

PT. RAVI SHANKAR SHUKLA UNIVERSITY RAIPUR (C.G.) RIGHT TO INFORMATION CELL (0771-2262591) EMAIL- prti2005@gmail.com

No. 760/Gen.admin/Rti/20

Raipur, Date- 05.03.2020

Notification

According to the decision taken on the proposal number (5), presented in the meeting of the University Executive Council Dated 14.02.2020, "University Notification No. 2979/G.A./R.T.I./ 2006 Raipur, Date- 11.05.06, Paragraph No. 1(vii) is deleted."

The amended form of the notification is as follows:-

Without prejudice to the provisions of the Right to Information Act 2005, Pt. ravishankar shukla University shallbe exempted from disclosing the following information, unless such disclosure is considered necessary by the Public Information Officer in public interest.

- 1. Related to University Examination and Confidential Department
 - i. Details of the meetings of the members of the Examination Committee
 - ii. Panel of Examiners
 - iii. Name of the Paper Setters
 - iv. Name of the evaluators
 - v. Name of the Printer of the question paper
 - vi. All work related to the preparation of the result
- 2. Selection Committee:-
 - I. Information of the members of the selection committee, before the interview.
 - II. The recommondations of selection committee before appointment.
- 3. The Information about the tender and quotation received by the university and the related process (Purchase related), before completion pf process.
- 4. Research work done by a scholar related to intellectual property, which he does not wish to disclose
- 5. Confidential report of employees and officers.
- 6. Proceedings of Departmental Promotion Committee (Proceedings)
- 7. Records of confidential nature.
- 8. Records relating to the proceedings taken during the meeting of the Executive Council and the documents related to discussions with the Vice-chancellor, Registrar or other officers.

As ordered

Registrar

Raipur, Date- 05.03.2020

P.No./761/Gen.admin./Rti/2020 Copy:-

- A. All Heads of Departments/School of studies/ All Administrative Branches, Pt. Ravi Shankar Shula University Raipur, Submitted towards, for information and necessary action.
- B. Submitted to the personal assistant of the Vice-chancellor/ Registrar for Information and necessary action.

Deputy Registrar (Gen. admin)