 27 | 27/2019 | चन्द्रशीला यादव,<br>नेशनल ब्रियरिंग इण्डस्ट्रीज ई-<br>150, इण्डस्ट्रीयल ऐरिया खलीलाबाद<br>संतकबीर नगर, पिन कोड-272175 उत्तर<br>प्रदेश | शासकीय विधि महाविद्यालय, उज्जैन,<br>Dist.- उज्जैन                            |
| 28 | 28/2019 | मनीन्द्र कुमार सिंह,<br>ग्राम मोथी पोस्ट रंजेयां जिला भोजपुर<br>राज्य बिहार पिन 802159                                                | शासकीय विधि महाविद्यालय, उज्जैन,<br>Dist.- उज्जैन                            |
| 29 | 29/2019 | कलीम अहमद खान,<br>विलेज बाभन पुरवा, पोस्ट ताल बघौरा,<br>तहसील भिनगा, डिस्ट्रिक्ट श्रवस्ती, उत्तर<br>प्रदेश                            | शासकीय विधि महाविद्यालय, उज्जैन,<br>Dist.- उज्जैन                            |
| 30 | 30/2019 | आशुतोष राय मुहल्ला,<br>आजाद नगर शीतलगंज, पोस्ट बांसी,<br>पुलिस स्टेशन बांसी, जिला सिद्धार्थ नगर<br>, उत्तर प्रदेश 272153              | शासकीय विधि महाविद्यालय, दतिया,<br>Dist.- दतिया                              |
| 31 | 31/2019 | भोला प्रसाद साहू,<br>बार्ड नं. 30/26 गुड़हाई बाजार नियर पोस्ट<br>ऑफिस रेवा 486001                                                     | शासकीय विधि महाविद्यालय, रीवा,<br>Dist.- रीवा                                |



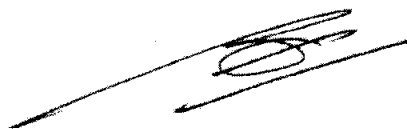
|    |         |                                                                                                                                               |                                                                                     |
|----|---------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 32 | 32/2019 | विजयलक्ष्मी जोशी,<br>३०/५ वार्ड नं १९ नूरशाह सूफी गली विजय<br>निवास इतवारा बुरहानपुर मध्य प्रदेश                                              | शासकीय विधि महाविद्यालय,<br>शाजापुर, Dist.- शाजापुर                                 |
| 33 | 33/2019 | पूर्णमा सिंह,<br>मकान संख्या 4, टाइप 3, कृष्णानगर<br>थाना कैपस, लखनऊ                                                                          | शासकीय विधि महाविद्यालय, उज्जैन<br>Dist.- उज्जैन                                    |
| 34 | 34/2019 | केशव प्रसाद पाण्डे,<br>सी/ओ - बी पी दुबे 5 सिविल लाइन इन्द्रा<br>नगर कॉलोनी वार्ड नं 2 सागर कैट सागर                                          | स्वामी विवेकानन्द शासकीय<br>स्नातकोत्तर महाविद्यालय, नरसिंहपुर,<br>Dist.- नरसिंहपुर |
| 35 | 35/2019 | अंजलि मुदगल,<br>राजौरिया हाउस हरिओम किराना स्टोर के<br>पास भगत सिंह नगर भिंड रोड गोला का<br>मन्दिर ग्वालियर मध्यप्रदेश .474005                | शासकीय विधि महाविद्यालय, मुरैना,<br>Dist.- मुरैना                                   |
| 36 | 36/2019 | रंजीत कुमार,<br>जायसवाल ग्राम व पोस्ट शहाबगंज जनपद<br>चंदौली उत्तर प्रदेश 232118                                                              | शासकीय विधि महाविद्यालय, रीवा,<br>Dist.- रीवा                                       |
| 37 | 37/2019 | शिवाकान्त मौर्य,<br>ग्राम +पोस्ट रैथा, जिला चंदौली पिन<br>कोड 232106                                                                          | शासकीय विधि महाविद्यालय,<br>होशंगाबाद, Dist.- होशंगाबाद                             |
| 38 | 38/2019 | राजदीप सिंह भदौरिया,<br>एस एच १२ ब्लॉक ७ सह्याद्रि परिसर<br>भदभदा रोड जवाहर चौक के पास भोपाल<br>मध्य प्रदेश                                   | शासकीय विधि महाविद्यालय,<br>होशंगाबाद, Dist.- होशंगाबाद                             |
| 39 | 39/2019 | लोक नारायण मिश्रा,<br>निवास का स्थाई पता - ग्राम - बिछिया,<br>पोस्ट - ताला, तहसील - अमरपाटन,<br>जिला - सतना, मध्य प्रदेश, पिन कोड<br>- ४८५७७८ | शासकीय विधि महाविद्यालय, रीवा,<br>Dist.- रीवा                                       |
| 40 | 40/2019 | तरुण कुमार,<br>ग्राम- सल्फा, डाकखाना - रसूलपुर<br>गुजरान, जिला- शामली, उत्तर प्रदेश,<br>पिनकोड २४७७७५                                         | शासकीय विधि महाविद्यालय,<br>होशंगाबाद, Dist.- होशंगाबाद                             |
| 41 | 42/2019 | रूपसी मोदी,<br>पुराना बस स्टैंड अमानगंज जिला पन्ना<br>मध्यप्रदेश                                                                              | शासकीय विधि महाविद्यालय, उज्जैन,<br>Dist.- उज्जैन                                   |
| 42 | 43/2019 | संदीप देव पांडेय,<br>ग्राम बकाही पोस्ट केकराही जनपद<br>सोनभद्र उत्तर प्रदेश पिन कोड २३१२१६                                                    | शासकीय विधि महाविद्यालय, रीवा,<br>Dist.- रीवा                                       |
| 43 | 44/2019 | अर्पित जैन,<br>४०, बलदेव रोड, टूंडला, जिला -<br>फिरोजाबाद, पिन - २८३२०४, उत्तर प्रदेश                                                         | शासकीय विधि महाविद्यालय, देवास,<br>Dist.- देवास                                     |

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| 44 | 45/2019 | विकास कुमार सिंह,<br>क्यू. न. एम - 33, ओल्ड माइनस,<br>भटगांव, जिला - सूरजपुर, राज्य-<br>छत्तीसगढ़, पिन- 497235             | शासकीय स्नातकोत्तर महाविद्यालय,<br>पिपरिया, Dist - होशंगाबाद             |
| 45 | 46/2019 | देवेन्द्र प्रताप सिंह,<br>ग्राम- मदरापाली बुलाकी, पोस्ट- देवरिया<br>बुद्धु खान, जिला देवरिया (उत्तर प्रदेश)<br>पिन -274405 | शासकीय विधि महाविद्यालय, उज्जैन<br>Dist.- उज्जैन                         |
| 46 | 47/2019 | शैलेन्द्र त्यागी,<br>८/४९ इ १३८/२ न्यू कौशलपुर विद्या नगर<br>पोस्ट दयाल बाग आगरा उत्तर प्रदेश पिन<br>282005                | शासकीय विधि महाविद्यालय, मुरैना,<br>Dist.- मुरैना                        |
| 47 | 48/2019 | रजनीश मिश्रा,<br>निकट -पंचदेव मंदिर नमनाकला अंबिकापुर<br>जिला सरगुजा (छत्तीसगढ़)                                           | शासकीय रानी दुर्गावती महाविद्यालय,<br>मंडला, Dist.- मंडला                |
| 48 | 49/2019 | हर्षवर्धन यादव,<br>32/123 शंकर नगर गोपाल आयल मिल<br>के पास भगूदाना बैतुल गंज बैतुल<br>४६०००९                               | शासकीय विधि महाविद्यालय, उज्जैन,<br>Dist.- उज्जैन                        |
| 49 | 50/2019 | गौरव रावत,<br>मकान न ६० बैसा मुहल्ला नरयावली नका<br>वाडें सागर                                                             | शासकीय विधि महाविद्यालय,<br>टीकमगढ़, Dist.- टीकमगढ़                      |
| 50 | 51/2019 | अजय कुमार गुप्ता,<br>ग्राम व पोस्ट- सुसुवाही हैदराबाद गेट<br>नियर चंडिका मंदिर सुसुवाही वाराणसी<br>उत्तरप्रदेश 221005      | शासकीय शहीद केदारनाथ<br>स्नातकोत्तर महाविद्यालय, मउगज,<br>Dist.- रीवा    |
| 51 | 52/2019 | मोहम्मद फरजाद,<br>412 महाजनान बाई बाबू नगर जलालाबाद<br>शाहजहाँपुर उत्तर प्रदेश 242221                                      | शासकीय एम. ए. एस. स्नातकोत्तर<br>महाविद्यालय, भिण्ड, Dist.- भिण्ड        |
| 52 | 54/2019 | राम कुमार यादव,<br>ग्राम दिनऊ पोस्ट सगरवारा तहसील पलेरा<br>जिला टीकमगढ़ म. प्र.                                            | शासकीय स्नातकोत्तर महाविद्यालय,<br>टीकमगढ़, Dist.- टीकमगढ़               |
| 53 | 56/2019 | अंजुली चौहान,<br>सैनिक कॉलोनी, पिन्टू पार्क, गोला का<br>मंदिर ग्वालियर, म प्र                                              | शासकीय विधि महाविद्यालय, मुरैना,<br>Dist.- मुरैना                        |
| 54 | 57/2019 | राजकुमार साहू,<br>वाडें न ८ पंडित मोहल्ला ग्राम व पोस्ट<br>श्यामपुर तहसील श्यामपुर जिला सीहोर<br>मध्यप्रदेश पिन ४६६६५९     | शासकीय जवाहर गल नेहरू स्मृति<br>महाविद्यालय, शुजातपुर, Dist.-<br>शाजापुर |

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| 55 | 58/2019 | अपूर्वा वर्मा,<br>हा. न. ६० नन्द गांव, बागमुगलिया,<br>भोपाल                                                        | शासकीय नर्मदा महाविद्यालय,<br>होशंगाबाद, Dist.- होशंगाबाद     |
| 56 | 59/2019 | आशीष वृज,<br>म. न. १६/१३८५ बिहाइंड पवार गैस गोदाम<br>बरा रीवा जिला रीवा म.प्र                                      | शासकीय विधि महाविद्यालय, देवास,<br>Dist.- देवास               |
| 57 | 60/2019 | कल्पना भारद्वाज,<br>एल आई जी ८५ कोटरा सुल्तानाबाद मे<br>फ्लावर स्कूल के पीछे भोपाल मध्य प्रदेश<br>४६२००३           | शासकीय विधि महाविद्यालय,<br>होशंगाबाद, Dist.- होशंगाबाद       |
| 58 | 61/2019 | भारती जोशी,<br>१९ ए, काटजू नगर रतलाम मध्य प्रदेश                                                                   | शासकीय विधि महाविद्यालय, देवास,<br>Dist.- देवास               |
| 59 | 62/2019 | चांदमल भालोट,<br>363 वी.आई.पी परस्पर नगर 4 सलाईस<br>इंदौर                                                          | शासकीय विधि महाविद्यालय, देवास,<br>Dist.- देवास               |
| 60 | 63/2019 | अभिषेक सिंह,<br>टी. डी. कैपस, सिरमौर रोड, लक्ष्मणपुर<br>(लौआ), रीवा (मध्य प्रदेश), पिन कोड-<br>486440              | शासकीय विधि महाविद्यालय,<br>होशंगाबाद, Dist.- होशंगाबाद       |
| 61 | 64/2019 | राहुल सोनी, जमुना बाई बाटिका रेल्वे गेट<br>के पास शुजालपुर रोड कालापीपल, जिला<br>शाजापुर-46337                     | शासकीय विधि महाविद्यालय,<br>बालाघाट, Dist.- बालाघाट           |
| 62 | 65/2019 | कमलेश चरपे,<br>रिलायंस ऑफिस के पीछे पटेल नगर<br>कोलाढाना छिंदवाड़ा                                                 | शासकीय स्नातकोत्तर महाविद्यालय<br>छिंदवाड़ा, Dist.- छिंदवाड़ा |
| 63 | 66/2019 | मनोहर सिंह मैवाड़ा,<br>बस स्टैंड रायकनपुरा शुजालपुर सिटी<br>जिला शाजापुर पिन ४६५३३३                                | शासकीय विधि महाविद्यालय,<br>शाजापुर, Dist.- शाजापुर           |
| 64 | 67/2019 | विक्रम अहिरवाल,<br>बड़ापुरा, बजरिया वार्ड नंबर 8, सीटबाबली<br>रोड, रिलायंस टावर के पास, दमोह<br>(मध्यप्रदेश)       | शासकीय विधि महाविद्यालय,<br>टीकमगढ़, Dist.- टीकमगढ़           |
| 65 | 68/2019 | सतीश कुमार बैस,<br>ग्राम - बिरकुनिया, पोस्ट - पिपरा, थाना -<br>मोरवा, जिला - सिंगरौली, (म.प्र.) पिन<br>कोड -486892 | शासकीय विधि महाविद्यालय,<br>नरसिंहपुर, Dist.- नरसिंहपुर       |
| 66 | 69/2019 | राकेश कुमार चौरासे,<br>प्रथम विहार कॉलोनी गुलाबरा छिंदवाड़ा                                                        | शासकीय विधि महाविद्यालय सिवनी<br>Dist.- सिवनी                 |
| 67 | 70/2019 | सोना गुप्ता,<br>८/१०९ सदर बाजार, सागर                                                                              | शासकीय विधि महाविद्यालय,<br>टीकमगढ़, Dist.- टीकमगढ़           |

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| 68 | 71/2019 | प्रगति सिंह,<br>जी 1/4 फेज 3, कहकशा अपार्टमेंट,<br>कोहेफिजा, भोपाल, म.प्र.                                               | शासकीय स्नातकोत्तर महाविद्यालय,<br>बीना, Dist.- सागर                               |
| 69 | 72/2019 | डॉ जयश्री गुप्ता,<br>बी-130,131, इन्द्रविहार कॉलोनी, सेन्ट्रल<br>अस्पताल के पास, एयरपोर्ट रोड,<br>तालघाटी, भोपाल, 462032 | शासकीय महाविद्यालय, राजगढ़<br>Dist.- राजगढ़                                        |
| 70 | 74/2019 | कृष्ण कुमार सोनी,<br>वाडें न० २१ शुक्लाना मोहल्ला छतरपुर                                                                 | शासकीय विधि महाविद्यालय<br>टीकमगढ़, Dist.- टीकमगढ़                                 |
| 71 | 75/2019 | ब्रजेन्द्र विश्वकर्मा,<br>घौरा वार्ड नंबर 15 भगवा रोड घौरा<br>४७९३१३ म.प्र.                                              | शासकीय विधि महाविद्यालय,<br>शाजापुर, Dist.- शाजापुर                                |
| 72 | 76/2019 | सूर्यो शर्मा,<br>हाउस न. ९२ सिचाई कॉलोनी सिविल<br>लाइन दतिया                                                             | शासकीय विधि महाविद्यालय, दतिया<br>Dist.- दतिया                                     |
| 73 | 77/2019 | वंदना गुप्ता,<br>चन्द्रशेखर आज़ाद वार्ड सत्यशीतलम प्रेस<br>विजय टाकीज़ मार्ग सागर मध्य प्रदेश                            | शासकीय विधि महाविद्यालय, गुना<br>Dist.- गुना                                       |
| 74 | 78/2019 | राखी जैन,<br>धर्मेन्द्र मिश्रा शिव नगर हनुमान मंदिर के<br>पास कुम्हारपुरा मुरार ग्वालियर                                 | शासकीय विधि महाविद्यालय, भिण्ड<br>Dist.- भिण्ड                                     |
| 75 | 79/2019 | ममता पाण्डेय,<br>190/5 संगम नगर संतोष डीजल्स के पीछे<br>पट्टरा रीवा म0प्र0                                               | शासकीय महाविद्यालय, बरेली, Dist.-<br>रायसेन                                        |
| 76 | 81/2019 | भरत सिंह ठाकुर,<br>वार्ड नंबर ११ कॉलेज के पास पठार<br>मोहल्ला बंडा बेलई जिला सागर म.प्र.                                 | स्वामी विवेकानन्द शासकीय<br>स्नातकोत्तर महाविद्यालय, नरसिंहपुर<br>Dist.- नरसिंहपुर |
| 77 | 82/2019 | हिमांशी सोनी,<br>८२ गीता नगर इंदौर                                                                                       | शासकीय स्नातकोत्तर महाविद्यालय,<br>धार, Dist.- धार                                 |
| 78 | 83/2019 | रितु उमाहिया,<br>३/४० सदर बाजार सागर                                                                                     | शासकीय विधि महाविद्यालय, गुना<br>Dist.- गुना                                       |
| 79 | 84/2019 | समीर कुमार भैंसारे,<br>कन्या शाला के सामने मैन रोड बरघाट<br>सिजन                                                         | शासकीय विधि महाविद्यालय<br>नरसिंहपुर, Dist.- नरसिंहपुर                             |
| 80 | 85/2019 | नूपुर गोयल,<br>री 606 ब्लॉक बी महादेव परिसर बोर्ड<br>आफिस के सामने एम पी नगर, भोपाल                                      | शासकीय विधि महाविद्यालय,<br>शाजापुर, Dist.- शाजापुर                                |
| 81 | 86/2019 | संदीप नागोत्रा,<br>342/3, जिंदल हॉस्पिटल के पास, करवे<br>कॉलोनी, भैरोगंज, सिवनी, 480661                                  | शासकीय विधि महाविद्यालय,<br>नरसिंहपुर, Dist.- नरसिंहपुर                            |

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| 82 | 88/2019  | डॉ. चेतना उपाध्याय,<br>मिश्रा ह.न. १४६२/A2 गायत्री नगर<br>अधारताल जबलपुर                                 | शासकीय विधि महाविद्यालय,<br>नरसिंहपुर, Dist.- नरसिंहपुर                 |
| 83 | 89/2019  | सुदीप कुमार साकेत,<br>वाडें कमांक 8/508, आनंद नगर बोदा<br>बाग, जिला रीवा, मध्य प्रदेश, पिन कोड<br>486001 | शासकीय स्नातकोत्तर महाविद्यालय,<br>दतिया, Dist.- दतिया                  |
| 84 | 90/2019  | मीना वागडे,<br>२६/2 हटेसिंग गोयल कॉलोनी देवास                                                            | बी.के.एस.एन. शासकीय<br>महाविद्यालय, शाजापुर, Dist.-<br>शाजापुर          |
| 85 | 91/2019  | ऋतु त्रिवेदी,<br>८३९, राजा गली, महु, जिला इंदौर<br>(म. प्र.)                                             | शासकीय जवाहरलाल नेहरू स्मृति<br>महाविद्यालय, शुजापुर, Dist.-<br>शाजापुर |
| 86 | 92/2019  | सुधा कुमारी नरवरिया,<br>गली नं. 4 न्यू नर्सिंग नगर चार शहर का<br>नाका ग्वालियर                           | शासकीय एम.जे.एस. स्नातकोत्तर<br>महाविद्यालय, भिण्ड, Dist.- भिण्ड        |
| 87 | 93/2019  | अंकिता बिसेन,<br>५४, दयानगर, गढ़ा रोड, जबलपुर                                                            | शासकीय रानी दुर्गावती महाविद्यालय,<br>मंडला, Dist.- मंडला               |
| 88 | 94/2019  | चन्द्रभान अहिरवार,<br>मनोरमा कालोनी तुलसी होटल के पीछे<br>तिली रोड सागर म.प्र. पिन कोड 470001            | शासकीय विधि महाविद्यालय, गुना,<br>Dist.- गुना                           |
| 89 | 95/2019  | अनूप कैलाशिया,<br>192 सेक्टर 2 ए विनय नगर ग्वालियर                                                       | शासकीय विधि महाविद्यालय,<br>शिवपुरी, Dist.- शिवपुरी                     |
| 90 | 96/2019  | शालिनी भंडारी,<br>स्टेट बैंक रोड संभाष बुक डिपो के सामने<br>टीकमगढ़                                      | शासकीय स्नातकोत्तर महाविद्यालय,<br>खरगौन, Dist.- खरगौन                  |
| 91 | 97/2019  | महेश प्रसाद,<br>४५ विवेक नगर मेला गाउँ के पीछे पोस्ट<br>R K पूरी शाहीपुर ग्वालियर मध्य प्रदेश<br>४७४०११  | शासकीय स्नातकोत्तर महाविद्यालय,<br>शिवपुरी, Dist.- शिवपुरी              |
| 92 | 99/2019  | चंद्र भान त्रिवेदी, ध/व बाल्दा कॉलोनी महु<br>नाका मैन रोड इंदौर                                          | शासकीय स्नातकोत्तर महाविद्यालय,<br>खरगौन, Dist.- खरगौन                  |
| 93 | 100/2019 | निहा सईद,<br>गलन रोड हरपालपुर                                                                            | शासकीय रानी दुर्गावती महाविद्यालय,<br>मंडला, Dist.- मंडला               |
| 94 | 101/2019 | विजयश्री बौद्ध,<br>HOUSE NO. 264-A, SECTOR-A,<br>GOPAL NAGAR, PIPLANI, BHOPAL<br>(M.P.)                  | शासकीय विधि महाविद्यालय, गुना,<br>Dist.- गुना                           |
| 95 | 102/2019 | तृप्ति जायसवाल,<br>१००, मराठी मोहल्ला, राम मंदिर के<br>सामने, सदर बाजार, इंदौर                           | शासकीय विधि महाविद्यालय,<br>राजगढ़, Dist.- राजगढ़                       |



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| 96  | 103/2019 | ज्योति दिवाकर,<br>४३६ सुरेश नगर थाटीपुर नियर शंकर पार्क<br>ग्वालियर                                                  | शासकीय विधि महाविद्यालय<br>शिवपुरी, Dist.- शिवपुरी                     |
| 97  | 104/2019 | देवेन्द्र द्वर्ग,<br>मकान नंबर 33 इंडसट्रिज बैंक वाली गली<br>गंगापुरम सिरोल रोड मुरार ग्वालियर मध्य<br>प्रदेश 474006 | शासकीय विधि महाविद्यालय,<br>शिवपुरी, Dist.- शिवपुरी                    |
| 98  | 105/2019 | दुष्यंत कॉल,<br>स १४ सागर अपार्टमेंट प्रोफेसर कॉलोनी<br>BHOPAL                                                       | शासकीय विधि महाविद्यालय, गुना,<br>Dist.- गुना                          |
| 99  | 106/2019 | विवेक कुमार सिंह,<br>१२-ए न्यू जीवाजी नगर थाटीपुर ग्वालियर                                                           | शासकीय विधि महाविद्यालय,<br>शिवपुरी, Dist.- शिवपुरी                    |
| 100 | 107/2019 | आदित्य गर्ग,<br>फ्लैट नंबर ४३० गोकुलधाम अपार्टमेंट्स<br>राहुल बाघ के सामने जिला कटनी मप्र<br>483501                  | शासकीय विधि महाविद्यालय, सिवनी<br>Dist.- सिवनी                         |
| 101 | 108/2019 | वीणा चिरौंजे डेहरिया,<br>83 सिंगापुर विलास जे के हॉस्पिटल के<br>सामने बंजारी कोलार रोड भोपाल                         | शासकीय जयवन्ती हुकरार स्नातकोत्तर<br>महाविद्यालय, बैतूल, Dist.- बैतूल  |
| 102 | 109/2019 | डॉ. अनीता गेहलोत,<br>165 मैज रानी बाग खण्डवा रोड इंदौर -<br>452020                                                   | शासकीय विधि महाविद्यालय, गुना<br>Dist.- गुना                           |
| 103 | 110/2019 | रविंद्र सिंह चौहान,<br>ग्राम मरती पोस्ट लोंगसरी तेह कुक्षि<br>जिला धार                                               | शासकीय महाविद्यालय, अलीराजपुर,<br>Dist.- अलीराजपुर                     |
| 104 | 111/2019 | आशुतोष सिंह,<br>विट्ठल नगर कॉलोनी जसवाड़ी रोड माता<br>चौक खडवा                                                       | शासकीय महाविद्यालय, राजगढ़,<br>Dist.- राजगढ़                           |
| 105 | 112/2019 | दिव्या निगम,<br>एम.आई.जी. 1340 न्यू दर्पण कॉलोनी<br>थाटीपुर ग्वालियर 474011                                          | शासकीय विधि महाविद्यालय, गुना,<br>Dist.- गुना                          |
| 106 | 113/2019 | संगीता मसानी,<br>भाबोर ५४, रामकृष्ण नगर, झाबुआ                                                                       | शासकीय शहीद चन्द्रशेखर स्नातकोत्तर<br>महाविद्यालय, झाबुआ, Dist.- झाबुआ |
| 107 | 114/2019 | अनुराधा सिंह,<br>प्रस्थी नगर सिरोल रोड मोरार ग्वालियर                                                                | शासकीय स्नातकोत्तर महाविद्यालय,<br>शिवपुरी, Dist.- शिवपुरी             |
| 108 | 115/2019 | श्वेता आमवंशी,<br>१६१-१६२, इंडस एम्पायअर, शाहपुरा पुलिस<br>थाने के पास, त्रिलोका, भोपाल                              | शासकीय विधि महाविद्यालय, सिवनी,<br>Dist.- सिवनी                        |
| 109 | 116/2019 | रमेश जमरा,<br>वितेज - मछलिया शिवफलिया पोस्ट -<br>नानपुर जिला अलीराजपुर                                               | शासकीय विधि महाविद्यालय,<br>राजगढ़, Dist.- राजगढ़                      |

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| 110 | 117/2019 | दिग्विजय सिंह मण्डलोई,<br>05, महालक्ष्मीनगर, कुन्दा नगर के<br>पास, खरगोन (मध्य प्रदेश), पिन कोड -<br>451001 | शासकीय विधि महाविद्यालय,<br>राजगढ़, Dist.- राजगढ़          |
| 111 | 118/2019 | पप्पू सिंह रावत,<br>ग्राम दाभड़ पोस्ट पगारा तहसील मनावर<br>जिला धार मध्य प्रदेश पिन कोड<br>454449           | शासकीय विधि महाविद्यालय,<br>राजगढ़, Dist.- राजगढ़          |
| 112 | 119/2019 | तृप्ति सोनी,<br>८९ EWS गाँधी नगर बिस्तान रोड<br>खरगोन                                                       | शासकीय विधि महाविद्यालय,<br>बालाघाट, Dist.- बालाघाट        |
| 113 | 120/2019 | त्रिजेन्द्र सिंह पंवार,<br>९ शर्मा कॉलोनी नर्मदा रोड बरवाह                                                  | शासकीय विधि महाविद्यालय, गुना,<br>Dist.- गुना              |
| 114 | 121/2019 | मंजू सोनी,<br>चतुर्वेदी नगर भिण्ड मध्य प्रदेश                                                               | शासकीय स्नातकोत्तर महाविद्यालय,<br>शिवपुरी, Dist.- शिवपुरी |
| 115 | 124/2019 | सुरेंद्र सिंह अलावा,<br>ग्राम पोस्ट उमरबन तहसील मनावर जिला<br>धार                                           | शासकीय स्नातकोत्तर महाविद्यालय,<br>सिवनी, Dist.- सिवनी     |

2. मध्य प्रदेश शैक्षणिक सेवा (महाविद्यालयीन शाखा) भर्ती नियम-1990 के नियम-22 के अनुसार ये नियुक्तियाँ पदभार ग्रहण करने के दिनांक से 02 वर्ष की कालावधि के लिए परीक्षा पर रहेंगी।

3. यह नियुक्ति आदेश चरित्र सत्यापन की प्रत्याशा में जारी किया जा रहे हैं, यदि चरित्र सत्यापन की रिपोर्ट में नियुक्त उम्मीदवार शासकीय सेवा के लिये अयोग्य पाये जाते हैं तो उनकी नियुक्ति तत्काल प्रभाव से समाप्त की जावेगी।

4. उपर्युक्त नियुक्ति मेडिकल बोर्ड से उपयुक्ता प्रमाण-पत्र प्राप्त करने की प्रत्याशा में की जाती है। मेडिकल बोर्ड द्वारा अयोग्य पाये जाने पर सेवाएँ तत्काल प्रभाव से समाप्त की जा सकेंगी।

5. अस्थायी नियुक्ति के दौरान यह सेवा किसी भी समय एक पक्ष द्वारा एक माह के नोटिस या उसके एवम में एक माह का वेतन तथा भत्ते देकर समाप्त की जा सकती है।

6. नियुक्ति आदेश के अनुसार पदभार ग्रहण करने पर नियुक्त किए गए सभी उम्मीदवार राज्य शासन के सेवक होंगे तथा ये राज्य-शासन द्वारा शासकीय सेवकों के संबंध में जारी तथा उच्च शिक्षा विभाग के अंतर्गत नियुक्ति के उक्त पद पर एवं श्रेणी पर लागू सभी अधिनियम, नियम, आदेश एवं परिपत्र से शासित होंगे एवं इनका पालन करना इनके लिए अनिवार्य होगा। विशेषतः नियुक्त उम्मीदवारों की सेवाएँ मध्य प्रदेश शैक्षणिक सेवा (महाविद्यालयीन शाखा) भर्ती नियम-1990, मध्य प्रदेश सिविल सेवा (सेवा की शर्तें) नियम, 1961 तथा मध्य प्रदेश सिविल सेवा (आचरण) नियम, 1965 एवं इन नियमों के संशोधनों के अधीन होंगी।

7. वित्त विभाग परिपत्र क्रमांक एफ-9/3/2003/नियम/चार, दिनांक 13.04.2005 के अनुसार मध्य प्रदेश सिविल सेवा (पेंशन) नियम 1976 लागू नहीं होगा, नियुक्त उम्मीदवारों को परिभाषित अंशदान पेंशन योजना की प्राप्ति होगी। इसी प्रकार मध्य प्रदेश शासन वित्त विभाग की अधिसूचना क्रमांक एफ-5/1/2005/नियम/चार दिनांक 2.4.2005 के अनुसार मध्य प्रदेश सामान्य भविष्य निधि नियम लागू नहीं होगा।



8. यदि किसी उम्मीदवार ने राज्य सरकार के किसी अन्य शासकीय विभाग में वर्ष 2005 के पूर्व से सेवारत रहते हुए इस पद पर नियुक्ति के लिए आवेदन करने से पूर्व विधिवत अनुमति प्राप्त की है तथा उच्च शिक्षा विभाग की सेवा में वह कार्यभार ग्रहण करता है तो पूर्व विभाग की सेवा को मध्यप्रदेश सिविल सेवा (पेंशन) नियम, 1976 के तहत मान्य करने हेतु उसके द्वारा नियमानुसार आवेदन करने पर शासन स्तर से उक्त नियम के तहत कार्यवाही की जावेगी।

9. नियुक्त उम्मीदवार के द्वारा एक माह का नोटिस दिये बिना या उसके एवज में एक माह का वेतन भत्ता वा भुगतान किये बिना शासकीय सेवा छोड़ने पर उक्त शर्त(5) के अंतर्गत देय रकम उससे भू-राजस्व की बकाया की भांति वसूल होगी।

10. मध्यप्रदेश शासन, सामान्य प्रशासन विभाग के प्रचलित नियमानुसार आरक्षित संवर्ग के उम्मीदवारों के जाति प्रमाण पत्र की पुष्टि प्रदायकर्ता से कराने पर त्रुटि पायी जाती है तो संबंधित की सेवायें तत्काल प्रभाव से समाप्त मान्य होंगी।

11. सामान्य प्रशासन विभाग के पत्र क्रमांक एफ 8-3/2013/आ.प्र./एक.भोपाल, दिनांक 17.07.2014 के अनुसार नियुक्त निःशक्तजनों के निःशक्तता प्रमाण - पत्र का परीक्षण कार्यभार ग्रहण कराये जाने के पूर्व संबंधित जिला मेडिकल बोर्ड से कराया जाये। जांच में 40 प्रतिशत या अधिक निःशक्तता पाई जाती है तभी उनको प्राचार्य द्वारा कार्यभार ग्रहण कराया जाये, अन्यथा नहीं। सामान्य प्रशासन विभाग के पत्र क्रमांक एफ 8-2/2015/आ.प्र./एक.भोपाल, दिनांक 13.10.2015 के अनुसार मूक-बधिर श्रेणी के निःशक्तजनों के लिए बैरा-टेस्ट कराना अनिवार्य है।

12. नियुक्ति आदेश जारी करने के पूर्व सभी अभ्यर्थियों के अभिलेखों का सत्यापन विभाग द्वारा किया गया है तथा शासकीय सेवा हेतु आवश्यक शपथ-पत्र लिए गए हैं। अभ्यर्थियों से वांछित अभिलेखों तथा शपथ-पत्रों की सूची विभागीय वेबसाइट पर उपलब्ध है। पदभार ग्रहण कराने के पूर्व संबंधित प्राचार्य उन सभी अभिलेखों की एक सत्यापित प्रति नियुक्त अभ्यर्थी से प्राप्त करेंगे जो उन पर लागू होते हैं तथा मूल अभिलेखों से मिलान कर सही पाये जाने पर उक्त अभिलेख सेवा - पुस्तिका में संधारित किये जाएंगे। यदि अभिलेखों के आधार पर पद ग्रहण संबंधी त्रुटि पाई जाती है, तो ऐसी स्थिति में प्राचार्य विशेष वाहक के द्वारा वस्तुस्थिति के उल्लेख के साथ पद ग्रहण से अवरुद्ध कर शीघ्रतः शासन से तत्काल समाधान प्राप्त करेंगे तथा समाधान प्राप्त होने पर निर्देशानुसार कार्यवाही करेंगे।

13. शासकीय नियमानुसार कोई भी उम्मीदवार जिसकी दो से अधिक जीवित संतान है, जिनमें से एक का जन्म दिनांक 26 जनवरी, 2001 को या उसके पश्चात हो, नियुक्ति के लिए पात्र नहीं होंगे।

14. शासकीय या अर्धशासकीय विभाग/निकाय में कार्यरत उम्मीदवारों को कार्यभार ग्रहण के समय पूर्व नियोजन का अनापति प्रमाण पत्र या धारणाधिकार स्वीकृति का पत्र या त्यागपत्र स्वीकृति का पत्र प्रस्तुत करना अनिवार्य है। यदि इनमें से कोई एक अभिलेख प्रस्तुत नहीं किया जाता है, तो उम्मीदवार द्वारा इस चयन के लिए मध्यप्रदेश लोक सेवा आयोग द्वारा आयोजित परीक्षा में शामिल होने के लिए अपने नियोक्ता से तब यह अनुमति का पत्र प्रस्तुत करने पर प्राचार्य द्वारा सशर्त कार्यभार ग्रहण कराया जा सकेगा, परन्तु वेतन का आहरण अनिवार्य अभिलेख को प्रस्तुत करने तक लंबित रखा जाएगा।

15. यदि इस आदेश के जारी होने के दिनांक से 15 दिवस की अवधि में चयनित पद एवं स्थान पर नियुक्त उम्मीदवार द्वारा कार्यभार ग्रहण नहीं किया गया तथा नियुक्तकर्ता से कार्यभार ग्रहण करने की अवधि समाप्त होने के कारणों से बढ़ाने की अनुमति भी नहीं प्राप्त की गई तो नियुक्ति आदेश स्वतः निरस्त माना जावेगा।

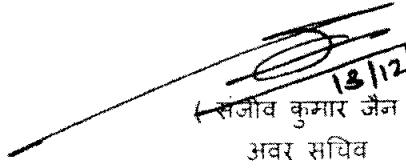
16. इस आदेश द्वारा नियुक्त सभी उम्मीदवारों की ये नियुक्तियां माननीय उच्च न्यायालय या अन्य न्यायालयों में प्रचलित या इस विषयवस्तु से जुड़ी अन्य याचिकाओं में माननीय न्यायालय द्वारा दिये गये या दिये जाने वाले अंतरिम आदेशों/अंतिम आदेशों के अध्वधीन हैं। माननीय न्यायालय के आदेशों के परिप्रेक्ष्य में यह नियुक्ति



आदेश कभी भी सशोधित किया जा सकता है एवं किसी नियुक्त उम्मीदवार की सेवा उपरोक्त कंडिका (5) से मुक्त होकर तत्काल प्रभाव से शासन द्वारा समाप्त भी की जा सकती है।

17. इन नियुक्तियों में मध्यप्रदेश लोक सेवा (अनुसूचित जातियों, जनजातियों एवं अन्य पिछड़ा वर्गों के लिये आरक्षण) अधिनियम, 1994 (क्रमांक 21 सन 1994) के उपबंधों का और अधिनियम के उपबंधों के प्रकाश में राज्य सरकार द्वारा जारी किये अनुदेशों का अनुपालन किया है तथा उक्त अधिनियम की धारा 6 की उपधारा(1) के उपबंधों का पूर्ण संज्ञान है, तथा उक्त श्रेणी के प्रत्याशियों को उपस्थिति के समय सक्षम अधिकारी द्वारा जारी जाति प्रमाण-पत्र प्रस्तुत करना अनिवार्य होगा।

मध्यप्रदेश के राज्यपाल के नाम से  
तथा आदेशानुसार

  
13/12/19  
(सजीव कुमार जैन)  
अवर सचिव

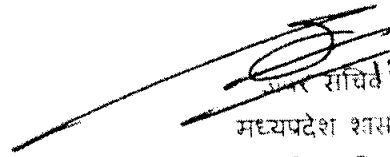
मध्यप्रदेश शासन  
उच्च शिक्षा विभाग

भोपाल, दिनांक 13/12/2019

पृ. क्रमांक एफ 1-86/2019/38/1

प्रतिलिपि :-

1. विशेष सहायक, माननीय मंत्रीजी, उच्च शिक्षा विभाग,
  2. निज सचिव, प्रमुख सचिव, मध्यप्रदेश शासन, उच्च शिक्षा विभाग,
  3. महालेखाकार, मध्यप्रदेश ग्वालियर,
  4. सचिव, मध्यप्रदेश लोक सेवा आयोग, इंदौर,
  5. आयुक्त, उच्च शिक्षा संचालनालय सतपुड़ा भवन, भोपाल,
  6. संबंधित क्षेत्रीय अतिरिक्त संचालक, उच्च शिक्षा, म.प्र.,
  7. संयुक्त संचालक, जनसम्पर्क संचालनालय, म.प्र., भोपाल,
  8. संबंधित संभागीय चिकित्सा अधिकारी, म.प्र.,
  9. संबंधित जिला कोषालय, अधिकारी, म.प्र.,
  10. संबंधित प्राचार्य, शासकीय महाविद्यालय, म.प्र. की ओर लेख है कि संबंधित सहायक प्राध्यापक द्वारा विद्यालय में कार्यभार ग्रहण करने के उपरान्त विभागीय वेबसाइट पर जानकारी अपलोड कराना सुनिश्चित करें,
  11. संबंधित.....
  12. नार्ड फाइल.
- की ओर सूचनार्थ एवं पालनार्थ।

  
अवर सचिव  
मध्यप्रदेश शासन  
उच्च शिक्षा विभाग

Law

2019 20

Chhattisgarh Professional Examination Board, Raipur  
 छत्तीसगढ़ व्यावसायिक परीक्षा मंडल, रायपुर

## Chhattisgarh State Eligibility Test (SET) 2019

ROLL NO. :

253264124

EXAM :

Chhattisgarh State Eligibility Test (SET) 2019

| DETAILS                        |                                                          |
|--------------------------------|----------------------------------------------------------|
| Exam :                         | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :                      | LAW                                                      |
| ROLL NO. :                     | 253264124                                                |
| REGISTRATION ID :              | SET196407413808                                          |
| CANDIDATE NAME :               | AFROSE QURAISHI                                          |
| GENDER :                       | F                                                        |
| RELATIVE'S NAME :              | ISMAIL KHAN                                              |
| CATEGORY                       | GEN                                                      |
| CLASS :                        |                                                          |
| DATE OF BIRTH                  | 03/09/1976                                               |
| CG Domicile                    | YES                                                      |
| MARKS AND STATUS               |                                                          |
| Paper-I (Out of 100 Marks) :   | 47.917                                                   |
| Paper-II (Out of 200 Marks) :  | 129.167 / 200 = 64.58%                                   |
| Total Marks (Out of 300 Marks) | 177.084                                                  |
| Percentage (%) :               | 59.03                                                    |
| Status :                       | Eligible for Assistant Professor                         |



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

File No. NTA/2019/1770

**University Grants Commission**



# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No. 190520501512

File No. CGO/05/202035

*It is noted that* SUMAN SHrivASTAVA



*Son/Daughter of* SANDHYA SHrivASTAVA

*and* RAJESH SHrivASTAVA

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 24/12/2019-25/12/2019 in the subject*

**LAW**

*As per information provided by the candidate, he/she had completed/appeared as a candidate for Master's degree or equivalent examination in the related subject at the time of appearing for UGC-NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result i.e. by 31st December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

*S. Sarashar*

Joint Director, NTA

Date of Issue: 09.01.2020

Note: NTA is issuing the electronic certificate on the basis of information provided by the candidate in the application form. The appointing authorities should verify the original records and the date of completion/appearance of the candidate as the NTA is not responsible for any false information provided by the candidate. The NTA is not responsible for the result which can be verified from the repository and later on the basis of NTA together the appointing authority must follow the minimum eligibility conditions as laid down in the notification for recruitment.

Chhattisgarh Professional Examination Board, Raipur  
छत्तीसगढ़ व्यावसायिक परीक्षा मंडल, रायपुर

## Chhattisgarh State Eligibility Test (SET) 2019

ROLL NO.:

253264109

EXAM:

Chhattisgarh State Eligibility Test (SET) 2019

### DETAILS

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| Exam :            | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :         | LAW                                                      |
| ROLL NO. :        | 253264109                                                |
| REGISTRATION ID : | SET196407376986                                          |
| CANDIDATE NAME :  | SHAHANA SHEIKH                                           |
| GENDER :          | F                                                        |
| RELATIVE'S NAME : | SHEIKH SIKANDAR                                          |
| CATEGORY          | GEN                                                      |
| CLASS :           |                                                          |
| DATE OF BIRTH     | 20/12/1993                                               |
| CG Domicile       | YES                                                      |

### MARKS AND STATUS

|                                |                                  |
|--------------------------------|----------------------------------|
| Paper-I (Out of 100 Marks) :   | 43.75                            |
| Paper-II (Out of 200 Marks) :  | 122.917                          |
| Total Marks (Out of 300 Marks) | 166.667                          |
| Percentage (%) :               | 55.56                            |
| Status :                       | Eligible for Assistant Professor |



## Excellence in Assessment

9U53531

**University Grants Commission**

The logo of the University Grants Commission, featuring a stylized sun or starburst above an open book.

ज्ञान-विज्ञान विभाग



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**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

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Ref No: CG0305200634



*Seven Daughters of* **TRIWENI SOM**

and **AKHIL NARAYAN SOM**

*dux gentilis*

*iii. UGC NET for eligibility for Assistant Professor held on 2nd December, 2019 in the subject*

LIBRARY AND INFORMATION SCIENCE

As per information provided by the candidate, he/she had completed appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET

The date of eligibility for Assistant Professor is the date of declaration of UGC NET result i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC NET result, i.e. by 30th December, 2021, whichever is later.

This is an electronic certificate only; its authenticity and integrity in which the candidate had appeared should be verified from National Testing Agency (NTA) or the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The incident in this electronic certificate is given:

08.01.2020

[illegible]

Ref. No.: SET-2019/6707417527/ST/2470

Roll No.: 253667094



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

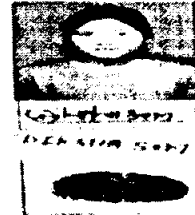


**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that DIKSHA SOM Son. Daughter/Wife  
of AKHIL NARAYAN SOM has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject LIBRARY AND INFORMATION SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

**805 IN LIBRARY &  
INFORMATION SCIENCE**



**NATIONAL TESTING AGENCY**

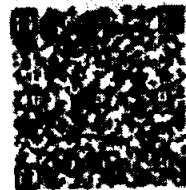
Excellence in Assessment

E-certificate No.: DEC19US3417

**University Grants Commission**



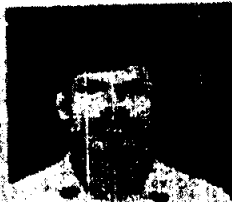
विश्व-विद्यालय आयोग



# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190520265957

Roll No: C00305200729



*Certified that* **GAUTAM KUMAR NETAM**

*Son/Daughter of* **SANWALI NETAM**

*and* **BHAGWAT PRASAD NETAM**

*the UGC-NET for eligibility for Assistant Professor held on 2nd December, 2019 for the subject*

**LIBRARY AND INFORMATION SCIENCE**

*As per information provided by the candidate, he/she had completed/appeared in examination for his/her Master's degree or equivalent examination in the related subject at the time of application for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of the result of the exam, i.e. 11th December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and accuracy in regard to the information provided should be verified from National Testing Agency, New Delhi, or the institution/sponsoring authority. This electronic certificate is valid for the purpose of eligibility for UGC-NET.*

*The validity of this electronic certificate is for*

1 year from 01.01.2021

*[Signature]*  
 Director, Library & Information Science  
 National Testing Agency, New Delhi

16  
37



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U53532

**University Grants Commission**



ज्ञान-विज्ञान विमूक्तये



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190521097545

Roll No: CG0305200696



*Certified that* **JITENDRA KUMAR PATEL**

*Son/Daughter of* **LALITA PATEL**

*and* **BENUDHAR PATEL**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 2nd December, 2019 in the subject*

**LIBRARY AND INFORMATION SCIENCE**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021 whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 08.01.2020

*Sudarshan*  
Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/credentials of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.

**READ**

**SoS IN LIBRARY &  
INFORMATION SCIENCE  
PT. RAVISHANKAR SHUKLA  
UNIVERSITY, RAIPUR (C.G.)**



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

Reference No.: DEC19U53018

**University Grants Commission**



# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

Roll No. 190520721251

CG0305200616



**GAJBHIYE MANISHA RADHESHYAM**

**DAMYANTI GAJBHIYE**

**RADHESHYAM SADHURAM GAJBHIYE**

*(Signature)*

*in UGC NET Eligibility Test for Assistant Professor on 2nd December, 2019 in the subject*  
**LIBRARY AND INFORMATION SCIENCE**

*The information provided by the candidate, the student employed, awarded or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of appearing in UGC NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC NET result.*  
**31st December, 2019** *in the case of candidates who have their Master's degree or equivalent examination result declared by the end of the year, and the date of declaration of UGC NET result is the*  
**30th December, 2021** *for others.*

*This is to certify that the candidate has appeared in the examination and has secured the marks as mentioned in the table below. The marks are subject to verification by the concerned authorities. The marks are subject to verification by the concerned authorities.*

*The validity of this certificate is subject to the following conditions:*

*(Signature)*  
**HEAD**

*(Signature)*  
**Sularashan**

Date: 08.01.2020

**BOB IN LIBRARY & INFORMATION SCIENCE**  
**PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR (C.O.)**

*This is to certify that the candidate has appeared in the examination and has secured the marks as mentioned in the table below. The marks are subject to verification by the concerned authorities. The marks are subject to verification by the concerned authorities.*

UNIVERSITY GRANTS COMMISSION  
  
 with State Support

**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190510003252

Roll No: EG03506079

**Confirmed that MEGHRAJ PATEL**

**and MADHURI PATEL**

**and GURADHAN PATEL**

*for the UGC-NET for eligibility for Assistant Professors held on 20th June, 2019.*

**LIBRARY AND INFORMATION SCIENCE**

*The present certificate is issued by the National Eligibility Test (NET) for Assistant Professors held on 20th June, 2019.*

*The date of eligibility for the NET is the date of declaration of the NET result on 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.*

*This is an electronic certificate only. Its authenticity and category in which the candidate is registered should be verified from National Testing Agency (NTA) by the institution/sponsoring authority. This electronic certificate can also be verified by scanning QR Code.*

*The validity of this electronic certificate is for one year.*

Date of issue: 29.11.2019

*[Signature]*  
 HEAD

*[Signature]*  
 Senior Director, NTA

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 INFORMATION SCIENCE  
 PT. RAVISHANKAR SHUKLA  
 UNIVERSITY, RAIPUR

NOTE: NTA has issued the electronic certificate on the basis of the information provided by the candidate in the application form. The sponsoring authority should verify the original records/certificates of the candidate with supporting documents and the announcement on the NTA will not be liable for any false information provided by the candidate. The NTA is not responsible for the loss of the original certificate.

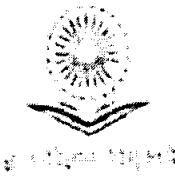


**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

Certificate No: DEC19U52950

**University Grants Commission**



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref No: 190520936648

Ref No: CG0305200753

*Certified that* **NEHA SAIHU**

*is the daughter of* **ROHINI SAIHU**

*and* **GIRJA SHANKAR SAIHU**



*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 2nd December, 2019 in the subject*

**LIBRARY AND INFORMATION SCIENCE**

*As per information provided by the candidate, as she had completed appeared as was pursuing her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result i.e. 30th December, 2021 whichever is later*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution appointing authority. This electronic certificate can also be verified by scanning the QR Code*

*The validity of this electronic certificate is forever*

Date of issue: 08.01.2020

*Meema*  
HEAD

**IN LIBRARY & INFORMATION SCIENCE**  
**VISHANKAR SHUKLA**  
RAIPUR

*Jularachar*

NTA is not responsible for any loss or damage to the original certificate. The original certificate should be kept safe by the candidate. The original certificate should be submitted to the institution appointing authority. The original certificate should be submitted to the institution appointing authority. The original certificate should be submitted to the institution appointing authority.



**NATIONAL TESTING AGENCY**

Excellence in Assessment

Registration No. JUN19U43608



**University Grants Commission**



माहिती विभाग

# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref No. 190510013739

Roll No. CG03506042



Registered Name **NEHA SAHU**

Name of Candidate of **ROHINI SAHU**

and **GIRIJA SHANKAR SAHU**

has qualified

in UGC-NET for eligibility test for Assistant Professor held on **20th June, 2019** in the subject

**LIBRARY AND INFORMATION SCIENCE**

The candidate is hereby declared to be eligible to take the completed application on the basis of the marks obtained in the examination at the time of applying for UGC-NET.

The candidate is hereby declared to be eligible to take the completed application on the basis of the marks obtained in the examination at the time of applying for UGC-NET.

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The candidate is hereby declared to be eligible to take the completed application on the basis of the marks obtained in the examination at the time of applying for UGC-NET.

**NATIONAL TESTING AGENCY****Excellence in Assessment**

E-certificate No.: DEC19U53777

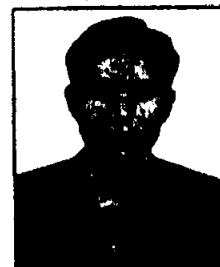
**University Grants Commission**

ज्ञान-विज्ञान विमुक्तये

**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No.: 190520927611

Roll No.: CG0305200607

Certified that **PARAS RAM**Son/Daughter of **MOTIM**and **NET RAM**

has qualified

the UGC-NET for eligibility for Assistant Professor held on 2nd December, 2019 in the subject

**LIBRARY AND INFORMATION SCIENCE**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e., by 30th December, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.***Jularashan**  
Senior Director, NTA

Date of issue: 08.01.2020

**805 IN LIBRARY &  
INFORMATION SCIENCE****PT. RAVISHANKAR SHUKLA  
UNIVERSITY, RAIPUR (C.G.)**

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: JUN19U43833



**University Grants Commission**

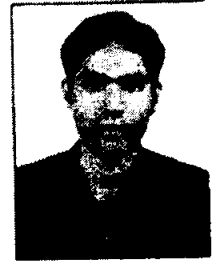


ज्ञान-विज्ञान विमुक्तये

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190510198232

Roll No: CG03505160



*Certified that* **PARASRAM DHRITLAHARE**

*Son/Daughter of* **MOTIM BAI DHRITLAHARE**

*and* **NETRAM DHRITLAHARE**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 20th June, 2019 in the subject*

**LIBRARY AND INFORMATION SCIENCE**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 12th July, 2019, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 11th July, 2021, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of issue: 29.11.2019

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PT. RAVISHANKAR SHUKLA  
UNIVERSITY, RAIPUR (C.G.)

*Vishankar Shukla*

Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate

Ref. No.: SET-2019/6707394469/OBC (NON CREAMY LAYER)/2434

Roll No.: 253467149



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **SURYAKANT DEWANGAN** Son Daughter Wife  
of **GIRISH DEWANGAN** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor, Librarian, Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant  
Director (Physical Education) in the Universities in the subject **LIBRARY AND INFORMATION SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G. SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

**READ**  
**805 IN LIBRARY &**  
**INFORMATION SCIENCE**  
**RAIPUR UNIVERSITY, RAIPUR (C.G.)**



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

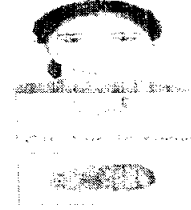
&amp;

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that D. SUNITA Son/Daughter/Wife  
of D. DURGA PRASAD has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (UG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in Test-Taker Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment. The CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET with in 20 days from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabled.



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

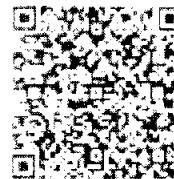
Office No. JUN20C03773

**University Grants Commission**



Joint-Eligibility Document

**JOINT CSIR-UGC TEST**

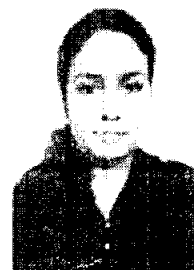


# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

Roll No. 201610193294

Roll No. CG03601162

**Geetika WAG**



**Jayanti WAG**

**Ram Rao WAG**

Joint-Eligibility Document for Assistant Professor (Date: 21.11.2020)

**Sciences**

The information provided by the candidate, he/she had completed, the degree of Master's in the subject of **Sciences** in the year **2021** in the examination of the University Grants Commission (UGC) Test.

The date of eligibility for Assistant Professor is the date of declaration of result, i.e. **04.02.2021**, or the date of completion of Master's degree, i.e. **2021**, whichever is later, with a minimum percentage of marks within two years from the date of declaration of result, i.e. by **03.02.2023**.

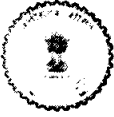
The candidate has certified the authenticity and accuracy of the information provided in this document. The National Testing Agency is not responsible for any error or omission in the information provided. This electronic certificate is also valid for the purpose of the test.

The candidate has signed the document.

*Subarashan*

Date: 01.04.2021

The candidate has signed the document on the basis of information provided by the candidate. The National Testing Agency is not responsible for any error or omission in the information provided. This electronic certificate is also valid for the purpose of the test.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

&amp;

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Signature of the Commissioner



Certified that GEETIKA WAG Son/Daughter of RAM RAO WAG has qualified the Chhattisgarh State Eligibility Test (SET) Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant Director (Physical Education) in the Universities in the subject LIFE SCIENCE.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CGSET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him/her for appointment as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET with a 2% relaxation in the date of declaration of SET result.
- Wherever SC/ST/O.P.C. (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment authority should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

**No. DST/INSPIRE Fellowship/2019/IF190490**  
**GOVERNMENT OF INDIA**  
**MINISTRY OF SCIENCE & TECHNOLOGY**  
**DEPARTMENT OF SCIENCE & TECHNOLOGY**

Technology Bhawan  
 New Mehrauli Road  
 New Delhi-110016  
 Dated: April 3, 2021

**SANCTION ORDER**

Subject: INSPIRE Fellowship under INSPIRE Program – Release of 1st Installment of fellowship for student pursuing full-time doctoral (PhD) Program at Regional Center for Biotechnology, 3rd Milestone, Faridabad-Gurgaon Expressway, Faridabad, Haryana 121012, Faridabad, HARYANA - 121012.

The President is hereby pleased to accord sanction of Rs. 481280.00/- (Rupees Four Lakh(s) Eighty-One Thousand Two Hundred and Eighty only) for the fellow as under:

| INSPIRE Code | Name, Designation   | Department                        | University/Institute /College     | Name of Supervisor | Effective Date(MM/DD/YYYY) |
|--------------|---------------------|-----------------------------------|-----------------------------------|--------------------|----------------------------|
| IF190490     | JAYDEEP SHARMA, JRF | Regional Center for Biotechnology | Regional Center for Biotechnology | Samir Mathew       | 01.01.2021                 |

to pursue full-time doctoral (PhD) program under the AORC scheme of the INSPIRE Program of the Department of Science & Technology (DST), New Delhi. The JRF under this scheme will be called as "INSPIRE Fellow" and the INSPIRE Fellowship will be tenable for five (5) years or completion of the PhD Program, whichever is earlier, with effect from the 'Effective Date' as indicated. The students, who are availing any other fellowship currently, need to switch over to INSPIRE Fellowship in case of acceptance of this fellowship. In case of M. Phil./ M. Tech./ MS, leading to PhD degree, INSPIRE fellowship shall not be utilized during the tenure of M. Phil./ M. Tech./ MS degree.

2. The breakup of total available funds [released amount Rs. ( 481280.00/-) + carry forward amount Rs. ( 0/- )] = Rs. ( 481280.00/- ) for 12 months would be Basic Fellowship @ 372000/- p.y. ) + HRA ( @ 89280/-p.y. ) = Rs. ( 461280/- ). Contingency (@ Rs. 20000/- p.y.)= Rs.( 20000/- ) & Arrear = Rs. (0.00/-).

3. Sanction of the President is here by also accorded to carry forward of unspent balance of Rs. ( 0/- ) = [Fellowship + HRA = Rs. ( 0/- ) and Contingency = Rs. ( 0/- )] which is adjusted in the present release.

4. The Fellowship under the INSPIRE Fellowship scheme shall be governed through the OM of this Ministry of number A.20020/11/97-IFD dated 6th August 2007, A.20020/11/97-IFD dated 31st March 2010, SR/S9/Z-09/2012 dated 21st October 2014 and SR/S9/Z-08/2018 dated 30th January 2019 (the revised fellowship will take effect from 01.01.2019).

5. The amount of Rs. 481280.00/- (Rupees Four Lakh(s) Eighty-One Thousand Two Hundred and Eighty only) for the fellowship of 12 months is being released by Department of Science & Technology, New Delhi through online PFMS system (<https://pfms.nic.in>) to The Director, REGIONAL CENTRE FOR BIOTECHNOLOGY, 3rd Milestone, Faridabad-Gurgaon Expressway, Faridabad, Haryana 121012, Faridabad, HARYANA - 121012 in its A/c No.: 349301000010, IFSC Code: ICIC0003493 of Bank of India Ltd for the fellowship as above.

6. Contingency grant for the INSPIRE Fellows pursuing PhD under INSPIRE Program **can not be exceed Rs.20,000 per year and Rs. 1,00,000/- (Rupees One Lakh)** in total for year tenure. Unspent balance related to Fellowship, HRA and Contingency amount **can not** be carry forwarded to next year, it will be adjusted by DST on receipt of SE/UC.

7. The aforesaid INSPIRE Fellow of Regional Center for Biotechnology, 3rd Milestone, Faridabad-Gurgaon Expressway, Faridabad, Haryana 121012, Faridabad, HARYANA - 121012 shall be eligible for holding One Fellowship at any time provided by any governmental/non-governmental agency and the option by student needs to be exercised in this regard. The Fellowship needs to be monitored by the host Institution/University who will also regulate the payment of Fellowship through the PhD Supervisor during the complete tenure of PhD. (please visit <http://online-inspire.gov.in/Account/FAQ#Chapter3>)

8. Host institute Regional Center for Biotechnology, 3rd Milestone, Faridabad-Gurgaon Expressway, Faridabad, Haryana 121012, Faridabad, HARYANA - 121012 will furnish financial records in the form of the Statement of Expenditure and Utilization Certificate duly reflecting the interest earned/accrued on the above received amount by them and INSPIRE Fellows needs to submit the progress report under INSPIRE Program to DST through online. After receiving these documents, DST will release the next installment amount if applicable. This is also subject to the condition of submission of the final statement of expenditure, utilization certificate and final completion report within one year from the scheduled date of completion.

9. The granted organization will maintain separate audited account for the project and the entire amount of grant will be kept in an interest bearing account. For Grants released during F.Y. 2017-18 and onwards, all interests and other earnings against released Grant shall be remitted to Consolidated Fund of India through Non-Tax Revenue Portal (NTRP), i.e. [www.bharatkosh.gov.in](http://www.bharatkosh.gov.in), immediately after finalization of accounts, as it shall not be adjusted towards future release of Grant. A certificate to this effect shall have to be submitted along with Statement of Expenditure / Utilization Certificate in online INSPIRE portal for considering subsequent release of Grant/Closure of Project accounts.

10. As per rule 236(1) of GFR 2017, the accounts of Grantee Institution shall be open to inspection by the sanctioning authority and audit whenever the institute is called upon to do so.

11. The granted organization will have to enter & upload the utilization certificate in the PFMS portal. The subsequent installment release/settlement will be done only after confirmation of the acceptance of the uploaded SE/UC of the INSPIRE Fellow in online INSPIRE portal and entry of previous UCs by the division.

12. The host Institute should ensure that w.e.f. **1<sup>st</sup> July 2017** onwards the payment of House Rent Allowances (city classified as 'X', 'Y', 'Z' category) is made as per prevailing rate of GOI.

13. Further releases of INSPIRE Fellowship is subject to the stipulation that continuation of the project/Scheme/programme beyond 31.03.2021 will be subject to appraisal and approval of the continuation of the Scheme under which these projects are funded as conveyed by DoE vide their OM No 42(02)/PF-II/2014, dated 06.08.2020.

14. The sanction issues under the powers delegated to the Ministries and with the concurrence of the Integrated Finance Division, Department of Science & Technology vide their Dy.No. C/5855/IFD/2020-21 dated 3/17/2021 (MM/DD/YYYY) with the E File No: E 28792.

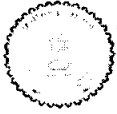
To  
1. No. DST/INSPIRE Fellowship/2019/IF190490  
The Director  
The REGIONAL CENTRE FOR BIOTECHNOLOGY  
3rd Milestone, Faridabad-Gurgaon Expressway, Faridabad, Haryana 121012, Faridabad, HARYANA - 121012

2. No. DST/INSPIRE Fellowship/2019/IF190490  
JAYDEEP SHARMA [DST/INSPIRE/03/2019/000316]  
NEAR BUS STAND BAGBAHAR, DIST. JASHPUR (C.G.), CHHATTISGARH, Jashpur, 496220

#### GENERAL INSTRUCTIONS

1. Prepare and Submit the SE/UC as and when your Fellowship amount (including HRA) balance is below Rs.40,000/-.
2. In case the Fellow stays at the Institute or University Hostel accommodation, HRA would not be claimed and shall be indicated at the "Remarks" column of the SE accordingly.
3. Presently no separate category is available for JRF-P or SRF-P w.e.f October 2014.
4. SE and UC being submitted shall be properly signed, dated and stamped of the authority, otherwise it will be considered as "incomplete" and rejected.
5. In case of more than one SE and UC, Please prepare/upload one single PDF file for SE and one single PDF file for UC on INSPIRE portal (<http://online-inspire.gov.in>) in such a way that the file size does not exceed 1 MB and is legible when a printout taken. And balance shown in the uploaded SE/UC should match with the manually entered balance in the online portal.
6. **Tracking of Released Fund in PFMS System (<https://pfms.nic.in>):**
  - a) **For University/Institute concern**
    - Log into PFMS through University/Institute login id & password.
    - Click My Fund-> Received from Central Govt.
    - Select Scheme Name: "1817-Science & Technology Institutional and Human Capacity Building" and click on Search button
    - Click on Sanction Number to view the release status in that particular sanction.
    - And finally click on **Received** button to receive your sanction.
  - b) **For any individual (concern student):**
    - Go to PFMS Home Page(<https://pfms.nic.in>)
    - Click "Know Your Payments"
    - Click "Know Payments by Account Number"
    - Provide Bank Name and Account Number of the concern University/Institution then click on "Search" button
    - Check the column with Scheme Name "1817-Science & Technology Institutional and Human Capacity Building"
    - Compare consolidated released amount of the particular University/Institute with Consolidated Sanction Order (displayed on the website, <http://online-inspire.gov.in>) at the date of sanction.
7. University/Institute shall make the fellowship payment through PFMS system (<https://pfms.nic.in>) only.
8. Candidates are **not required** to submit to DST either by post or by hand the printouts of their scan copy of SE/UC, Annual Report and Assessment Report. Documents should be submitted through online mode only.
9. There is separate link available for uploading **Assessment Report** on INSPIRE portal. Don't mix your Assessment Report with the Annual Report while uploading documents on the portal.
10. Fellowship to a few students have been made available now with old rate of fellowship. Arrears due to new rate to such students shall be provided during release of their next installment. No need to worry about this. You may indicate the amount of arrear on Fellowship+HRA (if any) at the "Remarks" column of the Statement of Expenditure/Claim Bill.
11. If your admissible HRA is not sanctioned as per current rate of the city. No need to worry, this will be adjusted at the time of next installment release. You may indicate the amount of arrear on HRA (if any) at the "Remarks" column of the Statement of Expenditure/Claim Bill.
12. Arrear due to SRF: If your installment has been released @ JRF and if you have been upgraded into SRF after the release has been made then arrear due to such rate will be adjusted at the time of next installment release. You may indicate the amount of arrear on SRF (if any) at the "Remarks" column of the Statement of Expenditure/Claim Bill. The host institute or University can disburse or adjust the released installment as per SRF category/rates if SRF Upgradation letter is issued from DST to the INSPIRE Fellow.
13. **Student needs to submit this order copy immediately to their host institute for further necessary action. No separate intimation will be sent either to INSPIRE Fellow or Host institute.**
14. For any query please contact online support Tel. No: 0124-6690020, 0124-6690021 & email id: [inspire.prog-dst@nic.in](mailto:inspire.prog-dst@nic.in).
15. Mode of Refund of unspent balance:
  - For Grants released during F.Y. 2017-18 and onwards, the unspent balance, all interests and other earnings against released Grant shall be remitted to Consolidated Fund of India (through Non-Tax Receipt Portal (NTRP), i.e. [www.bharatkosh.gov.in](http://www.bharatkosh.gov.in)), immediately after finalization of accounts, as it shall not be adjusted towards future release of Grant. A certificate to this effect shall have to be submitted along with Statement of Expenditure / Utilization Certificate in online INSPIRE portal for considering subsequent release of Grant/Closure of Project accounts.
16. In case your reported carry forward amount is not matching with the given carry forward amount, it means the excess amount released in previous year wise installment has been adjusted here and added in carry forward.

THIS IS A COMPUTER GENERATED DOCUMENT AND IT DOES NOT REQUIRE A SIGNATURE.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

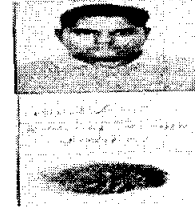
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COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **KAUSHAL KUMAR BAGHEL** Son/Daughter/Wife  
of **BIHARATI LAL BAGHEL** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



# GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

KHYATI PANDEY

Registration Number

XL20S33038172

Examination Paper

Life Sciences (XL)

Sections : Biochemistry (Q)  
Botany (R)



Khyati

(Candidate's Signature)

Marks out of 100\*

40

Qualifying Marks\*\*

31.7

28.5

21.1

GEN/ews

OBC(NCL)

SC/ST/PwD

All India Rank  
in this paper

971

Number of Candidates  
appeared in this paper

20646

GATE Score

506

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with the scorecard.

Prof. B. R. Chahar

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for MHRD)



b2a3cc5c0ba347eaf84230e193a418a2

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship/assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is  $\mu + \sigma$  or 25 marks (out of 100), whichever is greater, where  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where

$M$  is marks (out of 100) obtained by the candidate in the paper

$M_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $\bar{M}_t$

In multi-session (Civil Engineering and Mechanical Engineering) papers, the normalized mark of  $j^{th}$  candidate in the  $i^{th}$  session  $\hat{M}_{ij}$  was computed using the formula

$$\hat{M}_{ij} = \frac{\bar{M}_t^g - M_q^g}{\bar{M}_{ti} - M_{iq}} (M_{ij} - M_{iq}) + M_q^g$$

where

$M_{ij}$  is the actual marks obtained by the  $j^{th}$  candidate in  $i^{th}$  session

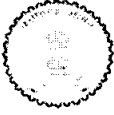
$\bar{M}_t^g$  is the average marks of the top 0.1% of the candidates considering all sessions

$M_q^g$  is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

$\bar{M}_{ti}$  is the average marks of the top 0.1% of the candidates in the  $i^{th}$  session

$M_{iq}$  is the sum of the mean marks and standard deviation of the  $i^{th}$  session

Graduate Aptitude Test in Engineering (GATE) 2020 was organised by Indian Institute of Technology Delhi on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Human Resources Development (MHRD), Government of India.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

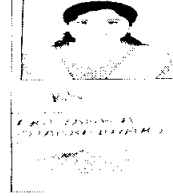
&amp;

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **PRIYANKA CHAKRADHARI** Son/Daughter/Wife  
of **ISHWAR CHAKRADHARI** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **LIFE SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

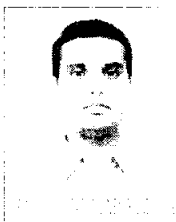
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



**Joint CSIR - UGC NET December 2019  
National Testing Agency - Score Card**

|                                         |                            |                                      |                         |                                                                                     |
|-----------------------------------------|----------------------------|--------------------------------------|-------------------------|-------------------------------------------------------------------------------------|
| <b>Application Number :</b>             | 191620043389               | <b>Roll Number :</b>                 | UP0916200806            |  |
| <b>Candidate's Name :</b>               | SANJAY KUMAR VERMA         |                                      |                         |                                                                                     |
| <b>Mother's Name :</b>                  | KALEE BAI                  |                                      |                         |                                                                                     |
| <b>Father's Name :</b>                  | KARDAR RAM                 |                                      |                         |                                                                                     |
| <b>Category :</b>                       | OBC- NCL<br>(CENTRAL LIST) | <b>Person with Disability(PwD) :</b> | No                      |  |
| <b>Gender :</b>                         | MALE                       | <b>Date of Birth :</b>               | 19-07-1994              |                                                                                     |
| <b>Subject :</b>                        | LIFE SCIENCES              |                                      |                         |                                                                                     |
| <b>No of Candidates in this Subject</b> | <b>Registered :</b>        | 103947                               | <b>Appeared :</b> 83055 |                                                                                     |
| <b>Applied For :</b>                    | APPLIED FOR JRF            |                                      |                         |                                                                                     |

**Marks Obtained**

|                                        |                                               |
|----------------------------------------|-----------------------------------------------|
| Part A                                 | 6.000                                         |
| Part B                                 | 20.500                                        |
| Part C                                 | 62.000                                        |
| <b>Total Marks Obtained</b>            | 88.500                                        |
| <b>Total Marks Obtained (in words)</b> | EIGHTY EIGHT POINT FIVE ZERO ZERO ONLY        |
| <b>NTA Score</b>                       | 96.4300765                                    |
| <b>Result</b>                          | Qualified for Lectureship/Assistant Professor |
| <b>RANK</b>                            | 058                                           |

**Dated : 15.01.2020**

**Senior Director, NTA**

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. **The NTA Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:**  

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$
4. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
5. No separate intimation about score card shall be issued.
6. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website [www.csirhrdg.res.in](http://www.csirhrdg.res.in).



# GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

**SANJAY KUMAR VERMA**

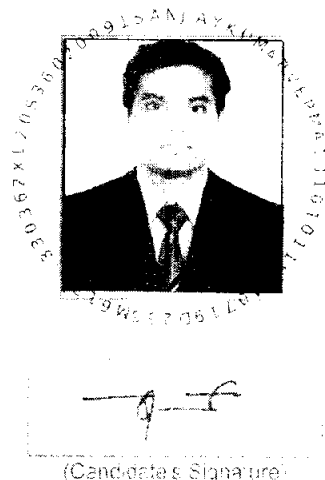
Registration Number

**XL20S36020091**

Examination Paper

**Life Sciences (XL)**

Sections : Biochemistry (Q)  
Microbiology (S)



Marks out of 100\*

**32.33**

Qualifying Marks\*\*

**31.7**

**28.5**

**21.1**

All India Rank  
in this paper

**3151**

Number of Candidates  
appeared in this paper

**20646**

GATE Score

**362**

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers  
\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with the scorecard.

**Prof. B. R. Chahar**

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for MHRD)



5177b388cb78c307da1071192336c8df

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is  $\mu + \sigma$  or 25 marks (out of 100), whichever is greater, where  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$\text{GATE Score} = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where

$M$  is marks (out of 100) obtained by the candidate in the paper

$M_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $\bar{M}_t$

In multi-session (Civil Engineering and Mechanical Engineering) papers, the normalized mark of  $j^{th}$  candidate in the  $i^{th}$  session  $\hat{M}_{ij}$  was computed using the formula

$$\hat{M}_{ij} = \frac{\bar{M}_t^g - M_q^g}{\bar{M}_{ti} - M_{iq}} (M_{ij} - M_{iq}) + M_q^g$$

where

$M_{ij}$  is the actual marks obtained by the  $j^{th}$  candidate in  $i^{th}$  session

$\bar{M}_t^g$  is the average marks of the top 0.1% of the candidates considering all sessions

$M_q^g$  is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

$\bar{M}_{ti}$  is the average marks of the top 0.1% of the candidates in the  $i^{th}$  session

$M_{iq}$  is the sum of the mean marks and standard deviation of the  $i^{th}$  session

Graduate Aptitude Test in Engineering (GATE) 2020 was organised by Indian Institute of Technology Delhi on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Human Resources Development (MHRD), Government of India.

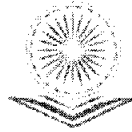


**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U40052

**University Grants Commission**



उच्च शिक्षा विभाग



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 190520713365

Roll No: CG0305203939



*Certified that* **AMIYA KERKETTA**

*Son/Daughter of* **HELENA KERKETTA**

*and* **ABRAHAM KERKETTA**

*has qualified*

*the UGC-NET for eligibility for Assistant Professor held on 5th December, 2019 in the subject*

**HINDI**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 30th December, 2021 whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institutional/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever*

Date of Issue: 08.01.2020

*S. Saravanan*

Senior Director, NTA

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result, which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for UGC-NET.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

&amp;

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that AMIYA KERKETTA Son/Daughter/Wife  
of SHRI ABRAHAM KERKETTA has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/ Assistant Librarian/ Assistant  
Director (Physical Education) in the Universities in the subject HINDI

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



**NATIONAL TESTING AGENCY**

*Excellence in Assessment*

E-certificate No: DEC19U37708

**University Grants Commission**



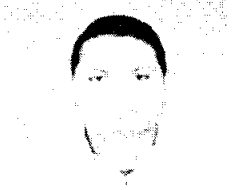
*एन.टी.ए.ए.*



# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No. 190520010434

Roll No: CG0105202128



**JAYPAL VERMA**

**and RUKHAMANI**

**and KEJU RAM VERMA**

are UGC-NET in Eligibility for Assistant Professor held on 5th December, 2019 in the subject

**HINDI**

As per information provided by the candidate, to take part in the examination in a particular subject, Master's degree or equivalent examination in the related subject at the time of appearing for UGC-NET

The date of successfully for Assistant Professor is the date of declaration of UGC-NET as on 31st December, 2019

UGC-NET on 30th December, 2021

The validity of the certificate is 18 months

The validity of the certificate is 18 months

**Sudarshan**

08.01.2020

Ref. No.: SET-2019/5107369305/OBC (NON CREAMY LAYER)/1703

Roll No.: 250151152



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

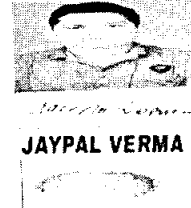
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**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



**JAYPAL VERMA**

Certified that **JAYPAL VERMA** Son-Daughter-Wife  
of **KEJURAM VERMA** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **HINDI**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

2019-2020



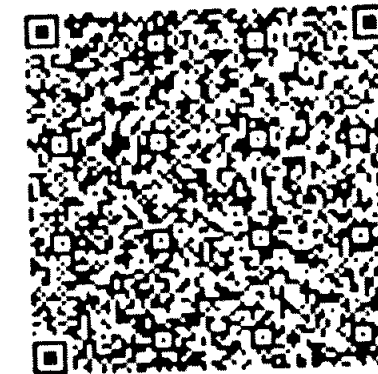
Ministry of Education  
Government of India

**National Testing Agency (NTA)**  
UGC-NET JUNE, 2020 NTA SCORE



**NATIONAL TESTING AGENCY**  
NATIONAL TESTING AGENCY

Roll Number : CG0351000038 Application Number : 200510054442  
Candidate's Name : KHOMENDRA  
Mother's Name : ROHINI  
Father's Name : VIJAY  
Category : OBC - NCL Person with Disability(PwD)\* :  
Subject : English  
No of Candidates in this Subject Registered : 71163 Appeared : 44341  
Applied For : JRF & ASSISTANT PROFESSOR



|                                            |                                                              |
|--------------------------------------------|--------------------------------------------------------------|
| Paper                                      | Percentile Score Obtained@                                   |
| Paper-1 :                                  | 61.3465665                                                   |
| Paper-2 :                                  | 95.4667382                                                   |
| Total :                                    | 89.4536838                                                   |
| Total Percentile Score obtained in Words : | Eighty Nine point Four Five Three Six Eight Three Eight Only |
| Result :                                   | QUALIFIED FOR ASSISTANT PROFESSOR ONLY                       |

Roll No.: 251852042



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)

The Date of qualifying SFT is June 24, 2020 which is also the Date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the Chhattisgarh Vyavasthik Parishad Mandal by the employer through [vyavasthik@chhattisgarh.gov.in](mailto:vyavasthik@chhattisgarh.gov.in). This electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Member Secretary (CIS-SEN)  
Chhatrapati Vastupal Parkda Mandal, Nava Wapur

10. The requirement body should check the relevant documents of **Disabilities** (wherever PMS is shown in the SE 1 Ref No.) The requirement body should check the relevant documents of **Disabilities** (wherever PMS is shown in the SE 1 Ref No.) The requirement body should check the relevant documents of **Disabilities** (wherever PMS is shown in the SE 1 Ref No.)

**OPEN IN...**



32





**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19U48565

**University Grants Commission**



उच्च शिक्षण विभाग



# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

NTA Ref. No: 190520117014

Roll No: CG0305205111



*Certified that* **VIKRANT SINGH GAWASKER**

*Son/Daughter of* **MRS. KUMARI BAI**

*and* **MR. SETRAM**

*has satisfied*

*the UGC-NET for eligibility for Assistant Professor held on 6th December, 2019 in the subject*

**ENGLISH**

*As per information provided by the candidate, he/she had completed, appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET, i.e., 31st December, 2019 or the date of completion of Master's degree or equivalent examination with award of certificate/degree, whichever is later, from the date of declaration of UGC-NET.*

**UGC-NET exam held on 30th December, 2021**

*This is an electronic certificate issued by the National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

Date of Issue: 08.01.2020

**Subarashan**

Senior Director, NTA

NTA Ref. No: 190520117014

Roll No: CG0305205111

Subject: ENGLISH

Examination: UGC-NET

Date of Issue: 08.01.2020

Valid till: Indefinite

This is an electronic certificate issued by the National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

Ref. No.: SET-2019/5207372340/OBC (NON CREAMY LAYER)/1952

Roll No.: 251152013



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

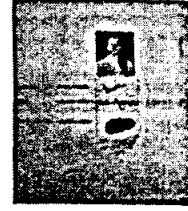


**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that VINITA PARGANIHA Son/Daughter/Wife  
of BISHNU KUMAR PARGANIHA has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/ Assistant  
Director (Physical Education) in the Universities in the subject ENGLISH

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

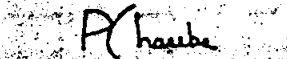
This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

  
Additional Director

Department of Higher Education Government of Chhattisgarh

  
Member Secretary (T.C. SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Liberal 2014-20

41

FINAL MARKS OF CANDIDATES AP-ENGLISH-2019

| FINAL MARKS OF CANDIDATES AP-ENGLISH-2019 |              |                        |             |        |     |     |    |     | WRITTEN  | INTV | NO | GRND     | TOTAL | REMARK |
|-------------------------------------------|--------------|------------------------|-------------|--------|-----|-----|----|-----|----------|------|----|----------|-------|--------|
| SN                                        | ROLLNO       | NAME                   | DOB         | GENDER | DOM | CAT | PH | PHT |          |      |    |          |       |        |
| 1                                         | 190201100086 | SOURABH SHARMA         | 20/Jun/1992 | MALE   | YES | UR  | NO |     | 234.4557 | 15   |    | 249.4557 | UR O  |        |
| 2                                         | 190201100114 | ARATEE CHAUREY         | 01/May/1980 | FEMALE | YES | UR  | NO |     | 213.5102 | 21   |    | 234.5102 | UR F  |        |
| 3                                         | 190201100555 | SHOBHA RAM             | 25/Jul/1993 | MALE   | YES | OBC | NO |     | 215.5369 | 18   |    | 233.5369 | UR O  |        |
| 4                                         | 190201100810 | PRAVIND KUMAR PATEL    | 25/Dec/1983 | MALE   | YES | OBC | NO |     | 201.3479 | 20   |    | 221.3479 | UR O  |        |
| 5                                         | 190201100911 | RUPESH KUMAR           | 01/Apr/1991 | MALE   | YES | OBC | NO |     | 195.9430 | 16   |    | 211.9430 | UR O  |        |
| 6                                         | 190201100372 | SEEMA PANJWANI         | 11/May/1988 | FEMALE | YES | UR  | NO |     | 186.4829 | 22   |    | 208.4829 | UR F  |        |
| 7                                         | 190201100607 | RESHMA RABHAN          | 20/Jul/1984 | FEMALE | YES | UR  | NO |     | 189.1862 | 19   |    | 208.1862 | UR F  |        |
| 8                                         | 190201100934 | SANDEEP                | 26/Feb/1994 | MALE   | NO  | UR  | NO |     | 187.8342 | 18   |    | 205.8342 | UR O  |        |
| 9                                         | 190201100506 | ASHOK KUMAR            | 05/May/1978 | MALE   | YES | OBC | NO |     | 191.2133 | 13   |    | 204.2133 | UR O  |        |
| 10                                        | 190201100733 | GAJANAND NAYAK         | 01/Jun/1984 | MALE   | YES | OBC | NO |     | 185.1315 | 18   |    | 203.1315 | UR O  |        |
| 11                                        | 190201100670 | SHWETA KHARE           | 15/Jun/1982 | FEMALE | YES | UR  | NO |     | 174.9969 | 25   |    | 199.9969 | UR F  |        |
| 12                                        | 190201100739 | ASHUTOSH PURI GOSWAMI  | 09/Apr/1991 | MALE   | YES | OBC | NO |     | 177.0241 | 22   |    | 199.0241 | UR O  |        |
| 13                                        | 190201100085 | VIKAS CHANDANI         | 26/Mar/1992 | MALE   | YES | UR  | NO |     | 173.6458 | 24   |    | 197.6458 | UR O  |        |
| 14                                        | 190201100814 | AJAY KUMAR             | 11/Aug/1986 | MALE   | YES | UR  | NO |     | 171.6180 | 23   |    | 194.6180 | UR O  |        |
| 15                                        | 190201100191 | VIVEK SINGH            | 05/May/1994 | MALE   | NO  | UR  | NO |     | 177.6990 | 14   |    | 191.6990 | UR O  |        |
| 16                                        | 190201100659 | KAUSUMI ROYCHOWDHARY   | 24/Jun/1974 | FEMALE | YES | UR  | NO |     | 167.5639 | 24   |    | 191.5639 | UR F  |        |
| 17                                        | 190201100566 | SANJOGITA TIWARI       | 02/Feb/1975 | FEMALE | YES | UR  | NO |     | 173.6449 | 16   |    | 189.6449 | UR F  |        |
| 18                                        | 190201100267 | HARNEET KAUR BHATIA    | 17/Aug/1976 | FEMALE | YES | UR  | NO |     | 164.1861 | 25   |    | 189.1861 | UR F  |        |
| 19                                        | 190201100701 | KAJEN MINJ             | 05/Jul/1991 | MALE   | YES | ST  | NO |     | 171.6186 | 17   |    | 188.6186 | UR O  |        |
| 20                                        | 190201100707 | VEDPRAKASH THAKUR      | 18/Mar/1986 | MALE   | YES | ST  | NO |     | 168.2405 | 20   |    | 188.2405 | UR O  |        |
| 21                                        | 190201100109 | RASHMI RATHORE         | 02/Mar/1988 | FEMALE | YES | OBC | NO |     | 171.6188 | 16   |    | 187.6188 | UR F  |        |
| 22                                        | 190201100557 | SANJAY KUMAR THAKUR    | 22/Jun/1990 | MALE   | YES | ST  | NO |     | 171.6183 | 16   |    | 187.6183 | UR O  |        |
| 23                                        | 190201100850 | MEKHALA CHATTOPADHYAY  | 15/Mar/1994 | FEMALE | NO  | UR  | NO |     | 167.5642 | 20   |    | 187.5642 | UR O  |        |
| 24                                        | 190201100872 | HEMANT BANJARE         | 12/May/1982 | MALE   | YES | SC  | NO |     | 163.5107 | 24   |    | 187.5107 | UR O  |        |
| 25                                        | 190201100314 | DIVYA TETA             | 26/Jun/1994 | FEMALE | YES | ST  | NO |     | 167.5649 | 18   |    | 185.5649 | UR F  |        |
| 26                                        | 190201100104 | LALITA PANDEY          | 01/May/1980 | FEMALE | YES | UR  | NO |     | 162.1593 | 22   |    | 184.1593 | UR F  |        |
| 27                                        | 190201100617 | BHARTENDU PRASAD VERMA | 09/Jun/1990 | MALE   | YES | OBC | NO |     | 166.2127 | 17   |    | 183.2127 | UR O  |        |
| 28                                        | 190201100069 | MANISHA MINJ           | 11/Jun/1987 | FEMALE | YES | ST  | NO |     | 163.5110 | 19   |    | 182.5110 | UR F  |        |
| 29                                        | 190201100669 | DIANURIA SAMI          | 11/Jun/1987 | FEMALE | YES | ST  | NO |     | 167.5641 | 14   |    | 181.5641 | UR O  |        |
| 30                                        | 190201100667 | KAJAL VERMA            | 19/Nov/1991 | MALE   | YES | OBC | NO |     | 161.1834 | 20   |    | 181.1834 | UR O  |        |
| 31                                        | 190201100667 | RAKESH KUMAR           | 19/Dec/1986 | MALE   | YES | OBC | NO |     | 166.8886 | 13   |    | 180.8886 | UR O  |        |

# FINAL MARKS OF CANDIDATES AP ENGLISH 2019

| FINAL MARKS OF CANDIDATES AP ENGLISH 2019 |              |                       |             |        |     |     |    |     |          |      |    |          |        |        |
|-------------------------------------------|--------------|-----------------------|-------------|--------|-----|-----|----|-----|----------|------|----|----------|--------|--------|
| SN                                        | ROLL NO      | NAME                  | DOB         | GENDER | DOM | CAT | PH | PHT | WRITTEN  | INTV | NO | GRND     | TOTAL  | REMARK |
| 32                                        | 190201100154 | N. R. D. T. A. K. R.  | 02/Jun/1996 | FEMALE | NO  | UR  | NO |     | 154.1850 | 15   |    | 180.1850 | UR_O   |        |
| 33                                        | 190201100006 | D. V. A. PATEL        | 16/Jun/1990 | FEMALE | YES | OBC | NO |     | 155.4028 | 24   |    | 179.4028 | UR_F   |        |
| 34                                        | 190201100071 | VINOD K. PANGANYA     | 10/May/1996 | FEMALE | YES | OBC | NO |     | 162.8343 | 16   |    | 178.8343 | UR_F_O |        |
| 35                                        | 190201100520 | SOMNATH RANJAN        | 04/Aug/1995 | MALE   | NO  | UR  | NO |     | 161.5098 | 15   |    | 178.5098 | UR_O   |        |
| 36                                        | 190201100038 | PRYANKA SINGH CHANDNI | 01/Oct/1986 | FEMALE | YES | UR  | NO |     | 159.4563 | 19   |    | 178.4563 | UR_F_O |        |
| 37                                        | 190201100802 | MANISH DAS MANI D.    | 23/Aug/1988 | MALE   | YES | OBC | NO |     | 161.4834 | 16   |    | 177.4834 | UR_O   |        |
| 38                                        | 190201100010 | KHEM CHANDRA NAI      | 28/Aug/1985 | MALE   | YES | OBC | NO |     | 162.1591 | 15   |    | 177.1591 | UR_O   |        |
| 39                                        | 190201100694 | KALSTURH TIWAR        | 09/Jun/1985 | MALE   | YES | UR  | NO |     | 156.7539 | 20   |    | 176.7539 | UR_W   |        |
| 40                                        | 190201100895 | AJAY KUMAR JANEK      | 28/Mar/1993 | MALE   | NO  | UR  | NO |     | 163.5103 | 13   |    | 176.5103 | UR_W   |        |
| 41                                        | 190201100121 | ARCHANA SINGH DIO     | 26/Oct/1978 | FEMALE | YES | UR  | NO |     | 154.0509 | 22   |    | 176.0509 | UR_W   |        |
| 42                                        | 190201100423 | ANVER RA              | 29/Jul/1996 | MALE   | NO  | UR  | NO |     | 154.7264 | 21   |    | 175.7264 | UR_W   |        |
| 43                                        | 190201100402 | UTSARGA GHOSH         | 04/Jul/1994 | MALE   | NO  | UR  | NO |     | 152.6994 | 23   |    | 175.6994 | UR_W   |        |
| 44                                        | 190201100471 | KRISHNA BANARJ        | 14/May/1986 | MALE   | YES | SC  | NO |     | 155.4025 | 20   |    | 175.4025 | SC_O   |        |
| 45                                        | 190201100920 | ANUBHASHINI REDDY     | 10/May/1980 | FEMALE | YES | UR  | NO |     | 160.1325 | 14   |    | 174.1325 | UR_W   |        |
| 46                                        | 190201100154 | RACIN                 | 19/Jun/1993 | FEMALE | YES | OBC | NO |     | 154.7264 | 19   |    | 173.7264 | OBC_F  |        |
| 47                                        | 190201100704 | NEHA HEJAZ            | 08/May/1994 | FEMALE | NO  | UR  | NO |     | 158.7801 | 14   |    | 172.7801 | UR_W   |        |
| 48                                        | 190201100845 | SURAJ SIVWAL          | 19/Aug/1995 | MALE   | NO  | UR  | NO |     | 150.6724 | 22   |    | 172.6724 | UR_W   |        |
| 49                                        | 190201100076 | SHELPA SARKAR         | 10/Jul/1983 | FEMALE | YES | UR  | NO |     | 145.2674 | 26   |    | 171.2674 | UR_W   |        |
| 50                                        | 190201100637 | PRYANKA JAISWA        | 15/Apr/1993 | FEMALE | NO  | UR  | NO |     | 150.6725 | 20   |    | 170.6725 | UR_W   |        |
| 51                                        | 190201100726 | SHIPRA PANT           | 14/Mar/1983 | FEMALE | YES | UR  | NO |     | 155.4020 | 15   |    | 170.4020 |        |        |
| 52                                        | 190201100768 | NIRAJ CHAUDHARI       | 16/Jul/1992 | MALE   | NO  | UR  | NO |     | 151.3479 | 19   |    | 170.3479 |        |        |
| 53                                        | 190201100880 | ATUL KUMAR GUPTA      | 05/Feb/1991 | MALE   | NO  | UR  | NO |     | 160.1319 | 10   |    | 170.1319 |        |        |
| 54                                        | 190201100134 | AKASH KUMAR PATEL     | 25/Apr/1988 | MALE   | YES | OBC | NO |     | 154.0506 | 16   |    | 170.0506 | OBC_O  |        |
| 55                                        | 190201100577 | RAMANAND JAISWAL      | 16/May/1991 | MALE   | NO  | UR  | NO |     | 159.4560 | 10   |    | 169.4560 |        |        |
| 56                                        | 190201100320 | KAMALESH KUMAR MOURYA | 08/Jul/1993 | MALE   | NO  | UR  | NO |     | 153.3746 | 15   |    | 168.3746 |        |        |
| 57                                        | 190201100460 | KASHYAP GHOSH         | 11/Oct/1994 | FEMALE | NO  | UR  | NO |     | 143.2399 | 24   |    | 167.2399 |        |        |
| 58                                        | 190201100545 | GURU CHARAN MEHAR     | 13/May/1976 | MALE   | YES | OBC | NO |     | 156.0784 | 11   |    | 167.0784 | OBC_O  |        |
| 59                                        | 190201100748 | ANISH KUMAR           | 04/Jun/1994 | FEMALE | NO  | UR  | NO |     | 152.0214 | 15   |    | 167.0214 |        |        |
| 60                                        | 190201100748 | ANISH KUMAR           | 04/Jun/1994 | FEMALE | NO  | UR  | NO |     | 156.7535 | 14   |    | 166.7535 |        |        |
| 61                                        | 190201100748 | ANISH KUMAR           | 04/Jun/1994 | FEMALE | YES | SC  | NO |     | 143.2399 | 24   |    | 166.2399 |        |        |
| 62                                        | 190201100748 | ANISH KUMAR           | 04/Jun/1994 | FEMALE | YES | SC  | NO |     | 144.9472 | 24   |    | 166.9472 |        |        |

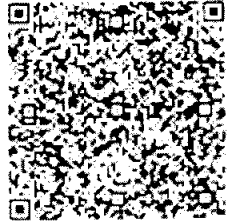
# FINAL MARKS OF CANDIDATES AP ENGLISH 2019

| SN | ROLL NO      | NAME                    | DOR         | GENDER | DOM | CAT | PH  | PMT | WRITTEN  | INTV | NO | GRND     | TOTAL | REMARK |
|----|--------------|-------------------------|-------------|--------|-----|-----|-----|-----|----------|------|----|----------|-------|--------|
| 63 | 190201100084 | SA ANAND KUMAR          | 04/Oct/1981 | FEMALE | YES | UR  | NO  |     | 141.3164 | 20   |    | 161.3164 |       |        |
| 64 | 190201100124 | APRIL KUMAR             | 04/Mar/1983 | MALE   | YES | OBC | NO  |     | 142.5644 | 21   |    | 163.5644 | OBC O |        |
| 65 | 190201100120 | TRISTI SAKA             | 04/Oct/1991 | FEMALE | YES | ST  | NO  |     | 149.1215 | 14   |    | 163.1215 | ST F  |        |
| 66 | 190201100498 | KAPIL DEL BHATIRHATI    | 21/Sep/1990 | MALE   | NO  | UR  | NO  |     | 142.2941 | 16   |    | 161.2941 |       |        |
| 67 | 190201100123 | VIBHUTI JOSHI           | 09/Mar/1992 | FEMALE | YES | UR  | NO  |     | 141.8884 | 21   |    | 162.8884 |       |        |
| 68 | 190201100507 | UPANSHU MISHRA          | 02/Feb/1994 | MALE   | NO  | UR  | NO  |     | 137.1597 | 25   |    | 162.1597 |       |        |
| 69 | 190201100004 | ASHOK KUMAR SHIVS       | 11/Nov/1992 | MALE   | YES | OBC | NO  |     | 142.9697 | 14   |    | 161.9697 | OBC O |        |
| 70 | 190201100030 | MINAKAL PATEL           | 01/Apr/1981 | MALE   | YES | OBC | YES | OA  | 145.9433 | 16   |    | 161.9433 | OBC O |        |
| 71 | 190201100044 | RUPAL DAS               | 28/Apr/1990 | FEMALE | NO  | UR  | NO  |     | 147.2942 | 14   |    | 161.2942 |       |        |
| 72 | 190201100177 | MOHAMMAD SHOHBAWASIR    | 11/May/1990 | MALE   | YES | SC  | NO  |     | 145.9430 | 15   |    | 160.9430 | SC O  |        |
| 73 | 190201100005 | MOHAMMAD SHOHBA         | 19/Jun/1990 | MALE   | NO  | UR  | NO  |     | 152.6992 | 8    |    | 160.6992 |       |        |
| 74 | 190201100008 | SHANTA SURENA           | 26/Oct/1991 | FEMALE | NO  | UR  | NO  |     | 142.5643 | 17   |    | 159.5643 |       |        |
| 75 | 190201100080 | N. CH. THAKAR           | 21/Mar/1980 | FEMALE | YES | UR  | NO  |     | 134.1567 | 25   |    | 159.1567 |       |        |
| 76 | 190201100040 | MILAN CHALHAN           | 25/Aug/1996 | MALE   | NO  | UR  | NO  |     | 140.5374 | 18   |    | 158.5374 |       |        |
| 77 | 190201100047 | KALISTUS TOPPO          | 17/Jul/1982 | MALE   | YES | ST  | NO  |     | 143.2408 | 15   |    | 158.2408 | ST O  |        |
| 78 | 190201100106 | ANET KUMAR PANDEN       | 02/Sep/1986 | MALE   | YES | UR  | NO  |     | 143.2394 | 15   |    | 158.2394 |       |        |
| 79 | 190201100065 | AKANKSHA SINGH          | 15/Sep/1996 | FEMALE | NO  | UR  | NO  |     | 139.1861 | 19   |    | 158.1861 |       |        |
| 80 | 190201100048 | REENA SINGH             | 20/Nov/1991 | FEMALE | NO  | UR  | NO  |     | 143.2399 | 14   |    | 157.2399 |       |        |
| 81 | 190201100046 | DAYANTI PALE            | 20/Nov/1995 | FEMALE | NO  | UR  | NO  |     | 139.1860 | 18   |    | 157.1860 |       |        |
| 82 | 190201100128 | KAMALISH KUMAR SALAM    | 21/Sep/1981 | MALE   | YES | ST  | NO  |     | 139.8626 | 17   |    | 156.8626 | ST O  |        |
| 83 | 190201100430 | OHRA SAHA               | 02/Apr/1992 | MALE   | NO  | UR  | NO  |     | 139.8616 | 17   |    | 156.8616 |       |        |
| 84 | 190201100618 | SWATI PAL               | 09/Oct/1995 | FEMALE | NO  | UR  | NO  |     | 135.8080 | 21   |    | 156.8080 |       |        |
| 85 | 190201100579 | TANUJA ANANT JANGDE     | 25/Jul/1985 | FEMALE | YES | SE  | NO  |     | 136.4843 | 20   |    | 156.4843 | SC F  |        |
| 86 | 190201100087 | ARMISEK GHOSAL          | 29/Apr/1993 | MALE   | NO  | UR  | NO  |     | 139.8618 | 16   |    | 155.8618 |       |        |
| 87 | 190201100587 | S. V. SHARAN CHATURVEDI | 14/Jul/1993 | MALE   | NO  | UR  | NO  |     | 142.5644 | 13   |    | 155.5644 |       |        |
| 88 | 190201100048 | SHRUTI TIWARI           | 03/Jun/1979 | FEMALE | YES | UR  | NO  |     | 138.5100 | 22   |    | 155.5100 |       |        |
| 89 | 190201100179 | MUBHAM SINGH            | 17/Mar/1993 | MALE   | NO  | UR  | NO  |     | 147.2942 | 8    |    | 155.2942 |       |        |
| 90 | 190201100470 | NEHA KUMAR              | 24/Jun/1990 | FEMALE | NO  | UR  | NO  |     | 137.1597 | 25   |    | 155.1597 |       |        |
| 91 | 190201100000 | DEVIJANGK SARMABH       | 22/Mar/1995 | MALE   | NO  | UR  | NO  |     | 133.5615 | 22   |    | 155.5615 |       |        |
| 92 | 190201100005 | SHRUTI BHAIRAV          | 05/Mar/1994 | FEMALE | YES | UR  | NO  |     | 141.3164 | 20   |    | 155.3164 |       |        |
| 93 | 190201100000 | SHRUTI BHAIRAV          | 05/Mar/1994 | FEMALE | YES | UR  | NO  |     | 141.3164 | 20   |    | 155.3164 |       |        |

| SN  | ROLL NO    | NAME         | DOB        | GENDER | RELIGION | CAST | PH | FINAL MARKS OF CANDIDATES AP ENGLISH 2019 | REMARK |
|-----|------------|--------------|------------|--------|----------|------|----|-------------------------------------------|--------|
| 94  | 1900011001 | SHARAD KUMAR | 01/07/1994 | M      | SC       | NO   | 11 | 154.1051                                  |        |
| 95  | 1900011002 | ANIL KUMAR   | 05/07/1994 | M      | SC       | NO   | 24 | 151.7777                                  |        |
| 96  | 1900011003 | ANIL KUMAR   | 10/07/1994 | M      | SC       | NO   | 24 | 151.0514                                  |        |
| 97  | 1900011004 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 17 | 152.5102                                  |        |
| 98  | 1900011005 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 14 | 152.5113                                  |        |
| 99  | 1900011006 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 14 | 152.5100                                  |        |
| 100 | 1900011007 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 17 | 151.8616                                  |        |
| 101 | 1900011008 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 18 | 151.7816                                  |        |
| 102 | 1900011009 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 20 | 151.7531                                  |        |
| 103 | 1900011010 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 15 | 151.8843                                  |        |
| 104 | 1900011011 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 8  | 151.2401                                  |        |
| 105 | 1900011012 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 12 | 150.7814                                  |        |
| 106 | 1900011013 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 12 | 150.5103                                  |        |
| 107 | 1900011014 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 14 | 149.8075                                  |        |
| 108 | 1900011015 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 9  | 148.8615                                  |        |
| 109 | 1900011016 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 19 | 148.7270                                  |        |
| 110 | 1900011017 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 10 | 148.5103                                  |        |
| 111 | 1900011018 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 13 | 148.4027                                  |        |
| 112 | 1900011019 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 13 | 148.1322                                  |        |
| 113 | 1900011020 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 13 | 147.4568                                  |        |
| 114 | 1900011021 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 16 | 147.0791                                  |        |
| 115 | 1900011022 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 15 | 146.7537                                  |        |
| 116 | 1900011023 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 20 | 146.3485                                  |        |
| 117 | 1900011024 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 8  | 145.8340                                  |        |
| 118 | 1900011025 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 24 | 144.9428                                  |        |
| 119 | 1900011026 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 20 | 144.3219                                  |        |
| 120 | 1900011027 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 24 | 143.8281                                  |        |
| 121 | 1900011028 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 14 | 143.7154                                  |        |
| 122 | 1900011029 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 14 | 143.6740                                  |        |
| 123 | 1900011030 | ANIL KUMAR   | 21/07/1994 | M      | SC       | NO   | 14 | 143.6134                                  |        |

# National Testing Agency (NTA)

UGC NET RESULT December 2019

|                                                |                                                                                                              |                                          |                                     |                                                                                     |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|
| <b>Roll Number :</b> CG0205202716              |                                                                                                              | <b>Application Number :</b> 190520497996 |                                     |  |
| <b>Candidate's Name :</b> AMIT KUMAR TAMRAKAR  |                                                                                                              |                                          |                                     |                                                                                     |
| <b>Mother's Name :</b> SUNITA TAMRAKAR         |                                                                                                              |                                          |                                     |                                                                                     |
| <b>Father's Name :</b> SANTOSH KUMAR TAMRAKAR  |                                                                                                              |                                          |                                     |                                                                                     |
| <b>Category :</b>                              | OBC- NCL (CENTRAL LIST)                                                                                      | <b>Person with Disability(PwD)* :</b>    | No                                  |  |
| <b>Subject :</b>                               | LABOUR WELFARE PERSONNEL MANAGEMENT INDUSTRIAL RELATIONS LABOUR AND SOCIAL WELFARE HUMAN RESOURCE MANAGEMENT |                                          |                                     |                                                                                     |
| <b>No of Candidates in this Subject</b>        | <b>Registered :</b> 11315                                                                                    | <b>Appeared :</b> 7912                   |                                     |                                                                                     |
| <b>Applied For :</b> JRF & ASSISTANT PROFESSOR |                                                                                                              |                                          |                                     |                                                                                     |
| <b>Paper</b>                                   | <b>Maximum Marks</b>                                                                                         | <b>Marks Obtained</b>                    | <b>Percentage of Marks Obtained</b> | <b>Percentile Score@</b>                                                            |
| Paper-1 :                                      | 100                                                                                                          | 76                                       | 76.00                               | 99.7472194                                                                          |
| Paper-2 :                                      | 200                                                                                                          | 106                                      | 53.00                               | 93.1875632                                                                          |
| Total :                                        | 300                                                                                                          | 182                                      | 60.67                               | 97.9651163                                                                          |
| <b>Marks obtained in words :</b>               |                                                                                                              | One Hundred Eighty Two Only              |                                     |                                                                                     |
| <b>Result :</b>                                |                                                                                                              | QUALIFIED FOR ASSISTANT PROFESSOR ONLY   |                                     |                                                                                     |

X Tanu Kumar  
 2019.20  
 (17)



NATIONAL TESTING AGENCY

एन टी ए अखिल भारतीय परीक्षा आयोग

Registration No. JUN19U02091



University Grants Commission

NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

190511082061

CG03500103



HORI LAL YADAV

MANKUVAR BAI

MALIK RAM YADAV

21st June, 2019

ECONOMICS/ RURAL ECONOMICS/ CO-OPERATION/ DEMOGRAPHY/ DEVELOPMENT PLANNING/ DEVELOPMENT STUDIES/ ECONOMETRICS/ APPLIED ECONOMICS/ DEVELOPMENT ECONOMICS/ BUSINESS ECONOMICS

12th July, 2019

11th July, 2021

29.11.2019

Vadhaanik Panabhai



NATIONAL TESTING AGENCY

एन टी ए अथवा एन टी ए

DEC19U51408

University Grants Commission



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

190521112535

CG0305203335

HORI LAL YADAV

MANKUVAR BAI YADAV

MALIK RAM

4th December, 2019

LABOUR WELFARE/ PERSONNEL MANAGEMENT/ INDUSTRIAL RELATIONS/ LABOUR AND SOCIAL WELFARE  
HUMAN RESOURCE MANAGEMENT

31st December, 2019

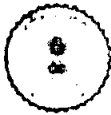
30th December, 2021

08.01.2020

Subarashan

Ref No SLT-2019/6307395472 OBC (NON CREAMY LAYER) 2361

Roll No 253163014



CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



DATE OF BIRTH: 10/11/2020

NAME OF THE CANDIDATE: JAYACHANDRA



Signature of the Candidate

JAYACHANDRA

SUKHIRAM CHANDRA

Signature of the Candidate

DECLARATION: I hereby declare that the above mentioned details are true and correct and I am not a member of any political party or any other organization. I am not a member of any political party or any other organization. I am not a member of any political party or any other organization.

COMMERCE

DECLARATION: I hereby declare that the above mentioned details are true and correct and I am not a member of any political party or any other organization. I am not a member of any political party or any other organization. I am not a member of any political party or any other organization.

DECLARATION: I hereby declare that the above mentioned details are true and correct and I am not a member of any political party or any other organization. I am not a member of any political party or any other organization. I am not a member of any political party or any other organization.

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DECLARATION: I hereby declare that the above mentioned details are true and correct and I am not a member of any political party or any other organization. I am not a member of any political party or any other organization. I am not a member of any political party or any other organization.

DECLARATION: I hereby declare that the above mentioned details are true and correct and I am not a member of any political party or any other organization. I am not a member of any political party or any other organization. I am not a member of any political party or any other organization.

11/11/2020

Signature of the Candidate

Signature of the Candidate

NOTE

1. The candidate must bring the original of this declaration to the examination center. 2. The candidate must bring the original of this declaration to the examination center. 3. The candidate must bring the original of this declaration to the examination center.

Application No 1905 2074

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UGC NET RESEARCH December, 2019

100-529174-48

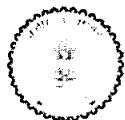
**Fig. 5.**



**Marks obtained in words :** One Hundred Sixty Two Only  
**Result :** QUALIFIED FOR ASSISTANT PROFESSOR ONLY

Senior Director NTA UGC-N

1. Subject whose Cut Off is based on the Performance of Marks. Candidates who are qualified for Assistant Professor will be governed by the rules and regulations of the University.
2. Those qualified for Assistant Professor will not be considered on the basis of their qualifications for recruitment of Assistant Professor at the universities. However, they will be eligible for recruitment of Assistant Professor at the universities. The candidates who are also eligible for recruitment of Assistant Professor at the universities are also eligible for recruitment of Assistant Professor at the universities. The candidates who are also eligible for recruitment of Assistant Professor at the universities are also eligible for recruitment of Assistant Professor at the universities.
3. The candidates who qualify for the award of Junior Research Fellowship are eligible for recruitment of Assistant Professor at the universities. The candidates who are also eligible for recruitment of Assistant Professor at the universities are also eligible for recruitment of Assistant Professor at the universities.
4. Candidates belonging to backward classes, other Backward Classes, Non-Creamy Layer (OBC-NCL), and Other Backward Classes are eligible for recruitment of Assistant Professor at the universities. The candidates who are also eligible for recruitment of Assistant Professor at the universities are also eligible for recruitment of Assistant Professor at the universities.
5. Candidates qualifying for the award of Junior Research Fellowship are eligible for recruitment of Assistant Professor at the universities. The candidates who are also eligible for recruitment of Assistant Professor at the universities are also eligible for recruitment of Assistant Professor at the universities.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

&amp;

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **YAMINI SHARMA** Son Daughter Wife  
of **SANDEEP KUMAR SHARMA** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor Librarian Sports Officer in colleges and Assistant Professor Assistant Librarian Assistant  
Director (Physical Education) in the Universities in the subject **COMMERCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

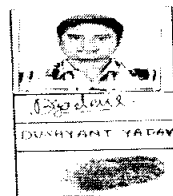


COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **DUSHYANT KUMAR YADAV** Son/Daughter/Wife  
of **RAMESH KUMAR YADAV** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **MATHEMATICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through: [vyavsam.cgstate.gov.in](http://vyavsam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

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- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5907418912/OBC (NON CREAMY LAYER)/2277

Roll No.: 252559045



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **EKTA TAMRAKAR** Son/Daughter/Wife  
of **JEEVAN LAL TAMRAKAR** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor, Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **MATHEMATICAL SCIENCE**

If Date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G. SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

&amp;

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Kanta Prasad Patel

Certified that **KANTA PRASAD PATEL** Son/Daughter/Wife  
of **DOCTOR LAL PATEL** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor, Librarian/Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant  
Director (Physical Education) in the Universities in the subject **MATHEMATICAL SCIENCE**

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
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Validity of the electronic certificate is forever.

11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5907400572/OBC (NON CREAMY LAYER)/1416

Roll No.: 161059056



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

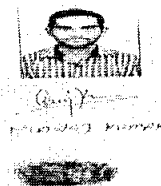


**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **MANOJ KUMAR** Son/Daughter/Wife  
of **NETRAM** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **MATHEMATICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapamegstate.gov.in](http://vyapamegstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (U.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref No.: SET-2019/5907417479/SC/1435

Roll No.: 161359194



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

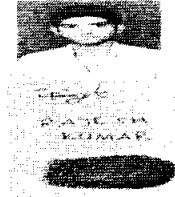


**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



That **RAJESH KUMAR** Son/Daughter/Wife  
of **GAIND LAL** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director of Higher Education in the Universities in the subject **MATHEMATICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyavsayicgstate.gov.in](http://vyavsayicgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of Issue: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

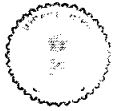
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfil the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5907389810/ST/2252

Roll No.: 252359004



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

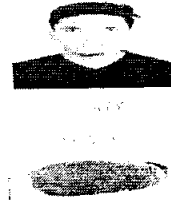
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **SANJU** Son/Daughter/Wife  
of **DEVILAL** has qualified the Chhattisgarh State Eligibility Test (SET)  
held on September 08, 2019 for eligibility for the post of Assistant  
Professor, Teacher in Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant  
Director (Physical Education) in the Universities in the subject **MATHEMATICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date: **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

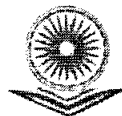
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- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents in this category.
- Wherever PwD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Electronic Certificate No: 191001313



# University Grants Commission

## NATIONAL EDUCATIONAL TESTING BUREAU



उच्च शिक्षण विभाग, भारत

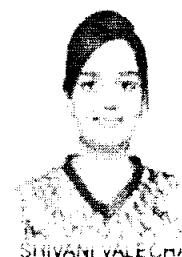
JOINT CSIR-UGC TEST

NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC NET No. 1313/(CSIR-UGC NET JUNE 2019)

Roll No. 433983

Candidate's Name: SHIVANI VALECHA



SHIVANI VALECHA

Supervisor's Name: MANOHAR LAL VALECHA

and RENU VALECHA

(as qualified)

the Joint CSIR-UGC test for Eligibility for Assistant Professor held on 16-06-2019

MATHEMATICAL SCIENCES

As per the information provided by the candidate, he/she had completed his/her Master's degree in the relevant examination at the time of applying for this test.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e. 9th August 2019, or the date of completion of Master's degree or equivalent examination, whichever is later.

or the date of declaration of NET result, i.e. 8th August 2021

This is an electronic certificate only. Its authenticity and accuracy in which the candidate has been declared should be verified from UGC by the institution appointing authority. This electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

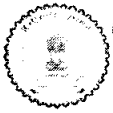
Signature of the candidate: Shivani Valecha

Signature of the Supervisor: Manohar Lal Valecha

Date of issue: 19-11-2019

Place:  
NET Bureau

The candidate is advised to use the electronic certificate on the basis of information provided by the candidate in the application form. The appointing authority should verify the proper records, certificates and other documents submitted by the candidate and the candidate should be appointed on the basis of the information provided in the application form.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



**SUMAN KANUNGO**

Son/Daughter/Wife of **KISHOR** has qualified the Chhattisgarh State Eligibility Test (SET) Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant Director (Physical Education) in the Universities in the subject **MATHEMATICAL SCIENCE**.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Validity of the electronic certificate is forever.

Date of Issue **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (T.G.SET)

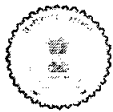
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- Chhattisgarh Vyavsayik Pariksha Mandal has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The employer/authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the SET Mandal was not responsible for the same. The candidate must fulfil the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5907386729/OBC (NON CREAMY LAYER)/2262

Roll No.: 252359187



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

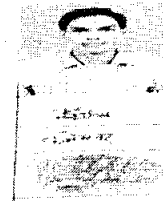


**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **TULESHWAR** Son-Daughter-Wife  
of **KHELAWAN** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **MATHEMATICAL SCIENCE**.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- The authority issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The authority should verify the original documents of the candidate after his/her selection for appointment, as the candidate is not responsible for the same. The candidate must fulfil the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

FINAL SELECTION - AP - MATHEMATICS - 2019

17-1461398109

FINAL SELECTION - AP - MATHEMATICS - 2019

| FINAL SELECTION - AP - MATHEMATICS -2019 |            |         |           |      |      |     |    |    |         |        |               |           |          | SCORE | CSA              | SELECTION REMARK | WAITING REMARK |
|------------------------------------------|------------|---------|-----------|------|------|-----|----|----|---------|--------|---------------|-----------|----------|-------|------------------|------------------|----------------|
| SN                                       | ROLL NO    | NAME    | DOB       | SEX  | BOMI | CAT | ES | PH | PH TYPE | PH PER | WRITTEN MARKS | INTERVIEW | SCORE    | CSA   | SELECTION REMARK | WAITING REMARK   |                |
| 1                                        | 2019000001 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 2                                        | 2019000002 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 3                                        | 2019000003 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 4                                        | 2019000004 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 5                                        | 2019000005 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 6                                        | 2019000006 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 7                                        | 2019000007 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 8                                        | 2019000008 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 9                                        | 2019000009 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 10                                       | 2019000010 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 11                                       | 2019000011 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 12                                       | 2019000012 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 13                                       | 2019000013 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 14                                       | 2019000014 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 15                                       | 2019000015 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 16                                       | 2019000016 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 17                                       | 2019000017 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 18                                       | 2019000018 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 19                                       | 2019000019 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 20                                       | 2019000020 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 21                                       | 2019000021 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 22                                       | 2019000022 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 23                                       | 2019000023 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 24                                       | 2019000024 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 25                                       | 2019000025 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 26                                       | 2019000026 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 27                                       | 2019000027 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 28                                       | 2019000028 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 29                                       | 2019000029 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 30                                       | 2019000030 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 31                                       | 2019000031 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 32                                       | 2019000032 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 33                                       | 2019000033 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 34                                       | 2019000034 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 35                                       | 2019000035 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 36                                       | 2019000036 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 37                                       | 2019000037 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 38                                       | 2019000038 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 39                                       | 2019000039 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 40                                       | 2019000040 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 41                                       | 2019000041 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 42                                       | 2019000042 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 43                                       | 2019000043 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 44                                       | 2019000044 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 45                                       | 2019000045 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 46                                       | 2019000046 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 47                                       | 2019000047 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 48                                       | 2019000048 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 49                                       | 2019000049 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 50                                       | 2019000050 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 51                                       | 2019000051 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 52                                       | 2019000052 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 53                                       | 2019000053 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 54                                       | 2019000054 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 55                                       | 2019000055 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 56                                       | 2019000056 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 57                                       | 2019000057 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 58                                       | 2019000058 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 59                                       | 2019000059 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 60                                       | 2019000060 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 61                                       | 2019000061 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 62                                       | 2019000062 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 63                                       | 2019000063 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 64                                       | 2019000064 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 65                                       | 2019000065 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 66                                       | 2019000066 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 67                                       | 2019000067 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 68                                       | 2019000068 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 69                                       | 2019000069 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 70                                       | 2019000070 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 71                                       | 2019000071 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 72                                       | 2019000072 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 73                                       | 2019000073 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 74                                       | 2019000074 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 75                                       | 2019000075 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 76                                       | 2019000076 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 77                                       | 2019000077 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 78                                       | 2019000078 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 79                                       | 2019000079 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 80                                       | 2019000080 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 81                                       | 2019000081 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 82                                       | 2019000082 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 83                                       | 2019000083 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 84                                       | 2019000084 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 85                                       | 2019000085 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 86                                       | 2019000086 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 87                                       | 2019000087 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 88                                       | 2019000088 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 89                                       | 2019000089 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 90                                       | 2019000090 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 91                                       | 2019000091 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 92                                       | 2019000092 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 93                                       | 2019000093 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |
| 94                                       | 2019000094 | ANUR, K | 14-Aug-95 | MALE | YES  | OR  | NO | NO |         |        | 150.5000      | 19        | 155.5000 |       |                  |                  |                |

# FINAL SELECTION - AP - MATHEMATICS - 2019

| SN  | ROLLNO               | NAM            | DOB       | SEX  | DOMI | CAT | EXS | PH | PH TYPE | PH PER | WRITTEN MARKS | INTERVIEW | SCORE    | CSA | SELECTION REMARK | WAITING REMARK |
|-----|----------------------|----------------|-----------|------|------|-----|-----|----|---------|--------|---------------|-----------|----------|-----|------------------|----------------|
| 101 | 10100000000000000000 | PRASHANT KUMAR | 10 Aug 94 | MALE | YES  | SC  | NO  | NO |         |        | 110.4401      |           | 125.4401 |     |                  |                |
| 102 | 10200000000000000000 | MAHESH KUMAR   | 10 Aug 94 | MALE | YES  | SC  | NO  | NO |         |        | 108.9601      |           | 121.9601 |     |                  |                |
| 103 | 10300000000000000000 | SHUBHAM KUMAR  | 10 Sep 94 | MALE | YES  | SC  | NO  | NO |         |        | 108.9606      |           | 122.9606 |     |                  |                |
| 104 | 10400000000000000000 | SARWAN KUMAR   | 10 Sep 94 | MALE | YES  | SC  | NO  | NO |         |        | 107.2401      |           | 118.2401 |     |                  |                |
| 105 | 10500000000000000000 | DOMESTIC       | 13 Feb 90 | MALE | YES  | SC  | NO  | NO |         |        | 102.0502      |           | 114.0502 |     |                  |                |
| 106 | 10600000000000000000 | HEMANT KUMAR   | 05 May 97 | MALE | YES  | SC  | NO  | NO |         |        | 94.4504       |           | 111.4504 |     |                  |                |
| 107 | 10700000000000000000 | HEMANT KUMAR   | 04 May 94 | MALE | YES  | SC  | NO  | NO |         |        | 88.2768       |           | 102.2768 |     |                  |                |
| 108 | 10800000000000000000 | HEMANT KUMAR   | 04 May 94 | MALE | YES  | SC  | NO  | NO |         |        | 86.2408       |           | 100.2408 |     |                  |                |
| 109 | 10900000000000000000 | HEMANT KUMAR   | 11 Aug 87 | MALE | YES  | SC  | NO  | NO |         |        | 86.6962       |           | 100.6962 |     |                  |                |
| 110 | 11000000000000000000 | HEMANT KUMAR   | 10 Aug 94 | MALE | YES  | SC  | NO  | NO |         |        | 86.2110       |           | 99.2110  |     |                  |                |
| 111 | 11100000000000000000 | HEMANT KUMAR   | 08 Sep 94 | MALE | YES  | SC  | NO  | NO |         |        | 85.2002       |           | 98.2002  |     |                  |                |
| 112 | 11200000000000000000 | HEMANT KUMAR   | 28 Oct 94 | MALE | YES  | SC  | NO  | NO |         |        | 85.2002       |           | 98.2002  |     |                  |                |
| 113 | 11300000000000000000 | HEMANT KUMAR   | 10 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 84.4501       |           | 96.4501  |     |                  |                |
| 114 | 11400000000000000000 | HEMANT KUMAR   | 27 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 84.4501       |           | 96.4501  |     |                  |                |
| 115 | 11500000000000000000 | HEMANT KUMAR   | 27 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 80.0802       |           | 96.0802  |     |                  |                |
| 116 | 11600000000000000000 | HEMANT KUMAR   | 27 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 84.8702       |           | 96.8702  |     |                  |                |
| 117 | 11700000000000000000 | HEMANT KUMAR   | 12 Sep 94 | MALE | YES  | SC  | NO  | NO |         |        | 78.8607       |           | 96.8607  |     |                  |                |
| 118 | 11800000000000000000 | HEMANT KUMAR   | 26 Sep 94 | MALE | YES  | SC  | NO  | NO |         |        | 78.8607       |           | 96.8607  |     |                  |                |
| 119 | 11900000000000000000 | HEMANT KUMAR   | 12 Oct 97 | MALE | YES  | SC  | NO  | NO |         |        | 62.0904       |           | 94.0904  |     |                  |                |
| 120 | 12000000000000000000 | HEMANT KUMAR   | 26 Dec 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 121 | 12100000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 122 | 12200000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 123 | 12300000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 124 | 12400000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 125 | 12500000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 126 | 12600000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 127 | 12700000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 128 | 12800000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 129 | 12900000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |
| 130 | 13000000000000000000 | HEMANT KUMAR   | 13 Nov 94 | MALE | YES  | SC  | NO  | NO |         |        | 60.0904       |           | 93.0904  |     |                  |                |

Handwritten signature and date: 24/3/2019

NTA SCORE CARD

|                    |                      |                             |            |                                                                                                                                                                            |
|--------------------|----------------------|-----------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application No.    | 190210007430         | Roll No.                    | CG02200026 | <br> |
| Candidate's Name   | AKASH KUMAR KHARWAR  |                             |            |                                                                                                                                                                            |
| Mother's Name      | SUNITA KHARWAR       |                             |            |                                                                                                                                                                            |
| Father's Name      | BANKA PRASAD KHARWAR |                             |            |                                                                                                                                                                            |
| Category           | GENERAL              | Person with Disability(PwD) | NO         |                                                                                                                                                                            |
| Gender             | MALE                 | Date of Birth               | 31-08-1995 |                                                                                                                                                                            |
| State of Residence | CHHATTISGARH         | Nationality                 | INDIAN     |                                                                                                                                                                            |

Score

| Marks obtained           | Max Marks | NTA Score  | All India Rank | Validity of Score |
|--------------------------|-----------|------------|----------------|-------------------|
| 155                      | 500       | 97.2028832 | 1138           | Three Years       |
| <b>Result: QUALIFIED</b> |           |            |                |                   |

Category wise Cut-off Qualifying Marks:

|                  | Unreserved (UR) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|------------------|-----------------|--------------------------------|----------------------|----------------------|
| Cut-off Marks    | 141             | 117                            | 95                   | 74                   |
| No of Candidates | 1952            | 1103                           | 626                  | 313                  |

Dated : 06.02.2019

GPAT UNIT, NTA

1. This electronically generated score card is the official result declared by NTA and does not require any signatures.
2. The NTA Score indicates the percentage of candidates that have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$

NTA score is not the same as percentage of marks obtained.

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.
4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.
5. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online application form.
6. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.
7. The responsibility of verifying the category of the candidate for ascertaining eligibility of admission and award of scholarship if any lies with the admitting institute.
8. Qualifying in GPAT 2019 does not guarantee any automatic entitlement for admission to P.G. programme nor AICTE assistance under P.G. programmes.
9. Any dispute concerning GPAT 2019 would be subject to Jurisdiction of the competent courts within the territorial jurisdiction of New Delhi only.

NTA SCORE CARD

|                    |                 |                              |            |                                                                                                                                                                            |
|--------------------|-----------------|------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Application No.    | 190210000495    | Roll No.                     | CG02200323 | <br> |
| Candidate's Name   | CHANDRIKA SIDAR |                              |            |                                                                                                                                                                            |
| Mother's Name      | JEET KUNWAR     |                              |            |                                                                                                                                                                            |
| Father's Name      | R.S. SIDAR      |                              |            |                                                                                                                                                                            |
| Category           | ST              | Person with Disability (PwD) | NO         |                                                                                                                                                                            |
| Gender             | FEMALE          | Date of Birth                | 03-08-1997 |                                                                                                                                                                            |
| State of Residence | CHHATTISGARH    | Nationality                  | INDIAN     |                                                                                                                                                                            |

Score

| Max. Marks               | NTA Score | All India Rank | Validity of Score |
|--------------------------|-----------|----------------|-------------------|
| 500                      | 66.867683 | 5131           | Three Years       |
| <b>Result: QUALIFIED</b> |           |                |                   |

Category Wise Cut-off Qualifying Marks:

|                    | Unreserved (UR) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|--------------------|-----------------|--------------------------------|----------------------|----------------------|
| Top 10 Marks       | 141             | 117                            | 85                   | 74                   |
| Top 100 Candidates | 152             | 123                            | 95                   | 81                   |

Dated : 08.08.2019

GMPT UNIT, NTA

1. This electronically generated score card is the official result declared by NTA and does not require any signature.

2. The NTA Score indicates the percentage of candidates that have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:

$$\frac{\text{Raw Marks of Candidate}}{\text{Total Number of Candidates Appeared}} \times 100$$

Where, Raw Marks = the raw score or percentage of marks obtained.

3. All India Rank Ranking (All India Rank) has been derived based on the Marks scored against Total Marks.

4. The Government authorities are advised to use scores awarded to the students for admission of seat in the AICTE approved program, subject to the other criteria that may exist, as applicable.

5. Candidates' particulars including Category and Person with Disability (if any) have been indicated as mentioned by the candidate in the application form.

6. Any incorrect information provided by the candidate, if detected at any stage, would make the candidate liable for the consequences.

National Testing Agency (NTA)  
GRADUATE PHARMACY APTITUDE TEST  
(GPAT)-2019

NTA SCORE CARD

|                    |                     |                             |            |                                                                                     |
|--------------------|---------------------|-----------------------------|------------|-------------------------------------------------------------------------------------|
| Application No.    | 190210007524        | Roll No.                    | CG02200214 |  |
| Candidate's Name   | HEMENDRA KUMAR SAHU |                             |            |                                                                                     |
| Mother's Name      | KUMARI DEVI SAHU    |                             |            |                                                                                     |
| Father's Name      | JALAS RAM SAHU      |                             |            |                                                                                     |
| Category           | OBC-NCL             | Person with Disability(PwD) | NO         |  |
| Gender             | MALE                | Date of Birth               | 09-06-1997 |                                                                                     |
| State of Residence | CHHATTISGARH        | Nationality                 | INDIAN     |                                                                                     |

Score

| Marks obtained           | Max Marks | NTA Score  | All India Rank | Validity of Score |
|--------------------------|-----------|------------|----------------|-------------------|
| 223                      | 500       | 99.8007331 | 82             | Three Years       |
| <b>Result: QUALIFIED</b> |           |            |                |                   |

Category wise Cut-off Qualifying Marks:

|                  | Unreserved (UR) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|------------------|-----------------|--------------------------------|----------------------|----------------------|
| Cut-off Marks    | 141             | 117                            | 95                   | 74                   |
| No of Candidates | 1952            | 1103                           | 626                  | 313                  |

GPAT UNIT, NTA

Dated : 06.02.2019

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2. The NTA Score indicates the percentage of candidates that have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$

NTA score is not the same as percentage of marks obtained.

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.

4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.

5. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online application form.

6. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.

National Testing Agency (NTA)  
GRADUATE PHARMACY APTITUDE TEST  
(GPAT)-2019

NTA SCORE CARD

|                    |                  |                             |            |                                                                                     |
|--------------------|------------------|-----------------------------|------------|-------------------------------------------------------------------------------------|
| Application No.    | 190210009538     | Roll No.                    | CG02200468 |  |
| Candidate's Name   | RASHMI MADHARIYA |                             |            |                                                                                     |
| Mother's Name      | LAXMI MADHARIYA  |                             |            |                                                                                     |
| Father's Name      | DINESH MADHARIYA |                             |            |  |
| Category           | OBC-NCL          | Person with Disability(PwD) | NO         |                                                                                     |
| Gender             | FEMALE           | Date of Birth               | 06-09-1997 |                                                                                     |
| State of Residence | CHHATTISGARH     | Nationality                 | INDIAN     |                                                                                     |

Score

| Marks obtained | Max Marks | NTA Score  | All India Rank | Validity of Score |
|----------------|-----------|------------|----------------|-------------------|
| 122            | 500       | 90.3909075 | 3907           | Three Years       |

**Result: QUALIFIED**

Category wise Cut-off Qualifying Marks:

|                  | Unreserved (UR) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|------------------|-----------------|--------------------------------|----------------------|----------------------|
| Cut-off Marks    | 141             | 117                            | 95                   | 74                   |
| No of Candidates | 1952            | 1103                           | 626                  | 313                  |

Dated : 06.02.2019

GPAT UNIT, NTA

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NTA score is not the same as percentage of marks obtained.

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.
4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.
5. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online application form.
6. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.

National Testing Agency (NTA)  
GRADUATE PHARMACY APTITUDE TEST  
(GPAT)-2019

NTA SCORE CARD

|                    |                   |                             |            |                                                                                     |
|--------------------|-------------------|-----------------------------|------------|-------------------------------------------------------------------------------------|
| Application No.    | 190210010790      | Roll No.                    | CG02200056 |  |
| Candidate's Name   | SHEETAL YADAV     |                             |            |                                                                                     |
| Mother's Name      | BHANU PRIYA YADAV |                             |            |  |
| Father's Name      | MADAN YADAV       |                             |            |                                                                                     |
| Category           | OBC-NCL           | Person with Disability(PwD) | NO         |                                                                                     |
| Gender             | FEMALE            | Date of Birth               | 10-08-1998 |                                                                                     |
| State of Residence | CHHATTISGARH      | Nationality                 | INDIAN     |                                                                                     |

Score

| Marks obtained    | Max Marks | NTA Score  | All India Rank | Validity of Score |
|-------------------|-----------|------------|----------------|-------------------|
| 153               | 500       | 97.0060764 | 1218           | Three Years       |
| Result: QUALIFIED |           |            |                |                   |

Category wise Cut-off Qualifying Marks:

|                  | Unreserved (UR) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|------------------|-----------------|--------------------------------|----------------------|----------------------|
| Cut-off Marks    | 141             | 117                            | 95                   | 74                   |
| No of Candidates | 1952            | 1103                           | 626                  | 313                  |

GPAT UNIT, NTA

Dated : 06.02.2019

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NTA score is not the same as percentage of marks obtained.

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.

4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.

5. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in

National Testing Agency (NTA)  
GRADUATE PHARMACY APTITUDE TEST  
(GPAT)-2019

NTA SCORE CARD

|                    |                      |                             |            |                                                                                     |
|--------------------|----------------------|-----------------------------|------------|-------------------------------------------------------------------------------------|
| Application No.    | 190210006976         | Roll No.                    | CG02200366 |  |
| Candidate's Name   | VINOD KUMAR JAISWAL  |                             |            |                                                                                     |
| Mother's Name      | SANTOSHI BAI JAISWAL |                             |            |  |
| Father's Name      | DESHRAM JAISWAL      |                             |            |                                                                                     |
| Category           | OBC-NCL              | Person with Disability(PwD) | NO         |                                                                                     |
| Gender             | MALE                 | Date of Birth               | 01-01-1996 |                                                                                     |
| State of Residence | CHHATTISGARH         | Nationality                 | INDIAN     |                                                                                     |

Score

| Marks obtained           | Max Marks | NTA Score  | All India Rank | Validity of Score |
|--------------------------|-----------|------------|----------------|-------------------|
| 160                      | 500       | 97.6752196 | 946            | Three Years       |
| <b>Result: QUALIFIED</b> |           |            |                |                   |

Category wise Cut-off Qualifying Marks:

|                  | Unreserved (UR) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|------------------|-----------------|--------------------------------|----------------------|----------------------|
| Cut-off Marks    | 141             | 117                            | 95                   | 74                   |
| No of Candidates | 1952            | 1103                           | 626                  | 313                  |

Dated : 06.02.2019

GPAT UNIT, NTA

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NTA score is not the same as percentage of marks obtained.

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.

4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.

5. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in





2018-2019



विश्वविद्यालय अनुदान आयोग

Block C-20/1A/B, Sector-62, NTA Outreach Center, Gurgaon Road, Gurgaon 201309, Uttar Pradesh (India) Phone: 0120-2395230.

# **JRF AWARD LETTER**

Date: 14/07/2019

Ref No: 190510158426

Ref No: CC201505368

**CHANDRAKANTA SETHI**

Daughter of MINAKSHI KUMAR

and SANIDHI SETHI

PHYSICAL EDUCATION



## **To the candidate**

We are pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and eligibility for Assistant Professor in the National Eligibility Test (NET) conducted in June 2019. The tenure of fellowship is five years from the date of award of JRF, i.e., 12th July, 2019 (or from the date of admission under M.Phil/Ph.D. for the M.Phil/Ph.D. programme, whichever is later). The salary of financial assistance offered will be as per the schedule available on the agency's website.

The awardee is required to get admission and registration for regular and full time M.Phil/Ph.D. programme/Institute/College recognized by UGC at the first available opportunity but not later than three years from the date of this award letter. University/Institute/College is required to process for award of JRF based on the data submitted by the candidate in the application form submitted to the agency.

The amount of the fellowship amount will be disbursed through bank transfer to the bank account of the awardee. The awardee is required to develop a dedicated web portal for the purpose of the fellowship. The awardee is required to submit the progress report of the fellowship to the agency. The awardee is required to submit the progress report of the fellowship to the agency. The awardee is required to submit the progress report of the fellowship to the agency.

The information in the master data regarding monthly payment confirmation, HRD, registration, registration, etc. will be updated on the agency's website. Based on the data updated on the agency's website, the agency will be able to make the payment of the fellowship. The agency will be able to make the payment of the fellowship. The agency will be able to make the payment of the fellowship.

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*(Signature)*

(Dr) Sudhanshu Varshney  
Senior Director

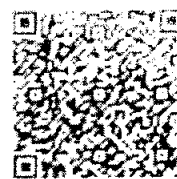
The agency will be able to make the payment of the fellowship. The agency will be able to make the payment of the fellowship. The agency will be able to make the payment of the fellowship.



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

Certificate No.: JUN19U40816



University Grants Commission

उच्च शिक्षा आयोग

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Candidate No: 190510158426

Roll No: CG03505368



**CHANDRAKANTA SETHI**

Daughter of MINAKSHI ETHI

GUNANIDHI SETHI

has declared

her eligibility for Assistant Professor held on 24th June, 2019, to the subject of

FINANCIAL ECONOMICS

on the basis of the information provided by the candidate, that she had completed/applied for a Master's degree or equivalent examination at the time of applying for UGC-NET

for the date of eligibility for Assistant Professor is the date of declaration of UGC-NET on 24th July, 2019, or the date of completion of Master's degree or equivalent examination or the required percentage of marks within two years from the date of declaration of UGC-NET on 24th July, 2019, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) or the appointing authority. This electronic certificate can also be verified by scanning QR Code.

The validity of this electronic certificate is forever.

*(Signature)*

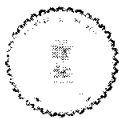
Joint Director, NTA

Date: 29.11.2019

NTA has issued the electronic certificate on the basis of information provided by the candidate. However, the appointing authority should verify the original certificate/credentials of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.

Ref. No.: SET-2019/6807376630/OBC (NON CREAMY LAYER)/2448

Roll No.: 253568005



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

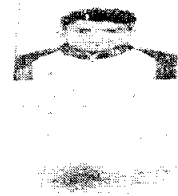
&

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **DEVENDRA KUMAR SINHA** Son of Late Mr. **RAMRATAN SINHA** has qualified the Chhattisgarh state eligibility test of SET Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant Director (Physical Education) in the Universities in the subject **PHYSICAL EDUCATION**.

The date of announcing SET is June 24, 2020, which is a date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [www.cgset.org.in](http://www.cgset.org.in). This electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is for ever.

Date of Issue: **11/11/2020**

Additional Director

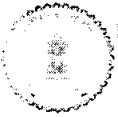
Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.S.E.T.)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

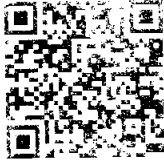
1. CG Vyavsayik Mandal has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The recruiting authority should verify the original records/certificates of the candidate while considering him/her for appointment. In case of discrepancy, it may be considered for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
2. And over SC/ST/OBC (creamy layer) /non-creamy layer /other category / SET Ref. No. the recruitment body should check the relevant documents in this category.
3. Wherever PwD is shown in the SET Ref. No. the recruitment body should check the relevant documents of disabilities.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

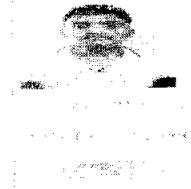
&amp;

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



### DHARAM SINGH

It is certified that DHARAM SINGH Son: Parag, P.O. BILKA, BILKA, NAL, has qualified the Chhattisgarh State Eligibility Test (SET) Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant Professor, Senior Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant Director (Physical Education) in the Universities in the subject PHYSICAL EDUCATION.

The date of qualifying SET is June 24, 2020 which is also the date of declaration of result.

SET is an electronic certificate only and its authenticity should be verified by the Government of Chhattisgarh Vyavsayik Pariksha Mandal by the online channel. The authenticity of the electronic certificate can also be verified by scanning QR Code mentioned on the electronic certificate.

Without the electronic certificate is false.

11/11/2020

Digitally signed by the Commissioner

*[Signature]*

Additional Director

Department of Higher Education Government of Chhattisgarh

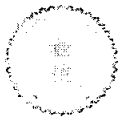
*[Signature]*

Member Secretary, SET

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

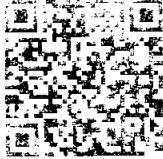
### NOTE

1. The Mandal has issued the electronic certificate on the basis of the information provided by the candidate in the application form. The recruiting authority should verify the original records / certificates of the candidate while considering him/her for recruitment, as the Mandal is not responsible for the same. The candidate must bring the original certificate for SET examination from the Mandal.
2. A candidate who has not appeared for the SET examination should not bring the original certificate to the Mandal.
3. The candidate who has not appeared for the SET examination should not bring the original certificate to the Mandal.
4. The candidate who has not appeared for the SET examination should not bring the original certificate to the Mandal.



## CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)

## JYOTI

Ref No: SET-2019/6807409096/ST/0222  
Roll No: 111168020  
The undersigned hereby certifies that the candidate JYOTI, who has appeared in the Chhattisgarh Vyavsayik Pariksha (SET) 2019 held on September 08, 2020 for eligibility for the post of Assistant Professor in colleges and Assistant Professor in Universities in the subject PHYSICAL EDUCATION.

The date of qualifying SET is June 24, 2020 provided by the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified by the candidate via the website provided by the employer through common portal for the SET examination. The certificate can also be verified by scanning QR code printed on the electronic certificate.

The type of the electronic certificate is given as follows:

10/11/2020

*[Signature]*  
Assistant Director

Department of Higher Education Government of Chhattisgarh

*[Signature]*  
Member Secretary

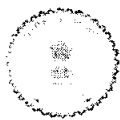
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

## NOTE

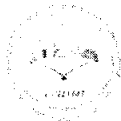
1. SET Exam has issued the electronic certificate on the basis of the information provided by the candidate in the SET Exam. The employer/authority should verify the original records/certificates of the candidate while considering him/her for the recruitment. The SET Exam is not responsible for the same. The candidate must check the online eligibility criteria of SET Exam 2019.
2. The SET Exam has issued the SET Result.
3. The SET Exam has issued the SET Result.
4. The SET Exam has issued the SET Result.
5. The SET Exam has issued the SET Result.
6. The SET Exam has issued the SET Result.
7. The SET Exam has issued the SET Result.
8. The SET Exam has issued the SET Result.
9. The SET Exam has issued the SET Result.
10. The SET Exam has issued the SET Result.

Ref No.: SET-2019/6807434818/GEN/2517

Roll No.: 254268074



CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

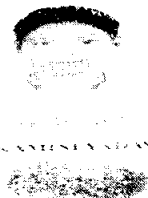


COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



**KAMINI YADAV**

**SHRIMATI LAL YADAV**

has qualified the Chhattisgarh State Eligibility Test (SET) conducted on 20th held on September 05, 2019 for eligibility for the post of Assistant Professor / Librarian / Sports Officer in colleges and Assistant Professor / Assistant Librarian / Assistant Director (Physical Education) in the Universities in the subject **PHYSICAL EDUCATION**

The date of qualifying SET is June 24, 2019, which is also the date of declaration of the result.

The candidate should be at least 21 years old and should be not older than the upper age limit specified by the candidate through the examination. The candidate can also be married or unmarried, Hindu or other religions.

The validity of the electronic certificate is for one year.

15/11/2020

15/11/2020

*[Signature]*  
Additional Director

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

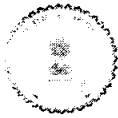
*[Signature]*

Member Secretary (SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

#### NOTE

1. The candidate has issued the electronic certificate on the basis of the declaration provided by the candidate in the application form. The appointing authority should verify the candidate's records in the candidate while considering him/her for appointment as per the applicable rules and regulations for the same. The candidate must have minimum eligibility criteria for SET. The candidate must have a valid SET result.
2. Wherever SET (SET) is not available, the candidate may apply for SET Ref. No. for the same. The candidate must have a valid SET result.
3. The candidate must have a valid SET result.



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

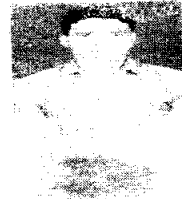
8

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



**MANISH KUMAR**

Son of Late

RAM

has qualified the Chhattisgarh State Eligibility Test (SET) Exam held on September 08, 2019 for eligibility for the post of Assistant Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant Director (Physical Education) in the Universities in the subject **PHYSICAL EDUCATION**

Date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the Chhattisgarh Vyavsayik Pariksha Mandal by the employer through <http://vyavsayikpariksha.cg.gov.in>. This electronic certificate can also be verified by scanning QR Code mentioned on the electronic certificate.

Copy of the electronic certificate is for reference.

11/11/2020

Date of Issue

*[Signature]*

Additional Director

Department of Higher Education Government of Chhattisgarh

*[Signature]*

Member Secretary - Class SET

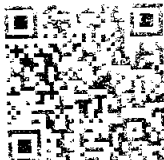
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

1. The Mandal has issued the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The issuing authority should verify the original 'records' available at the candidate while considering him/her for appointment as Assistant Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant Director (Physical Education) in the Universities.
2. The Mandal is not responsible for the same. The candidate must carry the original eligibility certificate for SET exam 2019 with him/her.
3. The Mandal is not responsible for the same. The candidate must carry the original eligibility certificate for SET exam 2019 with him/her.
4. The Mandal is not responsible for the same. The candidate must carry the original eligibility certificate for SET exam 2019 with him/her.



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
Valid in the State of Uttarakhand only)

**NEERAJ KUMAR WATTI**

### CHAPTER 13 WATER

[illegible]

## PHYSICAL EDUCATION

UNITED STATES DEPARTMENT OF AGRICULTURE

11/11, 2020

*[Handwritten signature]*

SECRET

Department of Higher Education, Government of Madras.

Charles

*Melospiza cinerea*

С. 10. *С. 10. *С. 10.**

## NOTES

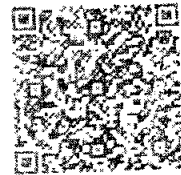
- [illegible]



**NATIONAL TESTING AGENCY**

Established by the Government of India

Office No. JUN19U40918



**University Grants Commission**

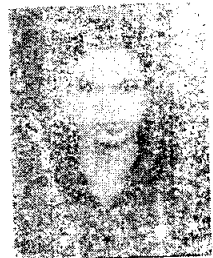


एन सी ई आर

# **NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

Roll No. 190510199587

Roll No. CG03505149



**OM PRAKASH KEWAT**

**RAM BAI**

**GALESHWAR PRASAD**

App. No. 1 for Application for Assistant Professor dated on 24th June, 2019

**PHYSICAL EDUCATION**

The information provided by the candidate, to the University Grants Commission, in the application for the National Eligibility Test for Assistant Professor, is hereby declared as true and correct.

The candidate is eligible for Assistant Professor in the subject of Physical Education in the category of (2) B. Ed. 2019 on the date of completion of Bachelor's degree in Physical Education, which is a minimum of two years from the date of declaration in the application, dated 11th May, 2021, subject to the following conditions:

The candidate is required to submit the application and documents in a duly prescribed form, which should be verified from the National Testing Agency (NTA), New Delhi, and the candidate is required to submit the application and documents in a duly prescribed form.

The candidate is required to submit the application and documents in a duly prescribed form.

*(Signature)*  
Senior Director NTA

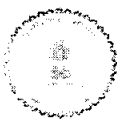
29.11.2019

The candidate is required to submit the application and documents in a duly prescribed form, which should be verified from the National Testing Agency (NTA), New Delhi, and the candidate is required to submit the application and documents in a duly prescribed form.



Ref. No.: SET-2019/6807426921/ST/2511

Roll No.: 254268008



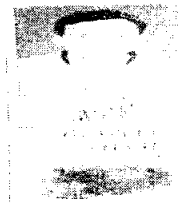
CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(valid in the State of Chhattisgarh only)



**SACHIN SINGH**

**SANT KUMAR SINGH**

has qualified that ..... Son of Late Mr. Sant Kumar Singh  
has qualified the Chhattisgarh State Eligibility Test (SET) 2019-2020 held on September 08, 2019 for eligibility for the post of Assistant Librarian, Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant Professor (Physical Education) in the following subject: **PHYSICAL EDUCATION**

The name of qualifying SET is 2019-2020. The date of declaration of the result.

This is an electronic certificate only. Its authenticity should be verified from the Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [www.cgset.org.in](http://www.cgset.org.in). The electronic certificate can also be verified by scanning QR code attached on the electronic certificate.

Validity of the electronic certificate is for ever.

17/11/2020

Director, Higher Education, Government of Chhattisgarh

*[Signature]*  
Assistant Director

Department of Higher Education, Government of Chhattisgarh

*[Signature]*

Member Secretary, C.S.E.T.

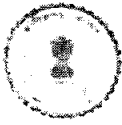
Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

#### NOTE

1. The examining authority should verify the original records / certificates of the candidate while considering him/her for appointment to the post, which is not a post for the same. The candidate must fulfill the minimum eligibility condition for the post for which he/she is applying for SET test.
2. The candidate must have a valid SET Ref. No. for the post for which he/she is applying for SET test.
3. The candidate must have a valid SET Ref. No. for the post for which he/she is applying for SET test.

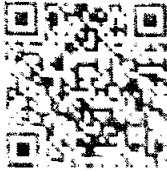
Ref. No SET-2019/6807374867/SC/2459

Roll No. 253568118



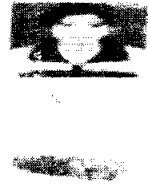
CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



SET EXAMINATION 2019

आचार्य पद परीक्षा के लिए उम्मीदवारों के नामों की सूची  
A list of names of candidates for the examination of Professor



SHARDA DEVDAS

SHARDA DEVDAS

SHARDA DEVDAS

SHARDA DEVDAS

SHARDA DEVDAS

SHARDA DEVDAS

SHARDA DEVDAS

SHARDA DEVDAS

SHARDA DEVDAS

11/11/2020

Signature

Signature

Commissioner, Higher Education, Government of Chhattisgarh

Signature

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

NOTE

NOTE



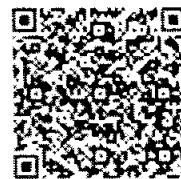


**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

NTA Form No. DEC19U50386

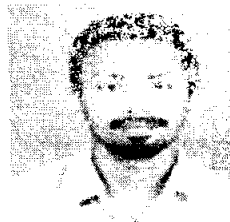
**University Grants Commission**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

Form No. 190520787446

Roll No. CG0105201624



**YUVRAJ SAHU**

**ANUJ SAHU**

**JITENDRA SAHU**

**4th December, 2019**

**PHYSICAL EDUCATION**

The candidate is required to submit the following documents to the NTA office, New Delhi, on or before 31st December, 2019.

1. Original and two copies of the candidate's photograph (size 2.5 cm x 3.5 cm) with a white background.

2. Original and two copies of the candidate's recent passport size photograph (size 2.5 cm x 3.5 cm) with a white background.

3. Original and two copies of the candidate's recent passport size photograph (size 2.5 cm x 3.5 cm) with a white background.

4. Original and two copies of the candidate's recent passport size photograph (size 2.5 cm x 3.5 cm) with a white background.

08.01.2020

**Sularashan**

# STATEMENT OF MARKS - WRITTEN EXAM - SPORTS OFFICER

| Sl. No. | Roll No.   | Name                 | DOB        | Sex | CAT | DOMI | PH | EXS | Score    | UR | UR |
|---------|------------|----------------------|------------|-----|-----|------|----|-----|----------|----|----|
| 1       | 1905200173 | MAHENDRA RAJAK       | 11/06/1991 | M   | OBC | YES  | NO | NO  | 219.9568 |    |    |
| 2       | 1905200130 | CHETAN KUMAR SHRIVAS | 08/06/1998 | M   | OBC | YES  | NO | NO  | 212.9568 |    |    |
| 3       | 1905200106 | MANORANJAN KUMAR     | 10/01/1990 | M   | UR  | NO   | NO | NO  | 206.1157 | UR | UR |
| 4       | 1905200339 | SOURABH PRADHAN      | 14/05/1986 | M   | OBC | YES  | NO | NO  | 202.0386 | UR | UR |
| 5       | 1905200212 | NILRANJAN PATIL      | 17/05/1992 | M   | OBC | YES  | NO | NO  | 201.3556 |    |    |
| 6       | 1905200100 | MANORANJAN YADU      | 05/07/1977 | M   | OBC | YES  | NO | NO  | 198.9568 |    |    |
| 7       | 1905200092 | PAWAN THAKUR         | 07/12/1987 | M   | ST  | YES  | NO | NO  | 197.9568 | UR | UR |
| 8       | 1905200101 | SWAKARAMA            | 10/07/1981 | M   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 9       | 1905200102 | SHARATI SAHU         | 17/11/1991 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 10      | 1905200103 | SHARATI SAHU         | 01/01/1992 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 11      | 1905200104 | SHARATI SAHU         | 15/01/1992 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 12      | 1905200105 | SHARATI SAHU         | 15/02/1992 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 13      | 1905200106 | SHARATI SAHU         | 15/02/1992 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 14      | 1905200107 | SHARATI SAHU         | 15/02/1992 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 15      | 1905200108 | SHARATI SAHU         | 15/02/1992 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 16      | 1905200109 | SHARATI SAHU         | 15/02/1992 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 17      | 1905200110 | SHARATI SAHU         | 15/02/1992 | F   | OBC | YES  | NO | NO  | 197.9568 |    |    |
| 18      | 1905200338 | KOMAL KUMAR VERMA    | 16/05/1991 | M   | OBC | YES  | NO | NO  | 185.7121 | UR | UR |
| 19      | 1905200007 | KHELAN MAHULE        | 21/03/1991 | M   | OBC | YES  | NO | NO  | 185.0321 | UR | UR |
| 20      | 1905200008 | KHELAN MAHULE        | 05/04/1991 | M   | OBC | YES  | NO | NO  | 185.0321 |    |    |
| 21      | 1905200009 | KHELAN MAHULE        | 03/05/1991 | M   | OBC | YES  | NO | NO  | 185.0321 |    |    |
| 22      | 1905200010 | KHELAN MAHULE        | 06/07/1991 | M   | OBC | YES  | NO | NO  | 185.0321 |    |    |
| 23      | 1905200128 | SHARATI RAJAK        | 15/07/1987 | F   | UR  | YES  | NO | NO  | 183.6712 | UR | UR |
| 24      | 1905200144 | AMIT VERMA           | 15/06/1986 | M   | OBC | YES  | NO | NO  | 182.3106 | UR | UR |
| 25      | 1905200229 | POOJA SONKAR         | 06/11/1991 | F   | OBC | YES  | NO | NO  | 181.6305 | UR | UR |
| 26      | 1905200011 | POOJA SONKAR         | 20/11/1991 | F   | OBC | YES  | NO | NO  | 181.6305 |    |    |
| 27      | 1905200012 | POOJA SONKAR         | 20/11/1991 | F   | OBC | YES  | NO | NO  | 181.6305 |    |    |
| 28      | 1905200013 | POOJA SONKAR         | 20/11/1991 | F   | OBC | YES  | NO | NO  | 181.6305 |    |    |
| 29      | 1905200020 | NARESH KUMAR SAHU    | 10/07/1986 | M   | OBC | YES  | NO | NO  | 173.4671 | UR | UR |
| 30      | 1905200021 | NARESH KUMAR SAHU    | 01/08/1986 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 31      | 1905200022 | NARESH KUMAR SAHU    | 26/07/1986 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 32      | 1905200023 | NARESH KUMAR SAHU    | 28/12/1986 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 33      | 1905200024 | NARESH KUMAR SAHU    | 14/05/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 34      | 1905200025 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 35      | 1905200026 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 36      | 1905200027 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 37      | 1905200028 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 38      | 1905200029 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 39      | 1905200030 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 40      | 1905200031 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 41      | 1905200032 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 42      | 1905200033 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 43      | 1905200034 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 44      | 1905200035 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 45      | 1905200036 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 46      | 1905200037 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 47      | 1905200038 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 48      | 1905200039 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 49      | 1905200040 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 50      | 1905200041 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 51      | 1905200042 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 52      | 1905200043 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 53      | 1905200044 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 54      | 1905200045 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 55      | 1905200046 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 56      | 1905200047 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 57      | 1905200048 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 58      | 1905200049 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 59      | 1905200050 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 60      | 1905200051 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 61      | 1905200052 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 62      | 1905200053 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 63      | 1905200054 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 64      | 1905200055 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 65      | 1905200056 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 66      | 1905200057 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 67      | 1905200058 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 68      | 1905200059 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 69      | 1905200060 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 70      | 1905200061 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 71      | 1905200062 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 72      | 1905200063 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 73      | 1905200064 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 74      | 1905200065 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 75      | 1905200066 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 76      | 1905200067 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 77      | 1905200068 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 78      | 1905200069 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 79      | 1905200070 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 80      | 1905200071 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 81      | 1905200072 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 82      | 1905200073 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 83      | 1905200074 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 84      | 1905200075 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 85      | 1905200076 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 86      | 1905200077 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 87      | 1905200078 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 88      | 1905200079 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 89      | 1905200080 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 90      | 1905200081 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 91      | 1905200082 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 92      | 1905200083 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 93      | 1905200084 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 94      | 1905200085 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 95      | 1905200086 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 96      | 1905200087 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 97      | 1905200088 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 98      | 1905200089 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 99      | 1905200090 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 100     | 1905200091 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 101     | 1905200092 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 102     | 1905200093 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 103     | 1905200094 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 104     | 1905200095 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 105     | 1905200096 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 106     | 1905200097 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 107     | 1905200098 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 108     | 1905200099 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 109     | 1905200100 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 110     | 1905200101 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 111     | 1905200102 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 112     | 1905200103 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 113     | 1905200104 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 114     | 1905200105 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 115     | 1905200106 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 116     | 1905200107 | NARESH KUMAR SAHU    | 01/11/1991 | M   | OBC | YES  | NO | NO  | 173.4671 |    |    |
| 117     | 1905200108 | NARE                 |            |     |     |      |    |     |          |    |    |

DEF MARKS - WRITTEN EXAM - SPORTS OFFICE

[illegible]

# STATEMENT OF MARKS - WRITTEN EXAM - SPORTS OFFICER

| Sl. No. | Roll No.   | Name             | DOB        | Sex | CAT | DOM | PH | EXS | Score    | Remarks  |
|---------|------------|------------------|------------|-----|-----|-----|----|-----|----------|----------|
|         |            | DEEPA            | 03/06/1974 | F   | UR  | UR  | NO | NO  | 13       |          |
|         |            | ANUSHA KASHANI   | 23/10/1991 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | AN SONANT        | 10/03/1976 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 21/03/1990 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANGDE            | 06/03/1991 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | AN               | 26/08/1997 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 03/05/1981 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANVITA VERMA     | 05/07/1997 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | AN               | 25/01/1991 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR PAI         | 20/06/1981 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 15/06/1985 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUWAHA          | 11/01/1993 | M   | UR  | UR  | NO | NO  | 12       |          |
| 113     | 1905200305 | OM PRAKASH KEWAT | 22/07/1989 | M   | OBC | YES | NO | NO  | 125.8480 | UR ! OBC |
|         |            | ANUR             | 01/07/1992 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 01/11/1986 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANURMA           | 03/01/1991 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 04/09/1997 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR VERMA       | 15/01/1980 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR CHAUDHARI   | 03/02/1991 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 05/04/1992 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR YADAV       | 05/07/1991 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 12/05/1993 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 07/04/1992 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR THAKUR      | 05/09/1990 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 01/03/1991 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR SAHU        | 25/01/1981 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR SINGH       | 20/04/1991 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR BHATT       | 12/09/1991 | M   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 01/02/1990 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 13/04/1990 | F   | UR  | UR  | NO | NO  | 12       |          |
|         |            | ANUR             | 09/01/1990 | F   | UR  | UR  | NO | NO  | 12       |          |
| 1132    | 1905200035 | RINA DHRUW       | 11/10/1992 | F   | ST  | YES | NO | NO  | 114.9638 | UR       |
|         |            | RUPORTE          | 12/01/1990 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 10/06/1991 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 11/01/1991 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 07/07/1989 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 06/12/1994 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 15/01/1991 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 08/12/1990 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 05/07/1991 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 09/07/1990 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 14/05/1990 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 25/12/1991 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 15/11/1990 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 10/01/1991 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 10/01/1991 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 24/12/1990 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 05/07/1990 | F   | UR  | UR  | NO | NO  | 11       |          |
|         |            | RUPORTE          | 09/05/1990 | F   | UR  | UR  | NO | NO  | 11       |          |

# STATEMENT OF MARKS - WRITTEN EXAM - SPORTS OFFICER

| Roll No. | Name         | DOB                | Sex        | CAT | DOM | PH  | EXS | Score   |
|----------|--------------|--------------------|------------|-----|-----|-----|-----|---------|
| 163      | AR CHAUDHARY | 01/07/1981         | M          | ST  | ES  | NO  | NO  | 10      |
| 164      | AR UPADHAY   | 07/07/1994         | M          | ST  | ES  | NO  | NO  | 10      |
| 165      | SHAL         | 22/05/1989         | F          | ST  | ES  | NO  | NO  | 10      |
| 166      | AN MARJAM    | 15/07/1991         | M          | ST  | ES  | NO  | NO  | 10      |
| 167      | SHAL         | 17/10/1979         | M          | ST  | ES  | NO  | NO  | 95      |
| 168      | SHAL         | 23/09/1985         | M          | ST  | ES  | NO  | NO  | 95      |
| 169      | SHAL         | 27/06/1981         | M          | ST  | ES  | NO  | NO  | 95      |
| 170      | S. S. S. S.  | 11/07/1985         | M          | ST  | ES  | NO  | NO  | 95      |
| 171      | SHAL         | 12/05/1983         | M          | ST  | ES  | NO  | NO  | 95      |
| 172      | SHAL         | 17/07/1983         | M          | ST  | ES  | NO  | NO  | 95      |
| 173      | AP           | 10/07/1994         | M          | ST  | ES  | NO  | NO  | 95      |
| 174      | PGI          | 10/07/1994         | M          | ST  | ES  | NO  | NO  | 95      |
| 175      | WASTAVA      | 06/01/1985         | M          | ST  | ES  | NO  | NO  | 92      |
| 176      | AR SAHU      | 20/11/1974         | M          | ST  | ES  | NO  | NO  | 91      |
| 164      | 1905790277   | PRIYA              | 05/08/1992 | F   | ST  | YES | NO  | 90.4739 |
| 165      | 1905200131   | SAWAN KUMAR PADOTI | 16/11/1991 | M   | ST  | YES | NO  | 89.7933 |
| 166      | AR SHARMA    | 09/08/1994         | M          | ST  | ES  | NO  | NO  | 89      |
| 167      | SHARMA       | 09/05/1983         | M          | ST  | ES  | NO  | NO  | 89      |
| 168      | SHARMA       | 16/07/1985         | M          | ST  | ES  | NO  | NO  | 89      |
| 169      | AR PAHARI    | 13/10/1993         | M          | ST  | ES  | NO  | NO  | 89      |
| 170      | AR PAHARI    | 11/10/1994         | M          | ST  | ES  | NO  | NO  | 89      |
| 171      | SHARMA       | 29/10/1989         | M          | ST  | ES  | NO  | NO  | 89      |
| 172      | SHARMA       | 18/11/1983         | M          | ST  | ES  | NO  | NO  | 89      |
| 173      | SHARMA       | 20/09/1980         | M          | ST  | ES  | NO  | NO  | 89      |
| 174      | SHARMA       | 28/03/1980         | M          | ST  | ES  | NO  | NO  | 89      |
| 175      | SHARMA       | 31/01/1980         | M          | ST  | ES  | NO  | NO  | 89      |
| 176      | AR SAHU      | 11/01/1990         | M          | ST  | ES  | NO  | NO  | 89      |
| 177      | SHARMA       | 15/11/1985         | M          | ST  | ES  | NO  | NO  | 89      |
| 178      | SHARMA       | 19/05/1980         | M          | ST  | ES  | NO  | NO  | 89      |
| 179      | SHARMA       | 17/01/1994         | M          | ST  | ES  | NO  | NO  | 89      |
| 180      | SHARMA       | 15/08/1994         | M          | ST  | ES  | NO  | NO  | 89      |
| 181      | SHARMA       | 10/08/1997         | M          | ST  | ES  | NO  | NO  | 89      |
| 182      | SHARMA       | 12/11/1985         | M          | ST  | ES  | NO  | NO  | 89      |
| 183      | SHARMA       | 10/07/1985         | M          | ST  | ES  | NO  | NO  | 89      |

164

Electronic Certificate No: 191001611



**University Grants Commission**  
**NATIONAL EDUCATIONAL TESTING BUREAU**



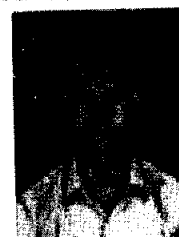
**JOINT CSIR-UGC TEST**

**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No: 1611(CSIR-UGC NET JUNE 2019)

Roll No. 533118

Certified that **AMOS TIRKEY**



son Daughter of **JOSPHAT TIRKEY**

and **SEBESTIYA TIRKEY**

has qualified

the joint CSIR-UGC Test for Eligibility for Assistant Professor held on 16-06-2019  
in the subject **PHYSICAL SCIENCES**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for this test.

The date of Eligibility for Assistant Professor is the date of declaration of NET result, i.e.,  
9th August 2019, OR the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of NET result, i.e. by 28th August 2021, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from UGC by the institution appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: 19-11-2019

*Jayendra Singh*

Head  
NET Bureau

**Note:** UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as UGC is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for Joint CSIR-UGC Test.



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

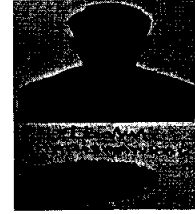
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



### **SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **HARISHANKAR** Son/Daughter/Wife  
of **ASHOK KUMAR** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **PHYSICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

#### **NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5807442839/ST/2509

Roll No.: 254258096



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

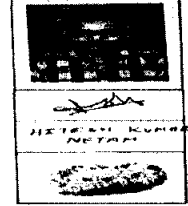
&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **HITESH KUMAR NETAM** Son/Daughter/Wife  
of **TULSI RAM NETAM** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **PHYSICAL SCIENCE**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5807370465/SC/2208

Roll No.: 252058063



CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

&

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



### SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that JYOTI KAUSHAL Son/Daughter/Wife  
of PEKHAN KAUSHAL has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject PHYSICAL SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapamcgstate.gov.in](http://vyapamcgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CGSET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

#### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5807375892/GEN/2204

Roll No.: 252058036



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



KANCHAN TIWARI

Certified that KANCHAN TIWARI Son/Daughter/Wife  
of MATADEEN TIWARI has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject PHYSICAL SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5807390687/ST/2228

Roll No.: 252158169



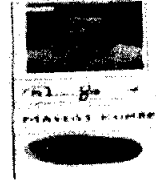
**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



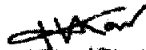
Certified that MANOJ KUMAR Son/Daughter/Wife  
of GAUTARIHA has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject PHYSICAL SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 11/11/2020

  
Additional Director

Department of Higher Education Government of Chhattisgarh

  
Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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Ref. No.: SET-2019/5807371414/OBC (NON CREAMY LAYER)/2205

Roll No.: 252058050



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**



**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

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Date of issue : 11/11/2020

  
Additional Director

Department of Higher Education Government of Chhattisgarh

  
Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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Ref. No.: SET-2019/5807377944/OBC (NON CREAMY LAYER)/2206

Roll No.: 252058055



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that NEERAJ KUMAR Son/Daughter/Wife  
of BHIMSEN has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject PHYSICAL SCIENCE

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electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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Government of India  
Ministry of Human Resource Development



Human Resource Development Group  
Council of Scientific & Industrial Research



NATIONAL TESTING AGENCY  
Excellence in Assessment

Joint CSIR - UGC NET December 2019  
National Testing Agency - Score Card

|                                  |                            |                               |                  |                                                                                     |
|----------------------------------|----------------------------|-------------------------------|------------------|-------------------------------------------------------------------------------------|
| Application Number :             | 191620117814               | Roll Number :                 | CG0316202274     |  |
| Candidate's Name :               | NEERAJ KUMAR               |                               |                  |                                                                                     |
| Mother's Name :                  | OM BAI                     |                               |                  |                                                                                     |
| Father's Name :                  | BHIMSEN                    |                               |                  |                                                                                     |
| Category :                       | OBC- NCL<br>(CENTRAL LIST) | Person with Disability(PwD) : | No               |  |
| Gender :                         | MALE                       | Date of Birth :               | 13-02-1995       |                                                                                     |
| Subject :                        | PHYSICAL SCIENCES          |                               |                  |                                                                                     |
| No of Candidates in this Subject | Registered :               | 48474                         | Appeared : 38291 |                                                                                     |
| Applied For :                    | APPLIED FOR JRF            |                               |                  |                                                                                     |

Marks Obtained

|                                 |                                 |
|---------------------------------|---------------------------------|
| Part A                          | 30.000                          |
| Part B                          | 22.750                          |
| Part C                          | 37.500                          |
| Total Marks Obtained            | 90.250                          |
| Total Marks Obtained (in words) | NINETY POINT TWO FIVE ZERO ONLY |
| NTA Score                       | 97.9760257                      |
| Result                          | Qualified for JRF(NET)-UGC      |
| RANK                            | 242                             |

Dated : 15.01.2020

Senior Director, NTA

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. The NTA Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:  

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$
4. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
5. No separate intimation about score card shall be issued.
6. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website [www.csirhrdg.res.in](http://www.csirhrdg.res.in).

Dr. Chandra Shekhar  
Joint Secretary  
Joint CSIR-UGC Test  
NET JUNE 2019



UNIVERSITY GRANTS COMMISSION  
(Ministry of Human Resource Development)  
NET Bureau, University of Delhi, South Campus,  
Boring, Jansel Marg, New Delhi-110021

**Joint CSIR-UGC Test  
JRF AWARD LETTER**

16 DEC 2019

UGC-Ref. No. 1614(CSIR-UGC NET JUNE 2019)

Dr. Chandra Shekhar

Joint Secretary

Joint CSIR-UGC Test

NET JUNE 2019

Dr. Chandra Shekhar, Joint Secretary, Joint CSIR-UGC Test, NET JUNE 2019, Boring, Jansel Marg, New Delhi-110021, INDIA

Dr. Chandra Shekhar

Joint CSIR-UGC Test

NET JUNE 2019

Dear Sir, I am pleased to inform you that you have qualified for Junior Research Fellowship (JRF) and Eligibility for Assistant Professor in the Joint CSIR-UGC Test conducted on 16th June 2019. The tenure of fellowship is five years and it commences from the date of declaration of NET result, i.e., 9th August 2019 (or) from the date of admission under the scheme, whichever is later. The summary of financial details under the scheme is mentioned at Annexure-I available on [www.jgc.ugc.ac.in/netjrf](http://www.jgc.ugc.ac.in/netjrf) along with other details.

The candidate is required to get admission and registration for regular and full time M.Phil/Ph.D. course at a University/Institution/College as per the scheme. The candidate is required to get admission and registration for regular and full time M.Phil/Ph.D. course at a University/Institution/College as per the scheme. The candidate is required to get admission and registration for regular and full time M.Phil/Ph.D. course at a University/Institution/College as per the scheme.

The salary of the JRF shall be disbursed through Canara Bank to bank account of the candidate. The salary of the JRF shall be disbursed through Canara Bank to bank account of the candidate. The salary of the JRF shall be disbursed through Canara Bank to bank account of the candidate. The salary of the JRF shall be disbursed through Canara Bank to bank account of the candidate.

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Ref. No.: SET-2019/5807371470/ST/2202

Roll No.: 252058013



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



*Signature*

Certified that SULEMAN Son/Daughter/Wife  
of EMANUVEL has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject PHYSICAL SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

*Signature*

Additional Director

Department of Higher Education Government of Chhattisgarh

*Signature*

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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**NATIONAL TESTING AGENCY**  
Excellence in Assessment

E-certificate No.: DEC19C08065

**University Grants Commission**  
ज्ञान-विद्वान विमुक्तये  
JOINT CSIR-UGC TEST



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 191620279104

Roll No: CG0316202262

Certified that **TAMESHWARI BHUARYA**

Son/Daughter of **USHABAI BHUARYA**  
and **GIRWAR SINGH BHUARYA**

has qualified

the Joint CSIR-UGC Test for eligibility for Assistant Professor held on 15th December, 2019 the subject  
Physical Sciences

As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for Joint CSIR-UGC Test

The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., 23rd January, 2020, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e. by 22nd January, 2022, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

*Sularashan*  
Senior Director, NTA

Date of issue: 20.07.2020

**Note** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (csirnet.nta.nic.in). The candidate must fulfil the minimum eligibility conditions as laid down in the notification for Joint CSIR-UGC Test.

Ref. No.: SET-2019/5807406442/ST/2231

Roll No.: 252258062



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

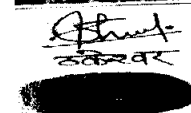


**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



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Certified that **THAKESHWAR** Son/Daughter/Wife  
of **SANTOSH** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
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Date of issue : **11/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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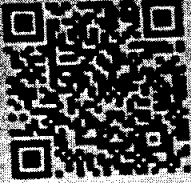
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# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

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Certified that DEVENDRA KUMAR Son/Daughter/Wife  
of KISHAN LAL has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/ Assistant Librarian/ Assistant  
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Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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Ref. No.: SET-2019/6607437284/GEN/1944

Roll No.: 251066078



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**



**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

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(Valid in the State of Chhattisgarh only)



Certified that **DHANENDRA SINGH PATEL** Son/Daughter/Wife  
of **AWADH LAL PATEL** has qualified the Chhattisgarh State Eligibility Test (SET)  
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Date of issue : **10/11/2020**

  
Additional Director

Department of Higher Education Government of Chhattisgarh

  
Member Secretary (C.G. SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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Chhattisgarh Professional Examination Board, Raipur  
छत्तीसगढ़ व्यावसायिक परीक्षा मंडल, रायपुर

## Chhattisgarh State Eligibility Test (SET) 2019

ROLL NO. : 162266017  
EXAM : Chhattisgarh State Eligibility Test (SET) 2019

| DETAILS                          |                                                          |
|----------------------------------|----------------------------------------------------------|
| Exam :                           | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :                        | PSYCHOLOGY                                               |
| ROLL NO. :                       | 162266017                                                |
| REGISTRATION ID :                | SET196607375292                                          |
| CANDIDATE NAME :                 | MONA MAKHUA                                              |
| GENDER :                         | F                                                        |
| RELATIVE'S NAME :                | A N MAKHUA                                               |
| CATEGORY :                       | GEN                                                      |
| CLASS :                          |                                                          |
| DATE OF BIRTH :                  | 07/03/1968                                               |
| CG Domicile :                    | YES                                                      |
| MARKS AND STATUS                 |                                                          |
| Paper-I (Out of 100 Marks) :     | 43.75                                                    |
| Paper-II (Out of 200 Marks) :    | 116                                                      |
| Total Marks (Out of 300 Marks) : | 159.75                                                   |
| Percentage (%) :                 | 53.25                                                    |
| Status :                         | Eligible for Assistant Professor                         |

Ref. No.: SET-2019/6607435666/ST/1255

Roll No.: 136166059



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **RUPMATI MARAVI** Son/Daughter/Wife  
of **D. R. MANJHI** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
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Date of issue: **10/11/2020**

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

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Ref. No.: SET-2019/6607421314/OBC (NON CREAMY LAYER)/1943

Roll No.: 251066066



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

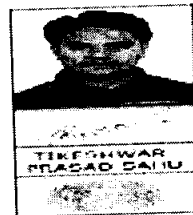


**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



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(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that **TIKESHWAR PRASAD SAHU** Son/Daughter/Wife  
of **TIKARAM SAHU** has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject **PSYCHOLOGY**

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapamcgstate.gov.in](http://vyapamcgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : **10/11/2020**

Additional Director

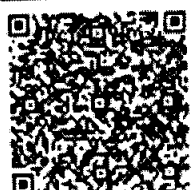
Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

|                                         |                           |                                       |                   |                                                                                                                                                                         |
|-----------------------------------------|---------------------------|---------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Roll Number :</b>                    | CG0305200501              | <b>Application Number :</b>           | 190520643534      |   |
| <b>Candidate's Name :</b>               | TULIKA GHOSH              |                                       |                   |                                                                                                                                                                         |
| <b>Mother's Name :</b>                  | ANINDITA GHOSH            |                                       |                   |                                                                                                                                                                         |
| <b>Father's Name :</b>                  | TILAK KUMAR GHOSH         |                                       |                   |                                                                                                                                                                         |
| <b>Category :</b>                       | GENERAL                   | <b>Person with Disability(PwD)* :</b> | VI                |                                                                                                                                                                         |
| <b>Subject :</b>                        | PSYCHOLOGY                |                                       |                   |                                                                                                                                                                         |
| <b>No of Candidates in this Subject</b> | <b>Registered :</b>       | 17864                                 | <b>Appeared :</b> | 13790                                                                                                                                                                   |
| <b>Applied For :</b>                    | JRF & ASSISTANT PROFESSOR |                                       |                   |                                                                                                                                                                         |

| Paper                            | Maximum Marks                          | Marks Obtained | Percentage of Marks Obtained | Percentile Score(@) |
|----------------------------------|----------------------------------------|----------------|------------------------------|---------------------|
| Paper-1 :                        | 100                                    | 58             | 58.00                        | 87.5707034          |
| Paper-2 :                        | 200                                    | 78             | 39.00                        | 77.5271936          |
| Total :                          | 300                                    | 136            | 45.33                        | 83.0094271          |
| <b>Marks obtained in words :</b> | One Hundred Thirty Six Only            |                |                              |                     |
| <b>Result :</b>                  | QUALIFIED FOR ASSISTANT PROFESSOR ONLY |                |                              |                     |

\* VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

@ Percentile scores are scores based on the relative performance of all those who appear for the examination in this subject.

Dated : 31.12.2019

Senior Director NTA UGC-NET

[Please click here for Subject wise Category wise cut-off for Assistant Professor only and Junior Research Fellowship \(JRF\) & Assistant Professor Both](#)

**Note:**

1. Subject wise Cut-Off is based on the Percentage of Marks Obtained.
2. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be.
3. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professorship. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the rules and regulations prescribed by them.
4. Candidates belonging to Economically Weaker Section (EWS), Scheduled Caste(SC) Scheduled Tribe(ST)/Persons with Disability(PwD) Transgender Other Backward Classes -Non creamy layer (OBC-NCL) (as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website: [www.ncbc.nic.in](http://www.ncbc.nic.in)), will be given such special concessions as may be decided by the UGC.
5. Candidates qualifying for the award of Junior Research fellowship will be eligible to receive fellowship

Ref. No.: SET-2019/5507428329/ST/2146

Roll No.: 251855186



CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



**SET EXAMINATION 2019**

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CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

Certified that ANKITA ANDHARE Son/Daughter/Wife  
of DEEPAK KUNAR MERIA has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject SOCIOLOGY

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5507404888/GEN/2111

Roll No.: 251755176



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that ARJUN NAG Son/Daughter/Wife  
of BIHAGWAN DAS NAG has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject SOCIOLOGY

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Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5507395764/OBC (CREAMY LAYER)/2070

Roll No.: 251655100



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

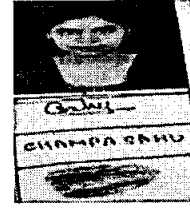


**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that CHAMPA SAHU Son/Daughter/Wife  
of DAULAL SAHU has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/5507368940/ST/2059

Roll No.: 251655010



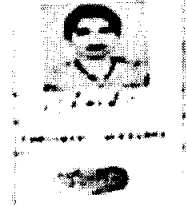
**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that CHANDNI MARKAM Son/Daughter/Wife  
of D K MARKAM has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject SOCIOLOGY

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through 5/8 pin. If  
electronic certificate can also be verified by scanning QR Code printed on the certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents.

Ref. No.: SET-2019/5507412325/SC/2106

Roll No.: 251755109



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

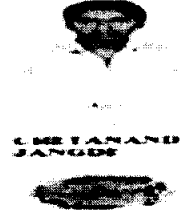
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**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

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(Valid in the State of Chhattisgarh only)



Certified that CHETANAND JANGDE Son/Daughter/Wife  
of G R JANGDE has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject SOCIOLOGY

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Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (CG SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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Ref. No.: SET-2019/5507383270/ST/2061

Roll No.: 251655016



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR

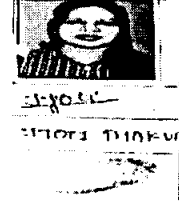


COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that JYOTI THAKUR Son/Daughter/Wife  
of REWA RAM THAKUR has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
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Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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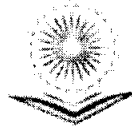


**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

Certificate No: DEC19U30652

**University Grants Commission**



एन.टी.ए. का लोगो



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NIA Ref No: 190520662764

Roll No: CG0305202271



**MOHAMMAD RAFIK**  
20-02-2018

*Candidate's name* **MOHAMMAD RAFIK**

*Son/Daughter of* **AFSHANA BEGAM**

*and* **NIYAMTULLA**

*has graduated*

*in UGC-NET in Eligibility for Assistant Professor held on 4th December, 2019 in the subject*

**SOCIAL WORK**

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of appearing in UGC-NET*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e. 31st December, 2019 or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result i.e. by 30th December, 2021 whichever is later*

*This is an electronic certificate only. Its authenticity and category in which the candidate has appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever*

**S. Varadharan**  
Senior Director, NTA

Date of issue: 08.01.2020

Note: NTA has issued this electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original documents submitted by the candidate when considering him/her for appointment. The NTA is not responsible for any loss or damage to the original documents submitted by the candidate. The NTA is only responsible for the correctness of the information provided by the candidate. The NTA is not responsible for any loss or damage to the original documents submitted by the candidate. The NTA is only responsible for the correctness of the information provided by the candidate.

Ref. No.: SET-2019/5507428022/OBC (NON CREAMY LAYER)/2130

Roll No.: 251855041



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

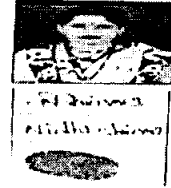
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**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that NIDHI SHRIVAS Son/Daughter/Wife  
of NARENDRA SHRIVAS has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
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Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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Ref. No.: SET-2019/5507433775/SC/2138

Roll No.: 251855112



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid In the State of Chhattisgarh only)



SHIVANI TAWERKAR

Certified that SHIVANI TAWERKAR Son/Daughter/Wife  
of KRISHNA KUMAR has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
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Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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Ref. No.: SET-2019/5507395775/OBC (CREAMY LAYER)/2076

Roll No.: 251655118



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

&

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that TILOCHANI SAHU Son/Daughter/Wife  
of LAXMIPRASAD SAHU has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
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Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G. SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

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Chhattisgarh Professional Examination Board, Raipur  
छत्तीसगढ़ व्यावसायिक परीक्षा मंडल, रायपुर

## Chhattisgarh State Eligibility Test (SET) 2019

ROLL NO. :

250161139

EXAM :

Chhattisgarh State Eligibility Test (SET) 2019

### DETAILS

|                   |                                                          |
|-------------------|----------------------------------------------------------|
| Exam :            | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :         | LIFE SCIENCE                                             |
| ROLL NO. :        | 250161139                                                |
| REGISTRATION ID : | SET196107373317                                          |
| CANDIDATE NAME :  | AABHA VAISHNAV                                           |
| GENDER :          | F                                                        |
| RELATIVE'S NAME : | RAJESHWAR VAISHNAV                                       |
| CATEGORY :        | GEN                                                      |
| CLASS :           |                                                          |
| DATE OF BIRTH :   | 08/06/1996                                               |
| CG Domicile :     | YES                                                      |

### MARKS AND STATUS

|                                  |                                  |
|----------------------------------|----------------------------------|
| Paper-I (Out of 100 Marks) :     | 50                               |
| Paper-II (Out of 200 Marks) :    | 101.031                          |
| Total Marks (Out of 300 Marks) : | 151.031                          |
| Percentage (%) :                 | 50.34                            |
| Status :                         | Eligible for Assistant Professor |



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No.: DEC19C07673

**University Grants Commission**  
उच्च शिक्षा विभाग  
**JOINT CSIR-UGC TEST**



## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

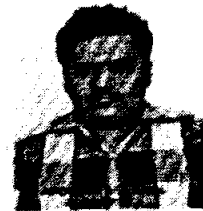
NTA Ref. No.: 191620176740

Roll No.: CG0116201231

Certified that **APOORVA AGRAWAL**

is the Daughter of **BHARATI AGRAWAL**

and **SATISH AGRAWAL**



has qualified

the Joint CSIR-UGC Test for eligibility for Assistant Professor held on 15th December, 2019 in the subject

**Physical Sciences**

As per information provided by the candidate, he/she had completed/approved or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for Joint CSIR-UGC Test.

The date of eligibility for Assistant Professor is the date of declaration of Joint CSIR-UGC Test result, i.e., **23rd January, 2020**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of Joint CSIR-UGC Test result, i.e., by **22nd January, 2022**, whichever is later.

This is an electronic certificate only. Its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.

The validity of this electronic certificate is forever.

**Jularachar**  
Senior Director, NTA

Date of Issue: 20.07.2020

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([central.nta.nic.in](http://central.nta.nic.in)). The candidate must fulfil the minimum eligible condition as laid down in the notification for Joint CSIR-UGC Test.



Tools



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वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद  
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

मानव संसाधन विकास समूह, परीक्षा एकक  
Human Resource Development Group, Examination Unit  
सी एस आर आर कॉम्प्लेक्स, लाइब्रेरी एवेन्यू, पुसा, नई दिल्ली-110 012  
CSIR Complex, Library Avenue, Pusa, New Delhi-110 012

Dated: 11.01.2021

Sr.No. 1061952177  
Ref.No: 16/06/2019(I) EU-V

ROLLNO: 532962  
Mr. ASHISH DUBEY  
S/O SUNIL DUBEY  
ROOM N. 9, POWERGRID HOSTEL, PANDIT RAVISHANKAR  
SHUKLA UNIVERSITY  
RAIPUR CHATTISGARH 492010



Sub: - Joint CSIR-UGC National Eligibility Test (NET) for Junior Research Fellowship (JRF) and eligibility for Lectureship (LS) held on 16.06.2019 and result declared on 09.08.2019.

Dear Candidate,

CSIR is pleased to inform you that you have been declared qualified in the above examination for award of Junior Research Fellowship and secured 207 rank in PHYSICAL SCIENCES subject under CSIR Fellowship scheme. Further, you have also been declared qualified for eligibility for Lectureship (LS) in the above subject area, subject to fulfilling the eligibility criteria laid down by UGC.

The offer of Junior Research Fellowship is valid for a period of two years w.e.f. 01.01.2020 and is not extendable. It will be governed by the terms and conditions of the CSIR Junior Research Fellowship.

In order to accept this offer, you should send the joining report, undertaking and & attestation proforma (which can be downloaded from our website [www.csirhrdg.res.in](http://www.csirhrdg.res.in)) and submit the same, duly completed in all respects to The Deputy Secretary (EMR)/ Under Secretary (EMR) at the address given overleaf.

This letter may be treated as a certificate.

Yours sincerely,

डॉ. नगहानशंग / K. Ngahanshang  
अवर सचिव (परीक्षा)/Under Secretary (Exam)  
वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद  
Council of Scientific & Industrial Research  
सी. एस. आर. आर. कॉम्प्लेक्स, पुसा, नई दिल्ली-110012  
CSIR Complex, Pusa, New Delhi-110012

**Important Note:**

- (a) This certificate is being issued on the basis of information provided by the candidate in his/her application form. The appointing authority/fellowship awarding authority should verify the original records/certificates of the candidate while considering him/her for appointment/fellowship. As Examination Unit, CSIR Complex is not responsible for the same. In case the candidate has qualified under RA (Result Awaited Category), the certificate will be valid only from the date of acquiring the requisite qualification as stipulated in the notification. The details regarding the eligibility criteria for this test are given overleaf.
- (b) In case the candidate does not fulfil any of the eligibility conditions and Caste/PwD/EWS status (wherever applicable), this certificate may be treated as cancelled.

Telephone : (91-11) 2584 3504, E-mail: [certificate@csirhrdg.res.in](mailto:certificate@csirhrdg.res.in)

Ref. No.: SET-2019/6107435962/SC/2007

Roll No.: 251361028



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that DAVID KUMAR SONWANI Son/Daughter/Wife  
of SANTOSH KUMAR SONWANI has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref. No.: SET-2019/6107421615/ST/1925

Roll No.: 250961103



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**



**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that GEETANJALI THAKUR Son/Daughter/Wife  
of KAMLESH THAKUR has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE

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Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Joint CSIR - UGC NET December 2019  
National Testing Agency - Score Card

|                                  |                   |                               |              |  |       |
|----------------------------------|-------------------|-------------------------------|--------------|--|-------|
| Application Number :             | 191620055205      | Roll Number :                 | MR2216205716 |  |       |
| Candidate's Name :               | KAMRAN ANSARI     |                               |              |  |       |
| Mother's Name :                  | RUKHSANA KHATUN   |                               |              |  |       |
| Father's Name :                  | ABID ALI ANSARI   |                               |              |  |       |
| Category :                       | GENERAL           | Person with Disability(PwD) : | No           |  |       |
| Gender :                         | MALE              | Date of Birth :               | 27-05-1997   |  |       |
| Subject :                        | PHYSICAL SCIENCES |                               |              |  |       |
| No of Candidates in this Subject | Registered :      | 48474                         | Appeared :   |  | 38291 |
| Applied For :                    | APPLIED FOR JRF   |                               |              |  |       |

Marks Obtained

|                                 |                                              |
|---------------------------------|----------------------------------------------|
| Part A                          | 25.000                                       |
| Part B                          | 51.625                                       |
| Part C                          | 28.750                                       |
| Total Marks Obtained            | 105.375                                      |
| Total Marks Obtained (in words) | ONE HUNDRED FIVE POINT THREE SEVEN FIVE ONLY |
| NTA Score                       | 99.3967251                                   |
| Result                          | Qualified for JRF(NET)-CSIR                  |
| RANK                            | 138                                          |

Senior Director, NTA

Dated : 15.01.2020

Note:

1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. The NTA Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:  

$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$
4. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
5. No separate intimation about score card shall be issued.
6. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website [www.csirhrdg.res.in](http://www.csirhrdg.res.in).



Chhattisgarh Professional Examination Board, Raipur  
छत्तीसगढ़ व्यावसायिक परीक्षा मंडल, रायपुर

## Chhattisgarh State Eligibility Test (SET) 2019

|            |                                                |
|------------|------------------------------------------------|
| ROLL NO. : | 161861087                                      |
| EXAM :     | Chhattisgarh State Eligibility Test (SET) 2019 |

| DETAILS                          |                                                          |
|----------------------------------|----------------------------------------------------------|
| Exam :                           | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :                        | LIFE SCIENCE                                             |
| ROLL NO. :                       | 161861087                                                |
| REGISTRATION ID :                | SET196107376074                                          |
| CANDIDATE NAME :                 | MONIKA SAHU                                              |
| GENDER :                         | F                                                        |
| RELATIVE'S NAME :                | MAKHAN LAL SAHU                                          |
| CATEGORY                         | OBC (NON CREAMY LAYER)                                   |
| CLASS :                          |                                                          |
| DATE OF BIRTH                    | 17/05/1998                                               |
| CG Domicile                      | YES                                                      |
| MARKS AND STATUS                 |                                                          |
| Paper-I (Out of 100 Marks) :     | 41.667                                                   |
| Paper-II (Out of 200 Marks) :    | 111.34                                                   |
| Total Marks (Out of 300 Marks) : | 153.007                                                  |
| Percentage (%) :                 | 51                                                       |
| Status :                         | Eligible for Assistant Professor                         |



Chhattisgarh Professional Examination Board, Raipur  
छत्तीसगढ़ व्यावसायिक परीक्षा मंडल, रायपुर

### Chhattisgarh State Eligibility Test (SET) 2019

|            |                                                |
|------------|------------------------------------------------|
| ROLL NO. : | 133060003                                      |
| EXAM :     | Chhattisgarh State Eligibility Test (SET) 2019 |

| DETAILS           |                                                          |
|-------------------|----------------------------------------------------------|
| Exam :            | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :         | CHEMICAL SCIENCE                                         |
| ROLL NO. :        | 133060003                                                |
| REGISTRATION ID : | SET196007407410                                          |
| CANDIDATE NAME :  | PUSHPKANT SAHU                                           |
| GENDER :          | M                                                        |
| RELATIVE'S NAME : | NARESH SAHU                                              |
| CATEGORY          | OBC (NON CREAMY LAYER)                                   |
| CLASS :           |                                                          |
| DATE OF BIRTH     | 06/09/1997                                               |
| CG Domicile       | YES                                                      |

| MARKS AND STATUS                 |                                  |
|----------------------------------|----------------------------------|
| Paper-I (Out of 100 Marks) :     | 47.917                           |
| Paper-II (Out of 200 Marks) :    | 106.122                          |
| Total Marks (Out of 300 Marks) : | 154.039                          |
| Percentage (%) :                 | 51.35                            |
| Status :                         | Eligible for Assistant Professor |



## Chhattisgarh State Eligibility Test (SET) 2019

|                      |                                                |
|----------------------|------------------------------------------------|
| ROLL NO :            | 250961184                                      |
| EXAM :               | Chhattisgarh State Eligibility Test (SET) 2019 |
| <a href="#">Show</a> |                                                |

| DETAILS                          |                                                          |
|----------------------------------|----------------------------------------------------------|
| Exam :                           | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :                        | LIFE SCIENCE                                             |
| ROLL NO. :                       | 250961184                                                |
| REGISTRATION ID :                | SET196107420509                                          |
| CANDIDATE NAME :                 | SAKSHI SAHU                                              |
| GENDER :                         | F                                                        |
| RELATIVE'S NAME :                | DEVENDRA KUMAR SAHU                                      |
| CATEGORY                         | OBC (NON CREAMY LAYER)                                   |
| CLASS :                          |                                                          |
| DATE OF BIRTH                    | 12/01/1997                                               |
| CG Domicile                      | YES                                                      |
| MARKS AND STATUS                 |                                                          |
| Paper-I (Out of 100 Marks) :     | 52.083                                                   |
| Paper-II (Out of 200 Marks) :    | 111.34                                                   |
| Total Marks (Out of 300 Marks) : | 163.423                                                  |
| Percentage (%) :                 | 54.47                                                    |
| Status :                         | Eligible for Assistant Professor                         |
| <a href="#">Print</a>            |                                                          |

Ref. No.: SET-2019/8107427222/GENU/1565

Roll No.: 182541051



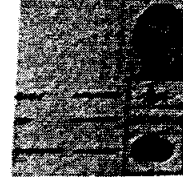
**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**

**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that SANU AWASTHI son/Daughter/Wife  
of BHAGWATI PRASAD AWASTHI has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

Ref No. SET-2019/107406961/ST/1868

Roll No. 250441031



# CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR



COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH



## SET EXAMINATION 2019

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that SUDHA PORTE Son/Daughter/Wife  
of BHARAT SINGH PORTE has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor, Librarian, Sports Officer in colleges and Assistant Professor, Assistant Librarian, Assistant  
Director (Physical Education) in the Universities in the subject LIFE SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyavsayikstate.gov.in](http://vyavsayikstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue: 10/11/2020

Additional Director

Department of Higher Education, Government of Chhattisgarh

Member Secretary (C.G. SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

### NOTE

- CG Voters may submit the electronic certificate on the basis of the information provided by the candidate in his/her Application Form. The undersigned authority should verify the original register/certificate of the candidate who is appearing for the first time for appointment as the CG Vyavsayik Pariksha Mandal for the first time. The candidate must hold the minimum eligibility certificate for SET within 2 years from the date of declaration of SET result.
- Whenever SET (C.G. SET) candidate is not a regular employee in the SET Post No. the undersigned authority should check the original certificate of the candidate.
- Whenever SET (C.G. SET) candidate is not a regular employee in the SET Post No. the undersigned authority should check the original certificate of the candidate.

Ref. No.: SET-2019/5907391851/GEN/2256

Roll No.: 252359031



**CHHATTISGARH VYAVSAYIK PARIKSHA MANDAL, NAYA RAIPUR**



**COMMISSIONER, DIRECTORATE OF HIGHER EDUCATION OF CHHATTISGARH**



**SET EXAMINATION 2019**

(Accredited by University Grants Commission, New Delhi)  
(Valid in the State of Chhattisgarh only)



Certified that SURUCHI SARDA Son/Daughter/Wife  
of VIJAY KUMAR SARDA has qualified the Chhattisgarh State Eligibility Test (SET)  
Examination 2019 held on September 08, 2019 for eligibility for the post of Assistant  
Professor/Librarian/Sports Officer in colleges and Assistant Professor/Assistant Librarian/Assistant  
Director (Physical Education) in the Universities in the subject MATHEMATICAL SCIENCE

The date of qualifying SET is June 24, 2020 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the  
Chhattisgarh Vyavsayik Pariksha Mandal by the employer through [vyapam.cgstate.gov.in](http://vyapam.cgstate.gov.in). This  
electronic certificate can also be verified by scanning QR Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

Date of issue : 11/11/2020

Additional Director

Department of Higher Education Government of Chhattisgarh

Member Secretary (C.G.SET)

Chhattisgarh Vyavsayik Pariksha Mandal, Naya Raipur

**NOTE**

- CG Vyapam has issued the electronic certificate on the basis of the information provided by the candidate in his / her Application Form. The appointing authority should verify the original records / certificates of the candidate while considering him / her for appointment, as the CG Vyapam is not responsible for the same. The candidate must fulfill the minimum eligibility condition for SET within 2 years from the date of declaration of SET result.
- Wherever SC/ST/OBC (creamy layer / non-creamy layer) is shown in the SET Ref. No., the recruitment body should check the relevant documents of this category.
- Wherever PWD is shown in the SET Ref. No., the recruitment body should check the relevant documents of disabilities.

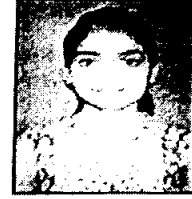


वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH  
मानव संसाधन विकास समूह, परीक्षा एकक  
Human Resource Development Group, Examination Unit  
सी.एस.आई.आर. कॉम्प्लेक्स, लाइब्रेरी एवेन्यू, पुसा, नई दिल्ली-110 012  
CSIR Complex, Library Avenue, Pusa, New Delhi-110 012

Dated: 08.01.2021

Sr.No. 1061952178  
Ref.No: 16/06/2019(I) EU-V

ROLLNO: 533001  
Ms. VAIBHAVI SAHU  
D/O PRADEEP KUMAR  
ROOM NO. 03, NAVEEN GIRLS HOSTEL, PANDIT RAVI SHANKAR  
SHUKLA UNIVERSITY CAMPUS, AMANAKA  
RAIPUR CHATTISGARH 492010



Sub: - Joint CSIR-UGC National Eligibility Test (NET) for Junior Research Fellowship (JRF) and eligibility for Lectureship (LS) held on 16.06.2019 and result declared on 09.08.2019.

Dear Candidate,

CSIR is pleased to inform you that you have been declared qualified in the above examination for award of Junior Research Fellowship and secured 159 rank in PHYSICAL SCIENCES subject under CSIR Fellowship scheme. Further, you have also been declared qualified for eligibility for Lectureship (LS) in the above subject area, subject to fulfilling the eligibility criteria laid down by UGC.

The offer of Junior Research Fellowship is valid for a period of two years w.e.f. 01.01.2020 and is not extendable. It will be governed by the terms and conditions of the CSIR Junior Research Fellowship.

In order to accept this offer, you should send the joining report, undertaking and & attestation proforma (which can be downloaded from our website [www.csirhrdg.res.in](http://www.csirhrdg.res.in)) and submit the same, duly completed in all respects to The Deputy Secretary (EMR)/ Under Secretary (EMR) at the address given overleaf.

This letter may be treated as a certificate.

Yours sincerely,

के. नहानशांग / K. Ngahanshang  
अवर सचिव (परीक्षा)/Under Secretary (Exam)  
वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्  
Council of Scientific & Industrial Research  
सी. एस. आई. आर. कॉम्प्लेक्स, पुसा, नई दिल्ली-12  
CSIR Complex, Pusa, New Delhi-110012

**Important Note:**

- (a) This certificate is being issued on the basis of information provided by the candidate in his/her application form. The appointing authority/fellowship awarding authority should verify the original records/certificates of the candidate while considering him/her for appointment/fellowship, as Examination Unit, CSIR Complex is not responsible for the same. In case the candidate has qualified under RA (Result Awaited Category), the certificate will be valid only from the date of acquiring the requisite qualification as stipulated in the notification. The details regarding the eligibility criteria for this test are given overleaf.
- (b) In case the candidate does not fulfil any of the eligibility conditions and Caste/PwD/EWS status (wherever applicable), this certificate may be treated as cancelled.

Telephone : (91-11) 2584 3504, E-mail: [mail@csirhrdg.res.in](mailto:mail@csirhrdg.res.in)  
[certificate@csirhrdg.res.in](mailto:certificate@csirhrdg.res.in)



Chhattisgarh Professional Examination Board, Raipur  
छत्तीसगढ़ व्यावसायिक परीक्षा मंडल, रायपुर

### Chhattisgarh State Eligibility Test (SET) 2019

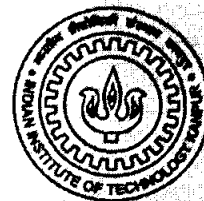
|            |                                                |
|------------|------------------------------------------------|
| ROLL NO. : | 161861017                                      |
| EXAM :     | Chhattisgarh State Eligibility Test (SET) 2019 |

| DETAILS                          |                                                          |
|----------------------------------|----------------------------------------------------------|
| Exam :                           | Result of Chhattisgarh State Eligibility Test (SET) 2019 |
| SUBJECT :                        | LIFE SCIENCE                                             |
| ROLL NO. :                       | 161861017                                                |
| REGISTRATION ID :                | SET196107370701                                          |
| CANDIDATE NAME :                 | YACHIKA DESHMUKE                                         |
| GENDER :                         | F                                                        |
| RELATIVE'S NAME :                | NARAYAN LAL DESHMUKE                                     |
| CATEGORY                         | OBC (NON CREAMY LAYER)                                   |
| CLASS :                          |                                                          |
| DATE OF BIRTH                    | 20/06/1997                                               |
| CG Domicile                      | YES                                                      |
| MARKS AND STATUS                 |                                                          |
| Paper-I (Out of 100 Marks) :     | 60.417                                                   |
| Paper-II (Out of 200 Marks) :    | 94.845                                                   |
| Total Marks (Out of 300 Marks) : | 155.262                                                  |
| Percentage (%) :                 | 51.75                                                    |
| Status :                         | Eligible for Assistant Professor                         |

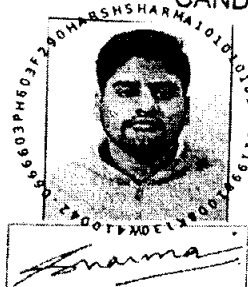
# JAM 2020 SCORECARD

JOINT ADMISSION TEST FOR M.Sc.

Indian Institute of Technology Kanpur



## CANDIDATE'S DETAILS



Name : HARSH SHARMA

Registration Number : PH603F290



## CANDIDATE'S PERFORMANCE

| Test Paper (Code) | Number of Candidates<br>Appeared in Test Paper | Marks Scored<br>(out of 100) | All India Rank |
|-------------------|------------------------------------------------|------------------------------|----------------|
| Physics (PH)      | 16379                                          | 42.0                         | 666            |

## CUT-OFF MARKS\*

|              | GEN/GEN-EWS | OBC (NCL) | SC/ST/PwD |
|--------------|-------------|-----------|-----------|
| Physics (PH) | 21.7        | 19.53     | 10.85     |

\* A candidate is considered in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category, for which a valid category certificate, if applicable, is to be produced along with this scorecard.

30-March-2020

Digital Signature: 2543755709881bd92e0bf1478a277791

  
Prof. Sanjeev Garg  
Organizing Chairperson, JAM 2020  
on behalf of JAM-AB

- Candidates should note that being on the merit list of any test paper neither guarantees nor entitles one to admission at IITs and IISc.
- Candidates who are in the merit list of JAM 2020 can apply for admission to programs to which they are eligible only in the academic year 2020-21 at IITs and IISc.
- For admission to various programs, the candidates in the merit list have to submit admission form ONLINE at the JAM Online Application Processing System website (<https://joaps.iitk.ac.in>) between 09-April-2020 and 22-April-2020 with all the relevant documents. There is NO need to send a hard copy of the admission form/documents. Only those applications that are complete in all respects and have been properly submitted/uploaded within the stipulated time and date will be considered.
- Upon applying, offers will be made to candidates based on the order of merit, the candidate's choice(s) and the number of seats available at the admitting institute(s). Those candidates have to satisfy the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting Institute(s). The fulfilment of ER & MEQ is decided by the department offering the programme and the prerogative to accept/reject the candidate remains with the department.
- For latest updates on ER, MEQ and other admission related information, candidate must refer to the JAM 2020 official website, <https://jam.iitk.ac.in/>, and the Information Brochure available there.
- The authenticity of the contents of this Scorecard may be verified with the GATE-JAM Office, IIT Kanpur, Kalyanpur, Kanpur, Uttar Pradesh 208016, till July 03, 2020.
- Information given in this Scorecard should not be used by any person/Institute without prior permission of the GATE-JAM Office, IIT Kanpur, Kalyanpur, Kanpur, Uttar Pradesh 208016.

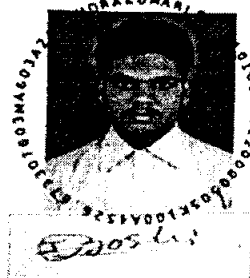
# JAM 2020 SCORECARD

JOINT ADMISSION TEST FOR M.Sc.

Indian Institute of Technology Kanpur



## CANDIDATE'S DETAILS



Name : **INDRA KUMAR JOSHI**

Registration Number : **MA603A263**



## CANDIDATE'S PERFORMANCE

| Test Paper (Code)       | Number of Candidates<br>Appeared in Test Paper | Marks Scored<br>(out of 100) | All India Rank |
|-------------------------|------------------------------------------------|------------------------------|----------------|
| <b>Mathematics (MA)</b> | <b>14374</b>                                   | <b>26.67</b>                 | <b>3307</b>    |

## CUT-OFF MARKS\*

|                         | GEN/GEN-EWS  | OBC (NCL)    | SC/ST/PwD    |
|-------------------------|--------------|--------------|--------------|
| <b>Mathematics (MA)</b> | <b>33.65</b> | <b>30.29</b> | <b>16.82</b> |

\* A candidate is considered in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category, for which a valid category certificate, if applicable, is to be produced along with this scorecard.

30-March-2020

Digital Signature: 38287e9b3cc5aaa4fb4a5a24e45f2b54

  
Prof. Sanjeev Garg  
Organizing Chairperson, JAM 2020  
on behalf of JAM-AB

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- For latest updates on ER, MEQ and other admission related information, candidate must refer to the JAM 2020 official website, <https://jam.iitk.ac.in/>, and the Information Brochure available there.
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- Information given in this Scorecard should not be used by any person/Institute without prior permission of the GATE-JAM Office, IIT Kanpur, Kalyanpur, Kanpur, Uttar Pradesh 208016.

|                    |             |                                |                |
|--------------------|-------------|--------------------------------|----------------|
| II Number :        | CG01601061  | Application Number:            | 201610027825   |
| Candidate's Name : | INDRA KUMAR | Father's Name :                | NURENDRA KUMAR |
| Gender :           | Male        | Date of Birth :                | 05-05-2000     |
| Category :         | SC          | Person With Disability (PwD) : | NO             |
| Religion :         |             |                                |                |
| Barcode            |             | Candidate's Signature          |                |
|                    |             | Photograph                     |                |

|                                  |                                                                                                                                                          |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Apply For                        |                                                                                                                                                          |
| Test Subject                     | Applied for JRF                                                                                                                                          |
| Field of Examination             | Mathematical Sciences                                                                                                                                    |
| Reporting / Entry Time at Centre | 26.11.2020                                                                                                                                               |
| Test Closing Time of Centre      | 01.00PM (IST)                                                                                                                                            |
| Reporting Time of Test           | 02.30PM (IST)                                                                                                                                            |
| Test Centre No                   | 03.00PM to 06.00PM (IST)                                                                                                                                 |
|                                  | CG0101                                                                                                                                                   |
| Name of Test                     | ION Digital Zone (DZ) Sirsakula Bihari 3. Ground, 2nd & 3rd Floor Parthiv College of Engineering & Management Sirsakula Bihari Nagar Chhatnagar - 490021 |
| SELF DECLARATION (UNDERTAKING)   |                                                                                                                                                          |

INDRA KUMAR, resident of GURU GHASIDAS PARA PADKIBHAT BALOD CHHATTISGARH 491222, do hereby, declare the following:  
That, I have read the Instructions, Guidelines and relevant orders pertaining to COVID-19 pandemic. I have read Information Bulletin, Instruction  
likes related to this examination available on the website 'https://csirnet.nta.nic.in'

I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

the following flu-like symptoms:

ever: ☐ Cough: ☐ Breathlessness: ☐ Sore throat / Runny Nose: ☐ Body ache: ☐

Yes- Please specify:

been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15  
minutes.)

not been in close contact with persons suffering from COVID-19 and am NOT under mandatory quarantine.

travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

|                                | 1st City | 2nd City | 3rd City | 4th City |
|--------------------------------|----------|----------|----------|----------|
| Name of cities/country         |          |          |          |          |
| Date of Arrival in Centre City |          |          |          |          |

The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

If we have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and Page-4 and if we undertake to abide by the same.

|                                                                        |                                        |                              |
|------------------------------------------------------------------------|----------------------------------------|------------------------------|
| Candidate's Photo (To be pasted- same as uploaded on Application Form) | Candidate's left hand thumb impression | Candidate's Parent Signature |
|                                                                        |                                        | Candidate Signature          |

the above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be signed in presence of invigilator.

Application Number : 201610027825 IP Address : 47.247.28.146

Date and Time : 07/11/2020 08:52:23 PM

[ Page 1 of 4 ]

### IMPORTANT INSTRUCTIONS FOR CANDIDATES

As a precaution for COVID-19, the candidate must reach centre as indicated against Reporting/Entry time at centre.



# GATE 2020 Scorecard

Graduate Aptitude Test in Engineering

Name

KAMRAN ANSARI

Registration Number

PH20S16020066

Examination Paper

Physics (PH)



(Candidate's Signature)

Marks out of 100\*

45.33

Qualifying Marks\*\*

37.2

33.4

24.8

All India Rank  
in this paper

1221

Number of Candidates  
appeared in this paper

16990

GATE Score

471

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

Prof. B. R. Chahar

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for MHRD)



ted4c8b6a73773a1450aca0d1a0e0dd

Qualifying in GATE 2020 does not guarantee either an admission to a post-graduate programme or a scholarship/assistantship. Admitting institutes may conduct further tests or interviews for final selection.

In the GATE 2020, the qualifying marks for a general category candidate in each paper is  $\mu + \sigma$  or 25 marks (out of 100), whichever is greater, where  $\mu$  is the mean and  $\sigma$  is the standard deviation of marks of all the candidates who appeared in the paper. The qualifying marks for OBC(NCL) and SC/ST/PwD candidates are 90% and two-third of a general category candidate in the paper respectively.

The GATE 2020 score was calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(M_t - M_q)}$$

where

$M$  is marks (out of 100) obtained by the candidate in the paper

$M_q$  is the qualifying marks for general category candidate in the paper

$M_t$  is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $M_t$

In multi-session (Civil Engineering and Mechanical Engineering) papers, the normalized mark of  $j^{th}$  candidate in the  $i^{th}$  session  $M_{ij}$  was computed using the formula

$$M_{ij} = \frac{M_{it}^q - M_{it}^q}{M_{it}^q - M_{it}^q} (M_{ij} - M_{it}) + M_{it}^q$$

where

$M_{ij}$  is the actual marks obtained by the  $j^{th}$  candidate in  $i^{th}$  session

$M_{it}^q$  is the average marks of the top 0.1% of the candidates considering all sessions

$M_{it}^q$  is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

$M_{it}$  is the average marks of the top 0.1% of the candidates in the  $i^{th}$  session

$M_{it}^q$  is the sum of the mean marks and standard deviation of the  $i^{th}$  session

Graduate Aptitude Test in Engineering (GATE) 2020 was organized by Indian Institute of Technology Delhi on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Human Resources Development (MHRD), Government of India.

2/30/2020



Ministry of Education  
Government of India

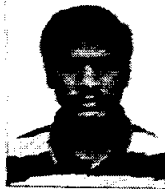


Human Resource Development Group  
Council of Scientific & Industrial Research



NATIONAL TESTING AGENCY

Joint CSIR - UGC NET JUNE 2020  
National Testing Agency - Score Card

|                                  |                   |                               |            |                                                                                     |       |
|----------------------------------|-------------------|-------------------------------|------------|-------------------------------------------------------------------------------------|-------|
| Application Number :             | 201610061319      | Roll Number :                 | CG03601416 |  |       |
| Candidate's Name :               | PUSHPKANT SAHU    |                               |            |                                                                                     |       |
| Mother's Name :                  | DURGA SAHU        |                               |            |                                                                                     |       |
| Father's Name :                  | NARESH SAHU       |                               |            |                                                                                     |       |
| Category :                       | OBC- NCL          | Person with Disability(PwD) : | No         |  |       |
| Gender :                         | MALE              | Date of Birth :               | 06-09-1997 |                                                                                     |       |
| Subject :                        | CHEMICAL SCIENCES |                               |            |                                                                                     |       |
| No of Candidates in this Subject | Registered :      | 60133                         | Appeared : |                                                                                     | 39081 |
| Applied For :                    | APPLIED FOR JRF   |                               |            |                                                                                     |       |

Marks Obtained

|                                 |                                           |
|---------------------------------|-------------------------------------------|
| Part A                          | 9.000                                     |
| Part B                          | 31.000                                    |
| Part C                          | 70.000                                    |
| Total Marks Obtained            | 110.000                                   |
| Total Marks Obtained (in words) | ONE HUNDRED TEN POINT ZERO ZERO ZERO ONLY |

Dated : 28.12.2020

Senior Director, NTA

Note:

1. This electronically generated Score Card is the official score declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form
3. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
4. No separate intimation about score card shall be issued.
5. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website [www.csirhrdg.res.in](http://www.csirhrdg.res.in).



# GATE 2020 Scorecard

Name

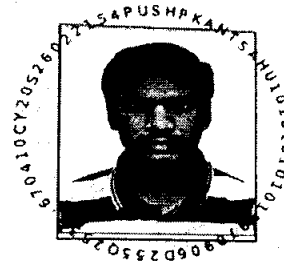
PUSHPKANT SAHU

Registration Number

CY20S26022154

Examination Paper

Chemistry (CY)



(Candidate's Signature)

Marks out of 100\*

30.67

Qualifying Marks\*\*

26.7

24.0

17.8

GEN/EWS

OBC (NCL)

SC/ST/PwD

All India Rank  
in this paper

2258

Number of Candidates  
appeared in this paper

24414

GATE Score

410

Valid from March 18, 2020 to March 17, 2023

Qualified

March 18, 2020

\* Normalized marks for Civil Engineering and Mechanical Engineering Papers

\*\* A candidate is considered qualified if the marks secured are greater than or equal to the qualifying marks mentioned for the category for which valid category certificate, if applicable, is produced along with this scorecard

Prof. B. R. Chahar

Organizing Chairman, GATE 2020  
(on behalf of NCB - GATE, for MHRD)

1f13b0b2b889de4be04fdc57d50a8b69

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The GATE 2020 score was calculated using the formula

$$GATE\ Score = S_q + (S_t - S_q) \frac{(M - M_q)}{(\bar{M}_t - M_q)}$$

where

$M$  is marks (out of 100) obtained by the candidate in the paper

$M_q$  is the qualifying marks for general category candidate in the paper

$\bar{M}_t$  is the mean of marks of top 0.1% or top 10 (whichever is greater) of the candidates who appeared in the paper (in case of multi-session papers including all sessions)

$S_q = 350$ , is the score assigned to  $M_q$

$S_t = 900$ , is the score assigned to  $\bar{M}_t$

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$$\bar{M}_{ij} = \frac{\bar{M}_t^p - M_q^g}{\bar{M}_{ti} - M_{iq}} (M_{ij} - M_{iq}) + M_q^g$$

where

$M_{ij}$  is the actual marks obtained by the  $j^{th}$  candidate in  $i^{th}$  session

$\bar{M}_t^g$  is the average marks of the top 0.1% of the candidates considering all sessions

$M_q^g$  is the sum of mean and standard deviation marks of the candidates in the paper considering all sessions

$\bar{M}_{ti}$  is the average marks of the top 0.1% of the candidates in the  $i^{th}$  session

$M_{ti}$  is the sum of the mean marks and standard deviation of the  $i^{th}$  session

Graduate Aptitude Test in Engineering (GATE) 2020 was organised by Indian Institute of Technology Delhi on behalf of the National Coordination Board (NCB) - GATE for the Department of Higher Education, Ministry of Human Resources Development (MHRD), Government of India.



Ministry of Education  
Government of India

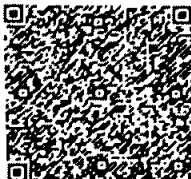


Human Resource Development Group  
Council of Scientific & Industrial Research



NATIONAL TESTING AGENCY  
Excellence in Assessment

Joint CSIR - UGC NET JUNE 2020  
National Testing Agency - Score Card

|                                  |                    |                                |            |                                                                                     |       |
|----------------------------------|--------------------|--------------------------------|------------|-------------------------------------------------------------------------------------|-------|
| Application Number :             | 201610185253       | Roll Number :                  | CG03600696 |  |       |
| Candidate's Name :               | SUDHA PORTE        |                                |            |                                                                                     |       |
| Mother's Name :                  | RAMBAI PORTE       |                                |            |                                                                                     |       |
| Father's Name :                  | BHARAT SINGH PORTE |                                |            |                                                                                     |       |
| Category :                       | ST                 | Person with Disability (PwD) : | No         |  |       |
| Gender :                         | FEMALE             | Date of Birth :                | 13-02-1999 |                                                                                     |       |
| Subject :                        | LIFE SCIENCES      |                                |            |                                                                                     |       |
| No of Candidates in this Subject | Registered :       | 97772                          | Appeared : |                                                                                     | 63892 |
| Applied For :                    | APPLIED FOR JRF    |                                |            |                                                                                     |       |

NTA Score

|                            |                                                          |
|----------------------------|----------------------------------------------------------|
| Part A                     | 2.2457521                                                |
| Part B                     | 85.3823088                                               |
| Part C                     | 92.7629935                                               |
| Total NTA Score            | 87.1595452                                               |
| Total NTA Score (in words) | EIGHTY SEVEN POINT ONE FIVE NINE FIVE FOUR FIVE TWO ONLY |

Dated : 28.12.2020

Senior Director, NTA

Note:

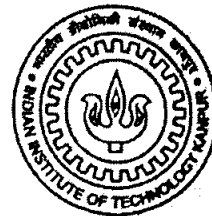
1. This electronically generated Score Card is the official score declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online application form.
3. **NTA Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.**
4. **The NTA Score indicates the percentage of candidates, who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.**
5. **The Percentile scores of a Candidate have been calculated as follows:**  

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$
6. The NTA Score of the Total is **NOT** an aggregate or average of the NTA Score of individual parts.
7. **NTA score is not the same as percentage of marks obtained.**
8. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
9. No separate intimation about Score Card shall be issued.
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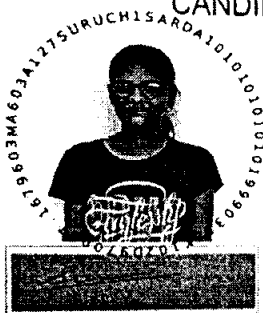
# JAM 2020 SCORECARD

JOINT ADMISSION TEST FOR M.Sc.

Indian Institute of Technology Kanpur



## CANDIDATE'S DETAILS



Name : **SURUCHI SARDA**

Registration Number : **MA603A127**



## CANDIDATE'S PERFORMANCE

| Test Paper (Code)       | Number of Candidates<br>Appeared in Test Paper | Marks Scored<br>(out of 100) | All India Rank   |
|-------------------------|------------------------------------------------|------------------------------|------------------|
| <b>Mathematics (MA)</b> | <b>14374</b>                                   | <b>37.0</b>                  | <b>1679</b>      |
| <b>CUT-OFF MARKS*</b>   |                                                |                              |                  |
|                         | <b>GEN/GEN-EWS</b>                             | <b>OBC (NCL)</b>             | <b>SC/ST/PwD</b> |
| <b>Mathematics (MA)</b> | <b>33.65</b>                                   | <b>30.29</b>                 | <b>16.82</b>     |

\* A candidate is considered in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category, for which a valid category certificate, if applicable, is to be produced along with this scorecard.

30-March-2020

Digital Signature: cc3072fb35af88c3be701f1552fe08c5

Prof. Sanjeev Garg  
Organizing Chairperson, JAM 2020  
on behalf of JAM-AB

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Joint CSIR - UGC NET JUNE 2020  
National Testing Agency - Score Card

|                                  |                                                         |                               |            |
|----------------------------------|---------------------------------------------------------|-------------------------------|------------|
| Application Number :             | 201610074448                                            | Roll Number :                 | CG01600245 |
| Candidate's Name :               | YACHIKA DESHMUKH                                        |                               |            |
| Mother's Name :                  | YASHODA DESHMUKH                                        |                               |            |
| Father's Name :                  | NARAYAN LAL DESHMUKH                                    |                               |            |
| Category :                       | ORC- NCL                                                | Person with Disability(PwD) : | No         |
| Gender :                         | FEMALE                                                  | Date of Birth :               | 20-06-1997 |
| Subject :                        | LIFE SCIENCES                                           |                               |            |
| No of Candidates in this Subject | Registered :                                            | 97772                         | Appeared : |
| Applied For :                    | APPLIED FOR JRF                                         |                               |            |
| NTA Score                        |                                                         |                               |            |
| Part A                           | 47.7917291                                              |                               |            |
| Part B                           | 78.0734633                                              |                               |            |
| Part C                           | 95.8676912                                              |                               |            |
| Total NTA Score                  | 93.2127686                                              |                               |            |
| Total NTA Score (in words)       | NINETY THREE POINT TWO ONE TWO SEVEN SIX EIGHT SIX ONLY |                               |            |
| Result                           | Lectureship/Assistant Professor                         |                               |            |
| RANK                             | 115                                                     |                               |            |



Dated : 28.12.2020

Senior Director, NTA

**Note:**

1. This electronically generated Score Card is the official score declared by NTA and does not require any signature.
2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online application form.
3. **NTA Scores are normalised scores across multi session papers and are based on the relative performance of all those who appeared for the examination in one session. The marks obtained are transformed into a scale ranging from 100 to 0 for each session of examinees.**
4. **The NTA Score indicates the percentage of candidates who have scored EQUAL TO OR BELOW (same or lower raw scores) that particular candidate in that session.**
5. **The Percentile scores of a Candidate have been calculated as follows:**  

$$\frac{100 \times \text{Number of candidates appeared in the 'Session' with raw score EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared in the 'Session'}}$$
6. The NTA Score of the Total is **NOT** an aggregate or average of the NTA Score of Individual parts.
7. **NTA score is not the same as percentage of marks obtained.**
8. The National Testing Agency has taken due care while uploading the Score Card. However, in case of any inadvertent error, the NTA reserves the right to rectify the same at a later stage.
9. No separate intimation about Score Card shall be issued.
10. Instructions relating to issuance/obtaining Eligibility Certificate to qualified candidates will be notified separately later by CSIR on their website [www.csirhrdg.res.in](http://www.csirhrdg.res.in)

# JAM 2020 SCORECARD

JOINT ADMISSION TEST FOR M.Sc.

Indian Institute of Technology Kanpur



## CANDIDATE'S DETAILS



Name : **INDRA KUMAR JOSHI**

Registration Number : **MA603A263**



## CANDIDATE'S PERFORMANCE

| Test Paper (Code)       | Number of Candidates<br>Appeared in Test Paper | Marks Scored<br>(out of 100) | All India Rank |
|-------------------------|------------------------------------------------|------------------------------|----------------|
| <b>Mathematics (MA)</b> | <b>14374</b>                                   | <b>26.67</b>                 | <b>3307</b>    |

## CUT-OFF MARKS\*

|                         | GEN/GEN-EWS  | OBC (NCL)    | SC/ST/PwD    |
|-------------------------|--------------|--------------|--------------|
| <b>Mathematics (MA)</b> | <b>33.65</b> | <b>30.29</b> | <b>16.82</b> |

\* A candidate is considered in the merit list if the marks scored are greater than or equal to the cut-off marks mentioned for the category, for which a valid category certificate, if applicable, is to be produced along with this scorecard.

30-March-2020

Digital Signature: 38287e9b3cc5aaa4fb4a5a24e45f2b54

  
Prof. Sanjeev Garg  
Organizing Chairperson, JAM 2020  
on behalf of JAM-AB

1. Candidates should note that being on the merit list of any test paper neither guarantees nor entitles one to admission at IITs and IISc.
2. Candidates who are in the merit list of JAM 2020 can apply for admission to programs to which they are eligible only in the academic year 2020-21 at IITs and IISc.
3. For admission to various programs, the candidates in the merit list have to submit admission form ONLINE at the JAM Online Application Processing System website (<https://joaps.iitk.ac.in>) between 09-April-2020 and 22-April-2020 with all the relevant documents. There is NO need to send a hard copy of the admission form/documents. Only those applications that are complete in all respects and have been properly submitted/uploaded within the stipulated time and date will be considered.
4. Upon applying, offers will be made to candidates based on the order of merit, the candidate's choice(s) and the number of seats available at the admitting institute(s). Those candidates have to satisfy the Eligibility Requirements (ERs) and Minimum Educational Qualifications (MEQs) of the programme(s) of the admitting Institute(s). The fulfilment of ER & MEQ is decided by the department offering the programme and the prerogative to accept/reject the candidate remains with the department.
5. For latest updates on ER, MEQ and other admission related information, candidate must refer to the JAM 2020 official website, <https://jam.iitk.ac.in/>, and the Information Brochure available there.
6. The authenticity of the contents of this Scorecard may be verified with the GATE-JAM Office, IIT Kanpur, Kalyanpur, Kanpur, Uttar Pradesh 208016, till July 03, 2020.
7. Information given in this Scorecard should not be used by any person/institute without prior permission of the GATE-JAM Office, IIT Kanpur, Kalyanpur, Kanpur, Uttar Pradesh 208016.