



# Pt. Ravishankar Shukla University, Raipur (C.G.)

No. 548 /Estb./Gen.Adm./2015

Raipur, Date 16/02/2015

## //Advertisement//

Pt. Ravishankar Shukla University, Raipur invites applications in the prescribed format from qualified and experienced person/retired employee for the following post on contract basis initially for the period of 11 month or till the post are filled on regular basis whichever is earlier. Selected candidates will be paid Rs. 24870/- p.m. fixed & Retired employee will be paid as per C.G. Govt. Contract rules 2012. Last date for submission of application is 09-03-2015.

Application prescribed format, qualification & experience can also be downloaded from University website- [www.prsu.ac.in](http://www.prsu.ac.in).

University reserves the right to fill or not the post and/or to call only selected candidates for interviews.

| S.No. | Name of Post                     | No. of Post | Category     |
|-------|----------------------------------|-------------|--------------|
| 1.    | System Analyst/System Programmer | 02          | 01 UR, 01 ST |
| 2.    | Public Relation Officer          | 01          | 01 UR        |
| 3.    | Training Cum Placement Officer   | 01          | 01 UR        |

By Order

(K.K.Chandrakar)

Registrar

Raipur, Date 16/02/2015

Endt no. 549 /Estb./Gen.Adm./2015

Copy to:-

1. The Editor .....Daily news paper.
2. Finance Controller/Academic Section,
3. Secretary to Kulpati/P.A. to Registrar,  
Pt. Ravishankar Shukla University, Raipur (C.G.)

Deputy Registrar(Adm.)



**Pt. Ravishankar Shukla University,  
Raipur (C.G.)**

| S.No. | Name of Post                                 | Qualifications & Experience  |
|-------|--|--|
| 1.    | <b>System Analyst/<br/>System Programmer</b> | M.Tech(CSE) with 2 years experience in computing<br>OR<br>M.Sc.(CS) with 3 years experience in computing<br>OR<br>MCA with 2 years experience in computing   |
| 2.    | <b>Public Relation Officer</b>               | <ul style="list-style-type: none"><li>• Post graduate degree with at least 55% marks or its equivalent in Journalism/Public Relation.</li><li>• Good command over English and Hindi.</li></ul> <p><b>Desirable:-</b></p> <ul style="list-style-type: none"><li>a) Experience in Editing/Publishing house journal/ Newsletters.</li><li>b) Experience in independent reporting/repairing press releases of seminars/Symposia/Conference of academic /Research Institutions.</li><li>c) Working knowledge of Newspapers/Magazines.</li><li>d) Experience of Office Management.</li><li>e) Working knowledge in Computer preferably Desk Top Publishing.</li><li>f) Knowledge of Modern Methods of Mass Communication.</li></ul>                              |
| 3.    | <b>Training Cum<br/>Placement Officer</b>    | <ul style="list-style-type: none"><li>• First class Bachelor's degree in any discipline from a recognized university <b>or</b> equivalent with first class Master's degree in Business Administration from a recognized university <b>or</b> equivalent.</li></ul> <p><b>Desirable:-</b></p> <ul style="list-style-type: none"><li>a) Maintaining a data base of the trainees. Maintaining details of each and every trainee from recognized University.</li><li>b) Arranging campus selection.</li><li>c) Improve Industry-Institute-Interaction.</li><li>d) Providing counseling and guidance to the trainees by hiring professionals.</li><li>e) Should keep track of the trainees till they are suitably employed.(for at least three years)</li></ul> |

  
**Registrar**

To,

**The Registrar,  
Pt. Ravishankar Shukla University,  
Raipur (C.G.)**

Sub:- Application for the post of ..... on contract basis.  
Ref:- Advertisement No./ ..... /Estb./Gen.Adm./2015 dated / /2015.

1. Full Name (In capital letters) .....
2. Father's/Husband's Name .....
3. Date of Birth ..... Age .....
4. Nationality .....
5. a) Address for correspondence (In capital letters) .....  
.....  
Pin code.....  
Telephone/Mobile No.....  
E-mail ID .....
- b) Permanent Address (In capital letters).....  
.....  
Pin code .....
6. Whether you belong to ST/SC/OBC/UR (Please tick)  
(Attach copy of the certificate if you belong to ST/SC/OBC)
7. Educational qualifications & experience .....  
(In chronological order from the Higher secondary & onwards)

| S.No. | Class | Board/University | Division/Equivalent | Percentage of Marks |
|-------|-------|------------------|---------------------|---------------------|
|       |       |                  |                     |                     |
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|       |       |                  |                     |                     |

**DECLARATION**

I certify that the above information is correct and complete to the best of my knowledge and believe and nothing has been concealed/distorted/at any time. If I am found to have concealed/distorted any material information, my appointment shall be liable to be summarily terminated without notice/compensation.

Place .....

Date .....

**Signature of the candidate**