

Pt. Ravishankar Shukla University, Raipur (C.G.)

No. 1243 /Estb./Gen.Adm./2015

Raipur, Date 2 7 /04/2015

//Advertisement//

Last date for receipt of applications 25.05.2015 by Registered/Speed post/Courier only.

Application are invited on prescribed form for appointment of Contract Assistant Professor in the University. Application must include details of UG, PG, M.Phil, Ph.D, NET/SLET/GATE and Experience of Teaching with self attested testimonials and certificates.

Prescribed application form & Qualification available on University website www.prsu.ac.in.

| No | Name of Department | No. of Post & Category | Qualifications | |
|----|-------------------------------|-------------------------------------|----------------|--|
| 1 | Geography | 03 (01 UR, 01 OBC CF, 01 ST BL) | | |
| 2 | Sociology | 02 (ST BL) | | |
| 3 | History | 02 (01 UR, 01 SC CF) | | |
| 4 | A.I.H.C. & A. | 01 (UR) | | |
| 5 | Computer Science | 04 (02 UR, 02 ST BL) | • | |
| 6 | Litt. & Language | 03 (01 ST BL, 02 SC CF) | | |
| 7 | Economics | 01 (ST BL) | | |
| 8 | Physics & Astrophysics | 04 (01 ST BL, 02 ST CF, 01 SC BL) |] | |
| 9 | Chemistry | 02 (01 OBC CF, 01 ST CF) | | |
| 10 | Philosophy & Yoga | 03 (01 UR, 02 ST BL) | | |
| 11 | Electronic & Photonics | 04 (02 ST BL, 01 SC CF, 01 UR) | | |
| 12 | (Innovative Programme) | 02 UR | | |
| | M.Tech. in Optoelectronics & | | | |
| | Laser Technology | | | |
| | Pin-Science | 03 (01 ST BE, 0: UR, 01 ST) | As per norms | |
| 14 | MBA | 01 (ST BL) | of UGC | |
| 15 | Bio-Technology | 01 (ST BL) |] | |
| 16 | Mathematics | 03. (02 ST BL, 01 SC CF) | | |
| 17 | Pharmacy | 02 (01 ST BL, 01 SC CF) | | |
| 18 | Anthropology | 03 (01 ST BL, 01 SC CF, 01 UR) | | |
| 19 | Statistics | 02 (01 UR, 01 ST BL) | | |
| 20 | Library & Information Science | 01 (UR) | | |
| 21 | Law | 02 (01 ST BL, 01 OBC CF) | | |
| 22 | Regional Studies | 01 (UR) | | |
| 23 | Geology | 01 ST(BL) |] | |
| 24 | Centre for Basic Science | 08 (Physics 01 UR, Chemistry 01 UR, | | |
| i | | Mathematics 01 UR, Botany 01 UR, | | |
| | | Zoology 01 UR, Hindi/Foundation | İ | |
| | | Course 01 UR, English 01 UR, | | |
| | | Computer Science 01 UR) | _ | |
| 25 | Hindi | 07 (04 UR, 02 ST, 01 OBC) | | |

| | | Under Self Finance Scheme | |
|----|--|---|-------------------------|
| 26 | Institute of Teacher Education | 10 (English 01 UR, Hindi 01 ST, Mathematics 01 OBC, Psychology/Philosophy 01 UR, Science 01 ST, Social Science 01 SC, Sociology 01 UR, All Subjects:- 03 UR, 01 ST, 01 OBC | As per norms of NCTE |
| 27 | Tourism & Hotel Management | 01(UR)(Tourism) | |
| 28 | Computer Science | 06 (02 UR, 02 ST, 01 SC, 01 OBC) | As per norms |
| 29 | Bio Science (3) Micro Biology (4) Biochemistry | 04 (02 UR, 02 ST) | of UGC |

General Conditions:-

- 1. Salary fixed pay Rs. 18840/- per month & as revised by C.G. Government time to time.
- 2. Candidates belonging to SC, ST & OBC of other states will be treated as unreserved.
- 3. These appointment are purely temporary term appointment or on contract basis for one academic session, on satisfactory work it can be extended for one more session or till regular appointment on the post whichever is earlier.
- 4. The Selection criteria for the contract appointment will be as per University regulations 122.
- 5. Persons appointed under contract basis will not be entitled for pension or any other benefits, like regular employees of the University.
- 6. The University reserves right to fill or not to fill any post advertised in this advertisement.
- 7. If any dispute arises regarding this advertisement the decision of the Kulapati shall be final.

By Order

(K.K. Chandrakar) ___ Registrar

Raipur, Date 27 /04/2015

End.No. 1244 /Estb./Gen.Adm./2015

Copy to:-

- 1. Concerning Head, SoS in Pt. Ravishankar Shukla University, Raipur (C.G.),
- 2. Account Section,
- 3. Secretary to Kulapati/P.A. to Registrar, Pt. Ravishankar Shukla University, Raipur for information & necessary action.

Dy.Registrar (Admn.)

F:/Sahu/Contract Appointment /9

The Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

| Sub:- | b:- Application for the post of Assistant Professor on contract basis. | | | | | |
|-------|--|--|--|--|--|--|
| Ref:- | Adverstisement No./ /Estb./Gen.Adm./2015 dated / /2015. | | | | | |
| | | | | | | |
| 1. | Applied for Contract Assistant Professor in Subject | | | | | |
| 2. | Full Name (In capital letters) | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | a) Address for correspondence (In capital letters) | | | | | |
| | | | | | | |
| | | | | | | |
| | Pin code | | | | | |
| | Telephone/Mobile No | | | | | |
| | E-mail ID | | | | | |
| 8. | Whether you belong to ST/SC/OBC/UR (Please tick) | | | | | |
| | (Attach copy of the certificate if you belong to ST/SC/OBC) | | | | | |
| 9. | Academic qualifications. | | | | | |
| | (In chronological order from the Higher secondary & onwards) | | | | | |

| Examination | Year | Main | Division/Grade | Marks Aggregate | Board/ University |
|--------------------------|------|------------|----------------|-----------------|-------------------|
| | | Subject(S) | | & Percentage | |
| 12 th /Higher | | | | | |
| Secondary | | | | | |
| Bachelor's | | <u></u> | | | |
| Degree | | | | | |
| Master's Degree | | | | | |
| M.Phil./Ph.D./ | | | | | |
| NET/SLET/ | | | ļ | | |
| GATE | | | | | |
| Any Other | | | | | |
| qualification | | | | | |

10. Teaching Experience at University, College/Institution if any:

| Name of the University/College/Institution | Designation | Nature of Appointment | Period |
|---|-------------|-----------------------|--------|
| | | | |

Note: Attach all Certificates.

DECLARATION

I declare that the facts stated above are true to the best of my knowledge. I shall have no right to represent in case any of the information is found wrong & my application shall be treated as rejected.

| Place | |
|-------|------------------------|
| Date | Signature of Applicant |
| | (Name) |

Pt. Ravishankar Shukla University, Raipur (C.G.) Revised Ordinance - 4

Minimum qualifications Assistant Professors in University for contract appointment. Contract Appointment-

1. Arts, Sciences, Social Sciences, Language and Law.

ASSISTANT PROFESSOR

- (i) Good academic record with at least 55% marks (or an equivalent grade in a sevenpoint scale wherever grading system is followed) at the Masters degree level in a relevant subject from an India University, or an equivalent degree from an accredited foreign university.
- (ii) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.
- (iii) Notwithstanding anything contained in sub-clauses (i) and (ii) to this Clause 2.1.3, candidates, who are, or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in University/Colleges/Institutions.
- (iv) NET/SLET/SET shall also not be required for such Masters Programs in disciplines for which NET/SLET/SET is not conducted.
- 1. MINIMUM QUALIFICATIONS FOR APPOINTMENT OF TEACHING FACULTY IN UNIVERSITY MANAGEMENT/BUSINESS ADMINISTRATION:

ASSISTANT PROFESSOR

- i. Essential:
- 1. First Class Masters Degree in Business Management/ Administration/in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU/ accredited by the AICTE/UGC.
- 2. First Class graduate and professionally qualified Charted Accountant/Cost and Works Accountant/ Company Secretary of the concerned statutory bodies.
- ii. Desirable:
- 1. Teaching, research, industrial and/or professional experience in a reputed organization;
- 2. Papers published in conference proceedings and/or published in refereed journals.

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3. PHARMACY DISCIPLINE:

Assistant Professor

- i. Essential:
- 1. A basic degree in pharmacy (B.Pharm.).
- 2. Registration as a pharmacist under the Pharmacy Act, 1948, as amended from time to time, including any succeeding enactments.
- 3. First Class Masters Degree in appropriate branch of specialization in Pharmacy.
- ii. Desirable:
- 1. Teaching, research industrial and/or professional experience in a reputed organization; and
- 2. Papers published in conference proceedings and/or in refereed journals.

4. NORMS OF NCTE

Assistant Professor

Postgraduate degree in Social Sciences/Sciences/Mathematics/Languages Philosophy/Psychology, Sociology with 55% marks and M.Ed. with 55% marks Desirable: M.Phil/Ph.D. in Education.

All Subjects

- (i) Postgraduate degree with minimum 55% marks in the discipline relevant to the area of specialization.
- (ii) Postgraduate degree in Education (M.Ed./M.A. Education) with minimum 55% marks
- (iii) Any other qualifications prescribed by UGC like NET qualification.