



**S.O.S. in Electronics & Photonics  
Pt. Ravishankar Shukla University  
Raipur (C.G.) 492010**

No. 242 /Guestfaculty/2019

Raipur Date: 24.07.2019

**ADVERTISEMENT FOR RECRUITMENT OF GUEST FACULTY (PER  
LECTURE BASIS) FOR THE SESSION 2019-20**

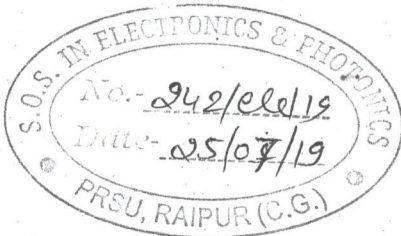
Applications are invited from eligible candidates having requisite qualifications to fill up five posts of Guest Faculty (Part Time Lecturer) to help in teaching for M.Sc. in Electronics and M. Tech in Optoelectronics & Laser Technology Programs at S.O.S. in Electronics & Photonics Pt. Ravishankar Shukla University Raipur .The emolument will be Rs. 300/- per period with maximum limit of Rs. 20,800/- per month. University rules may amend from time to time and will be applicable .The appointment will be purely temporary and can be terminated any time if performance is not found satisfactory. Mere fulfilling the qualification does not entitle a candidate to be necessarily considered for the post.


Selection procedure shall be on the basis of merit as per criteria and norms laid down by Department of Higher Education, Govt. of Chhattisgarh.

The application on prescribed format with complete biodata should reach the office of Head SOS in Electronic & Photonics, Pt Ravishankar Shukla University, Amanaka, GE Road Raipur 492010 Chhattisgarh during office hours (10:30am to 5:30pm) by **Speed Post not later than 9<sup>th</sup> August , 2019**. The format of application is available on University website [www.prsu.ac.in](http://www.prsu.ac.in)

**Copy to**

- 1- Deputy Registrar, General Administration, PRSU, Raipur
- 2- Secretary to VC/P.A. to Registrar .PRSU, Raipur
3. Notice Board



  
24.7.19  
**HEAD**  
S.O.S. in Electronics & Photonics  
Pt. Ravishankar Shukla University  
RAIPUR (C.G.) 492 010



**S.O.S. in Electronics & Photonics**  
**Pt. Ravishankar Shukla University**  
**Raipur(C.G.) 492010**

Self attested  
with recent photo

Advt. No. \_\_\_\_\_

Last date of submission : \_\_\_\_\_

**APPLICATION FORM FOR GUEST FACULTY IN S.O.S. IN ELECTRONICS & PHOTONICS**  
**Session 2019-20**

1. Name (in block letters) Mr./Ms./Dr/ : \_\_\_\_\_
2. Father's/Husband's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Applied under category (UR/SC/  
ST/OBC/PH? : \_\_\_\_\_  
(If yes, please attach a certificate in support thereof)
5. Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Telephone Number : \_\_\_\_\_  
\_\_\_\_\_
7. Email-id : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Academic Qualifications :

Mob. No. : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Examination Passed	Name of Degree	Year	Name of Board/ University	School College Attended	Subjects	% of Marks	Division
Graduation							
Post-Graduation							
M.Phil.							
Ph. D.							
Any other qualifications							

Whether Ph.D. awarded as per UGC Regulation 2009? :

9. Whether NET/SLET qualified: Year: \_\_\_\_\_  
If yes, indicate the month & year of Exam. \_\_\_\_\_

10. Details of Previous teaching experience (at University/

Name of College / University	Designation/Scale of Pay/ Honorarium	Nature of appointment (Contract/Guest / Part Time /Permanent)	Classes Taught		Period		Total teaching experience (Years & months)
			UG	PG	From	To	

11. Research Experience

12. Research papers in referred journals :

13. Papers in Conferences/Symposia :

14. Books/Patents/Technology Transfer/Awards :

**Note: Enclose Complete Biodata with self-attested documents , List of publications with details and reprints of papers**

12. Any other information. \_\_\_\_\_

### DECLARATION

I hereby declare that the entire information in this form are true to the best of my knowledge and belief. If at any time, the information is found false my appointment may be terminated without any notice or compensation.

I further declare that I have not engaged in any activity which is against the interest it the university. Moreover I will not participate in activities or movements which are against the interest at the University. There is no criminal case pending in any court of law against me.

Applicant's  
Signature

Date: \_\_\_\_\_

**Note:** (1) Attested copies of documents must be attached in support of educational qualification, experience, category, etc.:

**All Certificates should be self-attested.**

- a) Matriculation for date of Birth.
  - b) Graduation Degree/ Consolidated Mark- Sheet.
  - c) Post-Graduation / Consolidated Mark-Sheet.
  - d) NET /SLET/ Ph.D, Certificate.
  - e) Caste Certificate
  - f) Experience Certificate, if any.
2. Any deficiency in fulfilling the eligibility or supply of required documents will make the candidate ineligible.
3. All communication from S.O.S. in Electronics & Photonics would be only through website or email.

**Filling of all columns by the candidate is mandatory.**